#### **Matthew Tomlin**

Program Analyst, MPS

U.S. Environmental Protection Agency

Office of the Administrator - Administrative and Executive Services

1200 Pennsylvania Avenue, N.W.

Room 2432F | WJC-North | Mail Code 1104A

202-564-2797

tomlin.matthew@epa.gov

**AO** Sharepoint

**To:** Bangerter, Layne[bangerter.layne@epa.gov]

From: Ford, Hayley

**Sent:** Thur 8/10/2017 7:38:00 PM

Subject: Softball

Layne,

Thanks for playing tonight! If you know anyone else who would want to play feel free to invite them. We're about 2 short. Details below. See you there around 6:45-7!

Henry Bacon Ball Field #11, 23<sup>rd</sup> and Constitution (near Lincoln Memorial). Map below.

https://www.google.com/maps/place/West+Potomac+Park+Ball+Field+11/@38.8915773,77.0510581,17z/data=!3m1!4b1!4m5!3m4!1s0:77.0488694

#### **Hayley Ford**

Deputy White House Liaison

Office of the Administrator

**Environmental Protection Agency** 

Room: 3309C William Jefferson Clinton North

ford.hayley@epa.gov

Phone: 202-564-2022

Personal Phone/Ex. 6

From: Levine, Carolyn

**Location:** DCRoomARN3428/OCIR

Importance: Normal Subject: FW: Daily Check-In

**Start Date/Time:** Wed 8/23/2017 2:15:00 PM **End Date/Time:** Wed 8/23/2017 3:00:00 PM

From: Richardson, RobinH

Sent: Wednesday, December 21, 2016 10:12:27 PM UTC

To: Richardson, RobinH; Moody, Christina; Osinski, Michael; Levine, Carolyn; Bowles, Jack; Kaiser, Sven-Erik; Bailey, KevinJ; Haman, Patricia; Dickerson, Tom; Aarons, Kyle; Blizzard, James; Bangerter, Layne; Cheatham-Strickland, Latonia; Bennett, Tate; Lyons, Troy; Ringel, Aaron; Cory, Preston (Katherine);

Davis, Matthew; Frye, Tony (Robert)

Cc: Shimmin, Kaitlyn; Palich, Christian; Rodrick, Christian

Subject: Daily Check-In

When: Wednesday, August 23, 2017 2:15 PM-3:00 PM.

Where: DCRoomARN3428/OCIR

Call In Number: Non-responsive Conference Code/Ex.6

Conference Ext.:

Participant Code: Non-responsive Conference CodelEx.6

**To:** Hannon, Arnita[Hannon.Arnita@epa.gov]

**Cc:** Matthews, Demond[matthews.demond@epa.gov]; Bangerter,

Layne[bangerter.layne@epa.gov]

From: Hanson. Andrew

**Sent:** Wed 8/30/2017 9:11:23 PM

Subject: Re: Need Your Recommendation on Who to Invite from OP to the NLC Leadership Meeting on

Sept 7th

Well, Samantha Dravis is the agency's actual Designated Federalism Official, so she'd be a natural. (And she would show up if Layne asked her). Otherwise, among career folks, Dr. Sarah Rees (Reg Mgt & Analysis Director) and Robin Kime (Chief of Staff) would both be good, especially if it's made clear to them why they should be there.

If you invite Samantha, ask Layne to send her a quick note asking her to post. If she can't do it, her political deputy would be ok too.

Sent from my iPhone

On Aug 30, 2017, at 2:04 PM, Hannon, Arnita < Hannon. Arnita@epa.gov > wrote:

Hey Drew!

Well Carolyn is back from vacay and sort of tweaking things for our upcoming meeting with NLC Leadership on Sept. 7 from 4:45 - 5:45 pm. I'd like to add a couple of OP folks to the invite just to hear (and react to as they deem appropriate) the NLC leadership highlight the following:

the importance of local governments being at the table during the rulemaking and regulatory process, importance of federalism consultation, and regulatory reform.

Probably not a lot of feedback needed here from us on this, but to have a listening ear that could maybe just say we appreciate their focus on these areas and also appreciate that NLC recognizes our commitment to local governments being heard, federalism, and reg reform. Anyway, definitely following your guidance on who we might add to the invite to attend.

Than	ke	90	mu	chl
1 11411	C M	201	11111	

"The Other AH"

M. Arnita Hannon Christmon

Intergovernmental Liaison

Office of Congressional and Intergovernmental Relations

US EPA

1200 Pennsylvania Avenue, NW

Washington, D.C. 20460

202.564.3704 (O)

Personal Phone/Ex. 6

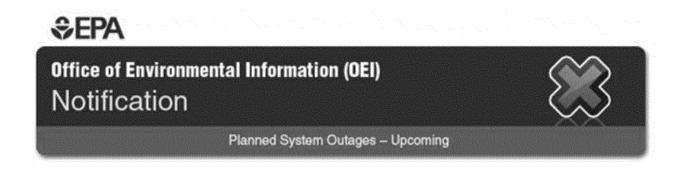
202.501.1545 (Fax)

hannon.arnita@epa.gov

From: OEI-MassMailer-Mailbox Sent: Tue 9/5/2017 2:29:10 PM

Subject: Planned System Outage: Voice Services and Network Connectivity - September 6, 7 & 8, 7:00

p.m.-11:59 p.m. and September 9, 7:00 a.m.-4:00 p.m.



Please do not reply to this message. Thank you.

Affected Location: Headquarters – Reagan Building and William Jefferson Clinton (WJC) North

Affected Service: Voice Services and Network Connectivity

Due to a system upgrade, all voice services and network connectivity to the locations in the table below will be interrupted on the dates and times listed.

Building	Date & Time of Service		
Reagan Building-Mezzanine	Wednesday, September 6 - 7:00		
North, Rm M1222	p.m. to 11:59 p.m. ET		
Reagan Building – Basement	Thursday, September 7 - 7:00 p.m.		
South, Rm B1.6	to 11:59 p.m. ET		

Friday, September 8 - 7:00 p.m. to 11:59 p.m. ET
Saturday, September 9 – 7:00 a.m. to 4:00 p.m. ET

During the service windows, all computers and VoIP phones located in the affected buildings will lose connectivity to the network. It should also be mentioned that this upgrade may erase the call history on VoIP phones. During the outage periods, employees who are working remotely, or from a mobile device will not be affected.

If you experience problems, please contact your <u>Local Help Desk</u>. We apologize in advance for any inconvenience this may cause.

To see a list of planned and unplanned system outages, please visit the <u>Maintenance and Status</u> <u>Calendar</u> page.

From: Cuartas, Beatriz WJC Location: Importance: Normal

Subject: Meeting
Start Date/Time: Thur 8/10/2017 8:00:00 PM End Date/Time: Thur 8/10/2017 9:00:00 PM **To:** Bangerter, Layne[bangerter.layne@epa.gov]

From: Layne Bangerter

**Sent:** Sun 9/3/2017 1:36:08 PM

Subject: Fw: Fwd: TO THOSE BORN 1925 - 1975: WE ARE AWESOME

Sent from Yahoo Mail on Android

On Sat. Sep 2, 2017 at 9:49 AM, Julie Beck
Personal Email/Ex. 6 > wrote:

If you forward this- please take my email off of it. xo

TO THOSE BORN 1925 - 1975: WE ARE THE BEST

No matter what our kids
And the new generation think about us,
WE ARE AWESOME !!!
OUR Lives are LIVING PROOF !!!
TO ALL THE
KIDS WHO SURVIVED THE 1930s, '40s,
'50s,
'60s and '70s!!

First, we survived
Being born to mothers who may have
smoked and/or drank While they
were Pregnant.

They took aspirin, Ate blue

cheese dressing, tuna from a can, and didn't get tested for diabetes.

Then, after that Trauma, we were put to sleep on our tummies ,in baby cribs, covered With bright colored Leadbased paints.

We had no Childproof lids on medicine bottles, locks on doors or cabinets, And, when we Rode our bikes, We had baseball Caps, Not helmets, on Our heads.

As infants and Children, we would ride in cars with no car seats, no booster seats, no seat belts, No air bags, bald tires and sometimes no brakes.. Riding in the Back of a pick- up truck on a warm day was always a special treat.

We drank water From the garden hose

and not from a bottle. We shared one Soft drink with four friends, from one bottle, and no one actually died from this.

We ate cupcakes, White bread, real butter, and bacon. We drank Kool-Aid made with real white sugar. And we weren't overweight.

### WHY?

Because we were Always outside playing...that's why!

We would leave Home in the morning and play all day, as long as we were back when the streetlights Came on. No one was Able to reach us all day.

--And, we were OKAY.

We would spend Hours building Our gocarts out

Of scraps And then ride Them down the hill, We did not Have Play Stations, Nintendos and X-boxes. There were No video games, No 150 channels on cable, No video movies Or DVDs, No surround-sound or CDs, No cell phones,

No personal computers, No Internet and

No chat rooms.

WE HAD FRIENDS
And we went Outside and found them!

We fell out Of trees, got cut, Broke bones and Teeth, And there were No lawsuits From those accidents.

We would get Spankings with wooden spoons, switches, ping-pong paddles,

or just a bare hand, And no one would call child services to report abuse.

We ate worms, And mud pies Made from dirt, And The worms did Not live in us forever.

We were given BB guns for our 10th birthdays, 22 rifles for our 12th, rode horses,made up games with sticks and tennis balls, and -although we were Told it would happen- we did not put out very many eyes.

We rode bikes Or walked to a friend's house and knocked on the door or rang the bell, or just Walked in and talked to them. Little League had Tryouts And not everyone Made the team. Those who didn't Had to learn To deal with Disappointment. Imagine that!!

The idea of a parent bailing Us out if we broke the law was unheard of. They actually sided with the law!

These generations have Produced some of the best risk-takers, Problem solvers, and Inventors ever. The past 50 To 85 years have seen an explosion of innovation and new ideas..

We had freedom, Failure, success and responsibility, and we learned how to deal with it all.

If YOU are One of those born Between 1925-1970, CONGRATULATIONS!

You might want To share this with others who have had the luck to grow up as kids before the lawyers and the government regulated so much of our

lives for our own good.

While you are at it, forward it to your kids, so they will know how brave and lucky their parents were.

Kind of makes you want to run through the house with scissors, doesn't it?

~~~~~

The quote of the month by Jay Leno:

"With hurricanes, tornadoes, fires out of control, mud slides, flooding, severe

thunderstorms tearing up the country from one end to another, and with the threat of bird flu and terrorist attacks, are we sure this is a good time to take God out of the Pledge of Allegiance?"

## -----Jay Leno

Patrick Bruen

Personal Phone/Ex. 6

Location: DCRoomARN3428/OCIR
Importance: High
Subject: Canceled: Daily Check-In
Start Date/Time: Tue 1/31/2017 3:15:00 PM
End Date/Time: Tue 1/31/2017 4:00:00 PM

Call In Number: Non-responsive Conference Code/Ex.6

Conference Ext.: Non-responsive Conference Code/Ex.6

Cheatham-Strickland, Latonia

From:

Participant Code:

**To:** Bangerter, Layne[bangerter.layne@epa.gov]

From: NLC - National League of Cities Sent: Tue 9/5/2017 2:01:52 PM

Subject: Reminder: Rooftop Reception with Local Leaders on 9/6

National League of Cities (NLC) President Matt Zone, Councilman, Cleveland and NLC 2nd Vice President Karen Freeman-Wilson, Mayor, Gary, Ind., invite you to a rooftop reception with local elected officials and members of <a href="NLC's Federal Advocacy">NLC's Federal Advocacy</a> <a href="Committees">Committees</a>, including the:

- Energy, Environment and Natural Resources Federal Advocacy Committee
- Finance, Administration and Intergovernmental Relations Federal Advocacy Committee
- Human Development Federal Advocacy Committee
- Public Safety and Crime Prevention Federal Advocacy Committee
- Transportation and Infrastructure Services Federal Advocacy Committee

These local leaders are key partners in the intergovernmental partnership. We hope you come by for refreshments and stay for conversations with city leaders about the biggest factors impacting communities across the country.

WHAT: Rooftop Reception with Local Leaders

**WHEN**: September 6, 2017, 4:30-6:00 p.m. ET

WHERE: 660 N. Capitol St. NW, rooftop

Please RSVP to Ashley Smith at <u>asmith@nlc.org</u> or (202) 626-3094 by September 5.

© 2017 National League of Cities 660 N. Capitol Street NW Washington, DC 20001

This message was intended for: <a href="mailto:bangerter.layne@epa.gov">bangerter.layne@epa.gov</a> You were added to the system March 10, 2017. For more information <a href="mailto:click here">click here</a>. <a href="mailto:Update your preferences">Update your preferences</a>

Unsubscribe | Unsubscribe via email

From: OEI Job Opportunity
Sent: Wed 8/9/2017 2:31:01 PM

Subject: Talent Hub Reassignment: Government Information Specialist (FOIA), GS-12



The following Talent Hub Lateral Reassignment announcement is located in the **Office of Environmental Information (OEI)**, **Office of Enterprise Information Programs**, **FOIA**, **Libraries and Accessibility Division (FLAD)**, in Washington, DC. Please share this announcement with anyone that you feel may be interested and meets the eligibility requirements. Click the link below for more information.

Title: Government Information Specialist (FOIA)

#### **Description:**

The Office of Enterprise Information Programs (OEIP) is offering a reassignment opportunity to serve as a Government Information Specialist supporting the EPA Freedom of Information Act (FOIA) program.

The Agency's FOIA program develops and oversees the implementation of policies, procedures and guidance to ensure the timely and appropriate release of information under Freedom of Information Act (FOIA). This effort is led by the Agency FOIA Officer in collaboration with all EPA offices that have Agency-wide FOIA responsibilities.

[More information on Talent Hub...]

LINK: Government Information Specialist (FOIA)

| E<br>\ | Be sure to sign up for <u>Talent Hub</u> Opportunity Alerts, when Talent Hub opportunities, that meet your criteri | under "My Stuff" to receive emails<br>a, are posted. |
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To: AO-OCIR Everyone[AOOCIR\_Everyone@epa.gov];

RCL's[CNRCLsOIntergov. Contacts@epa.gov]

Linkins, Samantha[Linkins.Samantha@epa.gov] Cc:

From:

Moody, Christina Fri 9/22/2017 1:08:34 AM Sent:

Subject: Appropriations & CrossCutting Weekly Report

Weekly Report 9.18.17.docx

Please see attached.

Christina J. Moody US Environmental Protection Agency Moody.Christina@epa.gov

# Consolidated Report Office of Congressional and Intergovernmental Relations Appropriations & Crosscutting Team

For the Week of September 18 - September 22, 2017

#### **APPROPRIATIONS:**

HR 3354 was passed by the House on Sept 14, 2017 and is now in the Senate to consider the 1.23 trillion omnibus spending package. In its current form, the bill would appropriate 621.5 billion for defense spending, and \$511 billion for nondefense discretionary spending, including \$1.57 billion for Trump's border wall. Democrats object to its funding levels and policy riders, and have the votes to block it. Additionally, the bill violates caps in a 2011 budget law and, if it were to become law, would trigger across the board spending cuts known as sequestration.

Many agree the House passage was largely symbolic. As of this writing, no new movement has occurred on the bill in the Senate.

#### LRMS:

September 18: CMB-115-76, Telework Travel Expenses Test Programs Extension Act

September 19: HWM-115-80, HR3076 Creating Advanced Streamlined Electronic Services (CASES) for Constituents Act of 2017

September 21: WT-115-74, HR3019 Promoting Value Based Procurement Act of 2017 September 21: CMB-115-77, HR70 Federal Advisory Committee Act Amendments of 2017

September 21: SS-115-68, OMB Report on FY18 FISMA Guidance

September 22: WT-115-76, HR3071 Federal Acquisition Savings Act of 2017

September 27: CMB-115-78, Department of Treasury Report on Annual Report on the Insurance Industry

#### Scheduling/Meetings/Congressional Briefings:

- 1- Coordination meeting with OARM and OEI on McCollum response (AL-17-001-3125)
- 2- Briefing with HEC (requested in Sept 5 dated letter from Reps. Walden and Murphy) regarding buyouts and workforce reduction initiatives. Scheduling in process.
- 3- Briefing request from HOGR & Judiciary Committees (requested in a Sept 6 dated letter Reps. Gowdy and Goodlatte, as well as subcommittee chairmen) regarding how the Agency has implemented the President's executive orders as it relates to the Regulatory Reform Task Force. (AL-17-001-2787) Scheduling in process.
- 4- Letter from HEC dated August 30 about the "lack of transparency at the Agency". Response in progress.

#### Correspondence - Items Requiring Signature/Approval/Concurrence

| CMS#           | Member    | Subject                                                     | Office   |
|----------------|-----------|-------------------------------------------------------------|----------|
| AL-17-001-1448 | Johnson   | Current Scientific Consensus on Human Caused Climate Change | OCIR     |
| AL-17-001-1514 | Barrasso  | SAB/IRIS                                                    | SAB      |
| AL-17-001-1976 | Feinstein | Proposed Desalination Plant in Rosarito, Mexico             | OITA     |
| AL-17-001-3125 | McCollum  | FOIA Request – Associated Press                             | OARM/OEI |
| AL-17-001-2683 | DeGette   | HEC – lack of transparency at the agency                    | OP       |
| AL-17-001-     | NA        | LEGIS Fellows – Class of 2018                               | OCIR     |

#### **Congressional Inquiries:**

**OMB Status Request:** Comments on NETI SORN - OEI **Senator Markey:** Follow up on personnel issue - Gaul

Congressman Hautamaki: Personnel issue

Congressman Rutherford: STAR for St Johns River Basin, Jacksonville, FL

#### **Hearings:**

**October 4:** Possible upcoming House Committee on Small Business hearing to examine the Paperwork Reduction Act. EPA has tentatively been asked to provide a witness to testify.

#### Nominations:

**POSTPONED HEARING:** Rescheduled date – October 4: The Senate Committee on Environment and Public Works will hold a full committee hearing entitled, "Hearing on the Nominations of Michael Dourson, <u>Matthew Leopold (General Council)</u>, David Ross, and William Wehrum to be Assistant Administrators of the Environmental Protection Agency, and Jeffery Baran to be a Member of the Nuclear Regulatory Commission." (10am in Rm 406, Dirksen Senate Office Building).

#### **Staff Announcements:**

Ericka Farrell started her detail on the team on Monday, September 18. She comes to us from the Office of Civil Rights, where she worked on Title VI cases. She will be with us for at least four months and we are happy to have her on board.

**To:** Bowles, Jack[Bowles.Jack@epa.gov]

**Cc:** Bangerter, Layne[bangerter.layne@epa.gov]

From: Hanson, Andrew

**Sent:** Tue 8/15/2017 11:44:48 AM

Home this morning, left you a vm.

Sent from my iPhone

From: Penman, Crystal Location: 3233 WJCE

Importance:
Subject: WOTUS
Start Date/Time:
Wed 11/8/2017 3:45:00 PM

Section: Size of the section of the secti

Agenda -- WOTUS 9 Nov 2017.docx

**To:** Reeder, John[Reeder.John@epa.gov]

Cc: AO OEX[AO\_OEX@epa.gov]; AO OPA Everyone[AO\_OPA\_Everyone@epa.gov]; AO OPEEE

Everyone[AO\_OPEEE\_Everyone@epa.gov]; AO OSDBU EVERYONE[AO OSDBU EVERYONE@epa.gov]; AO SAB

EVERYONE[AO SAB EVERYONE@epa.gov]; AO-EXECUTIVE-MANAGERS[AO-EXECUTIVE-

MANAGERS@epa.gov]; AO-IO-Everyone[AOIOEveryone@epa.gov]; AO-OAES[AOOAES@epa.gov];

AO-OCHP-Everyone[AOOCHPEveryone@epa.gov]; AO-OCIR Everyone[AOOCIR Everyone@epa.gov];

AO-OCR-EVERYONE[AOOCREVERYONE@epa.gov]; AO-OHS[AOOHS@epa.gov]; Cubeddu,

Mariana[Cubeddu.Mariana@epa.gov]; Derkasch, Patricia[Derkasch.Patricia@epa.gov]; Kok,

Nancy[Kok.Nancy@epa.gov]; Means-Thomas, Janet[Means-Thomas.Janet@epa.gov]; Levitt,

Shelley[Levitt.Shelley@epa.gov]; McGartland, Al[McGartland.Al@epa.gov]; Munis,

Ken[Munis.Ken@epa.gov]; Snyder, Brett[Snyder.Brett@epa.gov]; Bowen,

Jennifer[Bowen.Jennifer@epa.gov]; Nickerson, William[Nickerson.William@epa.gov]; Owens,

Nicole[Owens.Nicole@epa.gov]; Rees, Sarah[rees.sarah@epa.gov]; Pritchard,

Eileen[Pritchard.Eileen@epa.gov]; Schillo, Bruce[Schillo.Bruce@epa.gov]; Tyree,

JamesN[tyree.jamesn@epa.gov]; Washington, Stephanie[Washington.Stephanie@epa.gov]; Brown,

Margot[Brown.Margot@epa.gov]; Carlson, Rachel[Carlson.Rachel@epa.gov]; Bailey,

Kathleen[Bailey.Kathleen@epa.gov]; Foster, John[Foster.John@epa.gov]; Susman,

Megan[Susman.Megan@epa.gov]; Dalbey, Matthew[Dalbey.Matthew@epa.gov]; Bowles,

Scott[Bowles.Scott@epa.gov]; Debell, Kevin[debell.kevin@epa.gov]; Gentile,

Laura[Gentile.Laura@epa.gov]; Green-Goldsborough, Kimberly[Green-

Goldsborough.Kimberly@epa.gov]; Grossarth, Shari[Grossarth.Shari@epa.gov]; Heffelfinger,

John[Heffelfinger.John@epa.gov]; Poole, Laura[Poole.Laura@epa.gov]; Dawes,

Katherine[Dawes.Katherine@epa.gov]; Kashmanian, Richard[Kashmanian.Richard@epa.gov]; Reed,

Chris[Reed.Chris@epa.gov]; Rivera, Reiniero[Rivera.Reiniero@epa.gov]; Teplitzky,

Andy[Teplitzky.Andy@epa.gov]; Walker, Sherri[Walker.Sherri@epa.gov]; Rogers,

Barbara[Rogers.Barbara@epa.gov]; Sachs, Robert[Sachs.Robert@epa.gov]; Shaw,

Nena[Shaw.Nena@epa.gov]; Torma, Tim[Torma.Tim@epa.gov]; Germann,

Sandy[Germann.Sandy@epa.gov]; Desautels, Lynn[Desautels.Lynn@epa.gov]; Gurkin,

Charles[Gurkin.Charles@epa.gov]; Thomas, John V.[Thomas.John@epa.gov]

From: Bowles, Jack

**Sent:** Tue 9/5/2017 1:13:20 PM

Subject: Re: Renewal

Apologies for the reply all!

From: Bowles, Jack

**Location:** DCRoomARN3428/OCIR **Importance:** Normal

Importance: Normal Subject: SLGR Staff Meeting

**Start Date/Time:** Wed 8/9/2017 3:00:00 PM Wed 8/9/2017 3:45:00 PM

We are meeting in the front office conference room today.

| Call-in number: | Non-responsive Conference Code/Ex.6 | ; ext. 1 | Non-responsive Conference Codellic & | code: | Non-responsive Conference CodelEx.8 |  |
|-----------------|-------------------------------------|----------|--------------------------------------|-------|-------------------------------------|--|
|                 |                                     |          |                                      |       |                                     |  |

To: Bangerter, Layne[bangerter.layne@epa.gov]; Forsgren, Lee[Forsgren.Lee@epa.gov]; Kenny,

Shannon[Kenny.Shannon@epa.gov]; Pollins, Mark[Pollins.Mark@epa.gov]; Denton,

Loren[Denton.Loren@epa.gov]; Lyons, Troy[lyons.troy@epa.gov]; Stein, Raffael[Stein.Raffael@epa.gov];

Dalbey, Matthew[Dalbey.Matthew@epa.gov]; Ames, George[Ames.George@epa.gov]; Kloss, Christopher[Kloss.Christopher@epa.gov]; Chamberlain, Nick[Chamberlain.Nick@epa.gov]; Corr,

Elizabeth[Corr.Elizabeth@epa.gov]; Grevatt, Peter[Grevatt.Peter@epa.gov]

Cc: Penman, Crystal[Penman.Crystal@epa.gov]; Matthews,

 $Demond[matthews.demond@epa.gov]; \ Bowles, \ Jack[Bowles.Jack@epa.gov]; \ Cory, \ Preston \\$ 

(Katherine)[Cory.Preston@epa.gov]; Cheatham-Strickland, Latonia[Cheatham-

Strickland.Latonia@epa.gov]; Richardson, RobinH[Richardson.RobinH@epa.gov]; Hanson,

Andrew[Hanson.Andrew@epa.gov]

From: Hannon, Arnita

**Sent:** Tue 9/5/2017 9:28:01 PM

Subject: RE: Meeting with NLC Leadership - Thursday, September 7, 2017; 4:45 - 5:45 pm/Room 3530

WJC North

BriefingforDAAOCIRNLCLeadershipMtgSept2017.docx

Oops – Everyone – One more Piece: Meeting Brief that I did not attach with the first e-mail. Thanks!

M. Arnita Hannon Christmon

Intergovernmental Liaison

Office of Congressional and Intergovernmental Relations

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Washington, D.C. 20460

202.564.3704 (O)

Personal Phone/Ex. 6

202.501.1545 (Fax)

hannon.arnita@epa.gov

From: Hannon, Arnita

Sent: Tuesday, September 05, 2017 5:17 PM

Cc: Penman, Crystal <Penman.Crystal@epa.gov>; Matthews, Demond <matthews.demond@epa.gov>; Bowles, Jack <Bowles.Jack@epa.gov>; Cory, Preston (Katherine) <Cory.Preston@epa.gov>; Cheatham-Strickland, Latonia <Cheatham-Strickland.Latonia@epa.gov>; Richardson, RobinH <Richardson.RobinH@epa.gov>; Hannon, Arnita <Hannon.Arnita@epa.gov>; Hanson, Andrew <Hanson.Andrew@epa.gov> Subject: Meeting with NLC Leadership - Thursday, September 7, 2017; 4:45 - 5:45 pm/Room 3530 WJC North

Hi and thank you all for participating in the upcoming meeting with NLC Leadership on Thursday, 9/7; 4:45 – 5:45 pm/3530 WJC North. We look forward to hearing from the NLC representatives about their policy priorities per the communities they represent. These include a number of priorities where EPA 's partnerships and support are critical, along with how these priorities are reflected in EPA's FY' 18 Budget Proposal, and Congressional action to date. We also look forward to fruitful dialogue with the underlying theme of how we can continue to support the efforts of local government leaders most effectively. As you know, NLC leaders have identified the following topics for the meeting, and thank you all again so much for being there to address: -CW and DW SRFs; WIFIA; Integrated Planning; Regulatory Challenges in Communities.

#### Attached:

- -Meeting Brief Includes Agenda and Overview of Session, etc.
- --NLC Letter to President Trump: Re: Follow-up to WH Meeting on Infrastructure (July 17, 2017)
- NLC Letter to House Appropriations and Subcommittee on Interior, Environment, and Related Agencies (July 17, 2017)
- -NLC Letter to Administrator Pruitt Upon His Nomination (Dec. 20, 2016)

M. Arnita Hannon Christmon

Intergovernmental Liaison

Office of Congressional and Intergovernmental Relations

US EPA

1200 Pennsylvania Avenue, NW

Washington, D.C. 20460

202.564.3704 (O)

Personal Phone/Ex. 6

202.501.1545 (Fax)

hannon.arnita@epa.gov

**To:** Bangerter, Layne[bangerter.layne@epa.gov]

From: Hanson, Andrew

**Sent:** Wed 8/23/2017 1:25:28 PM

Subject: FW: VERA/VSIP Headquarters One Day Stop Announcement - Check Out Forms - August 23

and August 30.

FYI....

From: Ferris, Lena

**Sent:** Wednesday, August 23, 2017 9:21 AM **To:** Hanson, Andrew <a href="mailto:Andrew@epa.gov">Hanson.Andrew@epa.gov</a>>

Subject: RE: VERA/VSIP Headquarters One Day Stop Announcement - Check Out Forms -

August 23 and August 30.

Is he gone? Did he get a positon in Ag? I liked him so much. He was a good one to have stay on and I wish Ryan Jackson made him a part of the inner circle.

Thanks for the note.

Lena

From: Hanson, Andrew

**Sent:** Wednesday, August 23, 2017 9:20 AM **To:** Ferris, Lena < Ferris.Lena@epa.gov >

Subject: RE: VERA/VSIP Headquarters One Day Stop Announcement - Check Out Forms -

August 23 and August 30.

Hi Lena -

Purely FYI, and unrelated to your note, Layne B. regularly reminds me how much he enjoyed working with you on ag matters. :o)

From: Ferris, Lena

Sent: Wednesday, August 23, 2017 8:57 AM

To: AO PUBLIC GROUPS < AO PUBLIC GROUPS@epa.gov>

**Subject:** VERA/VSIP Headquarters One Day Stop Announcement - Check Out Forms - August 23 and August 30.

For all AO staff and managers who are departing EPA under the VERA/VSIP Program - OARM is hosting 2 check out days. Please remember that your records form must be completed and signed by your office records officer of myself prior to your departure. See below for logistics.

**Thanks** 

Lena Ferris

Records Officer

Office of the Administrator

\*\*\*\*\*

In support of the many Headquarters employees who will separate from the Agency under VERA/VSIP, OARM is hosting two "Employee Separation Checkout Day Events". These events will include subject matter experts from across Headquarters who can help answer questions about checkout and help separating employees complete the required EPA checkout form, as outlined below. Please note that 2 checkout forms are attached for your information and use.

**EVENT:** VERA/VISP Headquarters Employee Separation Checkout Event – Get Questions Answered and Checkout Sheet Signed!

**WHO TO SEE:** Representatives from OARM, OCFO, OITA and OEI will be on hand to support you from:

- Badging Office
- Security Staff (NSI Debrief and Credentials)
- Facilities Staff
- Transit Subsidy/Parking Subsidy/Parking Passes

- Passport Team
- EPA Library
- Records Team (Separating Employee: Identify & Save Records NOW; Bring Completed Form to Event)
- Mobile Device Team
- And others

DATE/TIME/PLACE: Wednesday, August 23

8:00AM to 5:00PM

WJC South Building – Room 2138

DATE/TIME/PLACE: Wednesday, August 30

8:00AM to 5:00PM

WJC East Building – Room B-316

**WHAT TO BRING:** Printed EPA Form 3110-1 (Personnel Separation Checklist - Attached)

Printed EPA Form 3110-49 (Records Checkout - Attached)

**NEXT STEPS:** Check Status of Leave, Purchase Cards and other debts by emailing Completed 3110-1 Form to <a href="https://hrpayhelp@epa.gov">hrpayhelp@epa.gov</a>

Separating staff should bring a printed form 3110-1 which they will need to email to <a href="https://mena.gov">https://mena.gov</a> to check the status of their leave balances, purchase cards and any other debts prior to the check-out dates and bring the email confirmation.

Email the 3110-1 form to <u>cinwd\_travel@epa.gov</u> to terminate their travel card and ensure balances are zero.

Please Note: Staff with passports may contact OITA directly due to the sensitive nature and control procedures for passports. For planning purposes, OITA staff will be on hand until 3:30 p.m. both days.

**To:** AO-OCIR Everyone[AOOCIR\_Everyone@epa.gov]

From: Richardson, RobinH Sent: Wed 8/9/2017 1:59:15 PM

Subject: Sneaker Friday!

Hi everyone – This Friday, to put a little Spring in our Summer, please feel free to wear your fanciest pair of sneakers to the office. We'll do a walk about to capture the fancy footwear. Looking forward to the parade! Best, Robin

\_\_\_\_\_

Robin H Richardson

Principal Deputy Associate Administrator

Office of Congressional and Intergovernmental Relations

U.S. Environmental Protection Agency

202-564-3358 (desk)

Personal Phone/Ex. 6

richardson.robinh@epa.gov

**To:** Reeder, John[Reeder.John@epa.gov]

Cc: AO OEX[AO\_OEX@epa.gov]; AO OPA Everyone[AO\_OPA\_Everyone@epa.gov]; AO OPEEE

Everyone[AO\_OPEEE\_Everyone@epa.gov]; AO OSDBU

EVERYONE[AO\_OSDBU\_EVERYONE@epa.gov]; AO SAB

EVERYONE[AO\_SAB\_EVERYONE@epa.gov]; AO-EXECUTIVE-MANAGERS[AO-EXECUTIVE-

MANAGERS@epa.gov]; AO-IO-Everyone[AOIOEveryone@epa.gov]; AO-OAES[AOOAES@epa.gov];

AO-OCHP-Everyone[AOOCHPEveryone@epa.gov]; AO-OCIR Everyone[AOOCIR\_Everyone@epa.gov];

AO-OCR-EVERYONE[AOOCREVERYONE@epa.gov]; AO-OHS[AOOHS@epa.gov]; Cubeddu,

Mariana[Cubeddu.Mariana@epa.gov]; Derkasch, Patricia[Derkasch.Patricia@epa.gov]; Kok,

Nancy[Kok.Nancy@epa.gov]; Means-Thomas, Janet[Means-Thomas.Janet@epa.gov]; Levitt,

Shelley[Levitt.Shelley@epa.gov]; McGartland, Al[McGartland.Al@epa.gov]; Munis,

Ken[Munis.Ken@epa.gov]; Snyder, Brett[Snyder.Brett@epa.gov]; Bowen,

Jennifer[Bowen.Jennifer@epa.gov]; Nickerson, William[Nickerson.William@epa.gov]; Owens,

Nicole[Owens.Nicole@epa.gov]; Rees, Sarah[rees.sarah@epa.gov]; Pritchard,

Eileen[Pritchard.Eileen@epa.gov]; Schillo, Bruce[Schillo.Bruce@epa.gov]; Tyree,

JamesN[tyree.jamesn@epa.gov]; Washington, Stephanie[Washington.Stephanie@epa.gov]; Brown,

Margot[Brown.Margot@epa.gov]; Carlson, Rachel[Carlson.Rachel@epa.gov]; Bailey,

Kathleen[Bailey.Kathleen@epa.gov]; Foster, John[Foster.John@epa.gov]; Susman,

Megan[Susman.Megan@epa.gov]; Dalbey, Matthew[Dalbey.Matthew@epa.gov]; Bowles,

Scott[Bowles.Scott@epa.gov]; Debell, Kevin[debell.kevin@epa.gov]; Gentile,

Laura[Gentile.Laura@epa.gov]; Green-Goldsborough, Kimberly[Green-

Goldsborough.Kimberly@epa.gov]; Grossarth, Shari[Grossarth.Shari@epa.gov]; Heffelfinger,

John[Heffelfinger.John@epa.gov]; Poole, Laura[Poole.Laura@epa.gov]; Dawes,

Katherine[Dawes.Katherine@epa.gov]; Kashmanian, Richard[Kashmanian.Richard@epa.gov]; Reed,

Chris[Reed.Chris@epa.gov]; Rivera, Reiniero[Rivera.Reiniero@epa.gov]; Teplitzky,

Andy[Teplitzky.Andy@epa.gov]; Walker, Sherri[Walker.Sherri@epa.gov]; Rogers,

Barbara[Rogers.Barbara@epa.gov]; Sachs, Robert[Sachs.Robert@epa.gov]; Shaw,

Nena[Shaw.Nena@epa.gov]; Torma, Tim[Torma.Tim@epa.gov]; Germann,

Sandy[Germann.Sandy@epa.gov]; Desautels, Lynn[Desautels.Lynn@epa.gov]; Gurkin,

Charles[Gurkin.Charles@epa.gov]; Thomas, John V.[Thomas.John@epa.gov]

From: Bowles, Jack

**Sent:** Tue 9/5/2017 1:10:42 PM

Subject: Re: Renewal

Dear John,

Good luck with your new gig. It sounds very interesting. I would love to be in the touch with you to hear more about it after you are settled over there. And if we can be a resource to you, please do not he sitate to reach out.

I and EPA will miss you here, though. You have brought precious wisdom to your job and the agency.

All the best to you,

Jack

Sent from my iPhone

On Aug 25, 2017, at 11:01 AM, Reeder, John < Reeder. John@epa.gov> wrote:

Dear friends and colleagues,

I have been offered an opportunity to join the **Environmental Policy Center** at American University's (AU) School of Public Affairs for two years. While I'm thrilled by this opportunity to learn and contribute in a new way, I am truly going to miss you. I've been at EPA since the earliest days of my career. I have grown up here. To use a borrowed line, if you love your job enough, you never have to work a day in your life. Ok, I won't go that far! But I would say that my work here has been deeply gratifying, and there's nothing more special than explaining the mission of EPA to my friends, neighbors, and especially, my kids. I could not be more proud than to be part of the EPA family, and helping this enormously consequential agency accomplish an incomparable mission. After 7 years as Deputy Chief of Staff, I've had the honor and pleasure of working with all of you one-on-one, or in various group/committee settings. I thank you for your wise advice, collegiality, expertise, and most importantly, your leadership of this amazing organization.

Over the next two years with the Center, I hope to bring to AU what I've learned from EPA to build connections to local environmental protection agencies -- advancing EPA's mission while helping AU broaden student opportunities for learning and future careers.

I want to thank Ryan Jackson and Mike Flynn for supporting me in this endeavor. Obviously, this doesn't make their jobs any easier, and I'm very grateful. I will be working with Ryan/Mike to provide more information on transitioning my portfolio as decisions are made. My last day is expected to be August 31.

V/R John E. Reeder 202 564 6082 (direct) **To:** Bangerter, Layne[bangerter.layne@epa.gov]; Forsgren, Lee[Forsgren.Lee@epa.gov]; Kenny, Shannon[Kenny.Shannon@epa.gov]; Pollins, Mark[Pollins.Mark@epa.gov]; Denton,

Loren[Denton.Loren@epa.gov]; Lyons, Troy[lyons.troy@epa.gov]; Stein, Raffael[Stein.Raffael@epa.gov]; Dalbey, Matthew[Dalbey.Matthew@epa.gov]; Ames, George[Ames.George@epa.gov]; Kloss,

Christopher[Kloss.Christopher@epa.gov]; Chamberlain, Nick[Chamberlain.Nick@epa.gov]; Corr,

Elizabeth[Corr.Elizabeth@epa.gov]; Grevatt, Peter[Grevatt.Peter@epa.gov]

Cc: Penman, Crystal[Penman.Crystal@epa.gov]; Matthews,

Demond[matthews.demond@epa.gov]; Bowles, Jack[Bowles.Jack@epa.gov]; Cory, Preston

(Katherine)[Cory.Preston@epa.gov]; Cheatham-Strickland, Latonia[Cheatham-

Strickland.Latonia@epa.gov]; Richardson, RobinH[Richardson.RobinH@epa.gov]; Hannon,

Arnita[Hannon.Arnita@epa.gov]; Hanson, Andrew[Hanson.Andrew@epa.gov]

From: Hannon, Arnita

**Sent:** Tue 9/5/2017 9:16:52 PM

Subject: Meeting with NLC Leadership - Thursday, September 7, 2017; 4:45 - 5:45 pm/Room 3530

WJČ North

Response Following White House Infrastructure Meeting 7.24.17.pdf

Interior-Environment House Appropriations 07 17 17.pdf

NLC Letter to EPA Nominee Pruitt 12 20 16.pdf

Attendees List.docx

Hi and thank you all for participating in the upcoming meeting with NLC Leadership on Thursday, 9/7; 4:45 – 5:45 pm/3530 WJC North. We look forward to hearing from the NLC representatives about their policy priorities per the communities they represent. These include a number of priorities where EPA 's partnerships and support are critical, along with how these priorities are reflected in EPA's FY' 18 Budget Proposal, and Congressional action to date. We also look forward to fruitful dialogue with the underlying theme of how we can continue to support the efforts of local government leaders most effectively. As you know, NLC leaders have identified the following topics for the meeting, and thank you all again so much for being there to address: -CW and DW SRFs; WIFIA; Integrated Planning; Regulatory Challenges in Communities.

### Attached:

- -Meeting Brief Includes Agenda and Overview of Session, etc.
- --NLC Letter to President Trump: Re: Follow-up to WH Meeting on Infrastructure (July 17, 2017)
- NLC Letter to House Appropriations and Subcommittee on Interior, Environment, and Related Agencies (July 17, 2017)
- -NLC Letter to Administrator Pruitt Upon His Nomination (Dec. 20, 2016)
- M. Arnita Hannon Christmon

Intergovernmental Liaison

Office of Congressional and Intergovernmental Relations

US EPA

1200 Pennsylvania Avenue, NW

Washington, D.C. 20460

202.564.3704 (O)

Personal Phone/Ex. 6

202.501.1545 (Fax)

hannon.arnita@epa.gov

### List of Attendees for the NLC September Federal Advocacy Committee Fly-In

- Matt Zone, Councilmember, Cleveland, OH and NLC President
- Karen Freeman Wilson, Mayor, Gary, IN and NLC 2<sup>nd</sup> Vice President
- Hattie Portis Jones, Mayor Pro Tem, Fairburn, GA Vice Chair, Energy, Environment and Natural Resources Committee
- Cynthia Pratt, Deputy Mayor, Lacey, WA Vice Chair, Energy, Environment and Natural Resources Committee
- TJ Cawley, Councilmember, Morrisville, NC Energy, Environment and Natural Resources Committee Member
- Jane Goodman, Council President, South Euclid, OH Energy, Environment and Natural Resources Committee Member
- Rick Elumbaugh, Mayor, Batesville, AR Energy, Environment and Natural Resources Committee
   Member
- John Kinnaird, Council Member, Waco, TX Vice Chair, Finance, Administration and Intergovernmental Relations Committee
- Diana Arteaga, Director of Government Relations, Miami, FL Finance, Administration and Intergovernmental Relations Committee Member
- Johnathan Medlock, Commissioner, District Heights, MD Finance, Administration and Intergovernmental Relations Committee Member
- Earl Leiken, Mayor, Shaker Heights, OH Finance, Administration and Intergovernmental Relations Committee Member
- Gil Ziffer, Mayor Pro Tem, Tallahassee, FL Chair, Human Development Committee
- Bill Partington, Mayor, Ormond Beach, FL Human Development Committee Member
- Leta Mach, Council Member, Greenbelt, MD Human Development Committee Member
- Rose H Glover, Mayor Pro Tem, Greenville, NC Human Development Committee Member
- Doris McConnell, City Councilmember, Shoreline, WA Human Development Committee Member
- Greg Evans, City Councilor, Eugene, OR Chair, Transportation and Infrastructure Services Committee
- James McDonald, Councilmember, Pinecrest, FL Vice Chair, Transportation and Infrastructure Services Committee
- Steven Douglas, Councilman, Commerce City, CO Transportation and Infrastructure Services Committee Member
- Jake Spano, Mayor, St. Louis Park, MN Transportation and Infrastructure Services Committee Member
- BJ Williams, Councilman, Garland, TX Transportation and Infrastructure Services Committee Member
- Kathryn Wilemon, Council Member, Arlington, TX Transportation and Infrastructure Services Committee Member
- Sherri Neil, Intergovernmental Affairs Manager, Portsmouth, VA Transportation and Infrastructure Services Committee Member
- Deverick Williams, Council President, Gadsden, AL Finance, Administration and Intergovernmental Relations Committee Member
- Peter Ives, City Councilor, Santa Fe, NM Energy, Environment and Natural Resources Committee Member

# Waters of the U.S. Federalism Consultation – Association Membership Briefings

On Wednesday, April 19, EPA's Office of Oceans, Wetlands and Watersheds (OWOW) and OCIR began their E.O. 13132 (Federalism) consultation process to inform the agency's development of a revised definition for Waters of the United States. That discussion was attended by representatives of the National Governors Association, the National League of Cities, the National Association of Counties, the U.S. Conference of Mayors, the Council of State Governments, the National Conference of State Legislatures, the County Executives of America, the National Association of Towns and Townships, the Environmental Council of the States, the Western Governors Association, the National Association of Clean Water Agencies, the Association of Clean Water Administrators, the National Association of State Departments of Agriculture, the Association of State Wetlands Managers, the Association of State Floodplain Managers, the National Water Resources Association, the State/Local Legal Center, and several members of EPA's Local Government Advisory Committee. \*17 associations total

**Following the April 19 briefing,** and in response to requests from several associations, OWOW and OCIR co-hosted **follow-up briefings for these groups' members,** including:

Local Government Advisory Committee: Protecting America's Waters work group

| May 3<br>May 18<br>June 7 | LGAC PAW work group  Joint briefing with LGAC PAW, NATaT, USCM, NLC, NACo, NACWA, AWWA  LGAC PAW work group |
|---------------------------|-------------------------------------------------------------------------------------------------------------|
| May 5                     | National Association Clean Water Agencies                                                                   |
| May 17                    | NGA and governors' staffs                                                                                   |
| May 18                    | National Association of State Departments of Agriculture                                                    |
| May 23                    | National Association of Flood and Storm Water Management Agencies                                           |
| May 30                    | Environmental Council of the States                                                                         |
| May 31                    | National Association of State Departments of Agriculture                                                    |
| June 2                    | Western States Water Council                                                                                |
| June 6                    | Association of State Wetlands Managers                                                                      |
| June 7                    | Association of State Floodplain Managers and the                                                            |
|                           |                                                                                                             |

April 26

<sup>\*(9</sup> of the "Big 10" groups, plus 8 other intergov associations, plus LGAC members)

### **Interstate Oil and Gas Compact Commission**

June 8 Western Governors Association

June 9 Association of Clean Water Administrators

June 12 National Association of Counties

June 12 National Water Resources Association and the

American Association of State Highway and Transportation Officials

June 16 Western States Water Council

EPA OWOW and the U.S. Army Corps of Engineers have begun their review of comments received from a broad range of intergovernmental stakeholders as a result of the Federalism process, and the agencies are committed to ensuring that the revised definition will effectively address the concerns raised by our State and local government partners.

<sup>\*\*18</sup> intergovernmental associations participated in follow-up Federalism briefings for their members. (not incl. LGAC)

From: Scales, Wuanisha

DCRoomARN3428/OCIR Location:

Importance: High

**Subject:** Canceled: Daily Check-In **Start Date/Time:** Tue 9/26/2017 2:15:00 PM End Date/Time: Tue 9/26/2017 3:00:00 PM

| Call In Number:  | Non-responsive Conference Code/Ex.6 |
|------------------|-------------------------------------|
| Conference Ext.  | Non-responsive Conference CodelEx.6 |
| Participant Code | Non-responsive Conference Code/Ex.8 |

**To:** Richardson, RobinH[Richardson.RobinH@epa.gov]

**Cc:** Hanson, Andrew[Hanson.Andrew@epa.gov]; Bangerter, Layne[bangerter.layne@epa.gov];

Lyons, Troy[lyons.troy@epa.gov]

From: Wagner, Kenneth

Sent: Wed 8/9/2017 9:48:28 PM

Subject: Re: Urgent - Security Issue in the North Building

Glad you are okay

### Kenneth E. Wagner

Senior Advisor to the Administrator

For Regional and State Affairs

### **U S Environmental Protection Agency**

202-564-1988 office

Personal Phone/Ex. 6

wagner.kenneth@epa.gov

On Aug 9, 2017, at 4:43 PM, Richardson, RobinH < Richardson. RobinH@epa.gov > wrote:

Thank you Andy! We just got the "all clear."

\_\_\_\_\_

Robin H Richardson

Principal Deputy Associate Administrator

Office of Congressional and Intergovernmental Relations

U.S. Environmental Protection Agency

202-564-3358 (desk)

Personal Phone/Ex. 6

richardson.robinh@epa.gov

From: Wagner, Kenneth

Sent: Wednesday, August 09, 2017 5:40 PM

To: Hanson, Andrew < Hanson. Andrew@epa.gov>

Cc: Richardson, RobinH < Richardson. RobinH@epa.gov>; Bangerter, Layne

< bangerter.layne@epa.gov>; Lyons, Troy < lyons.troy@epa.gov>

Subject: Re: Urgent - Security Issue in the North Building

Thanks Andrew

### Kenneth E. Wagner

Senior Advisor to the Administrator

For Regional and State Affairs

**U S Environmental Protection Agency** 

202-564-1988 office

Personal Phone/Ex. 6

wagner.kenneth@epa.gov

On Aug 9, 2017, at 4:30 PM, Hanson, Andrew < Hanson. Andrew@epa.gov > wrote:

I followed 5 heavily armored police officers into the building several minutes ago, at which point I was told that shots has been fired but that there were no orders to evacuate. (which makes sense if the locus/origin is unknown) I also saw several MPD SUVs rushing further up 12<sup>th</sup> Street, which suggests to me that shots may have been heard within our building but that the source was somewhere outside the building.

Have advised the all the folks in the bay areas on both sides of our hallway.....just be aware.

From: HQ\_Security\_Updates

Sent: Wednesday, August 09, 2017 5:22 PM

**To:** All HQ Employees < <u>All\_HQ\_Employees@epa.gov</u>> **Subject:** Urgent - Security Issue in the North Building

Police are on-site in the WJC North Building, responding to a reported gun being fired in the North Building.

We have no confirmation that anything has occurred at this time; however, the investigation is underway.

We will keep you informed as we learn additional information.

In the meantime, please follow any direction you receive from police on your floor.

**To:** AO-OCIR Everyone[AOOCIR\_Everyone@epa.gov];

RCL's[CNRCLsOIntergov.\_Contacts@epa.gov]

From: Haman, Patricia

Sent: Thur 8/10/2017 6:39:34 PM Subject: Air Team Weekly\_8-7-2017 Air Team Weekly\_8-7-2017.docx

 $\mathrm{Hi}-\mathrm{Not}$  much to report this week - Pat

# Office of Congressional and Intergovernmental Relations Air Team Report

Week of August 14, 2017

| Hearings/Mark | Ups/Regulations |
|---------------|-----------------|
|---------------|-----------------|

On 8/8/2017, the U.S. Court of Appeals for DC ruled that EPA cannot require companies to replace potent heat-trapping chemicals with other substances. The court found that EPA exceeded its authority under the Clean Air Act with a 2015 rule that eliminated some uses for hydrofluorocarbons (HFCs) — which were previously accepted as alternatives to ozone-depleting substances — and approved certain replacements. The court vacated the rule to the extent that manufacturers are required to replace HFCs and remanded the rule to EPA for further proceedings.

### Meetings/Briefings/Roll-outs

• On August 15, OAR staff will brief Rep. Reed's staff regarding glider kit regulations.

### **Legislation of Interest**

Nothing to report this week.

AO-OCIR Everyone[AOOCIR\_Everyone@epa.gov]; To:

RCL's[CNRCLsOIntergov.\_Contacts@epa.gov]

From: Haman, Patricia Sent: Thur 9/21/2017 9 Thur 9/21/2017 9:55:13 PM Subject: Air Team Weekly 9-25-2017 Air Team Weekly 9-25-2017.docx

Please call with any questions.

Have a good weekend everyone.

# Office of Congressional and Intergovernmental Relations Air Team Report

Week of September 25, 2017

### Hearings/Mark Ups/Regulations

• Postponed to October 4<sup>th</sup>: SEPW Confirmation Hearing: SEPW will hold a confirmation hearing for 4 EPA nominees. One of them, Bill Wehrum, is nominated to be the Assistant Administrator for Air and Radiation. Mr. Wehrum served as acting AA for OAR from 2005 to 2007 under former President George W. Bush.

### Meetings/Briefings/Roll-outs

- 9/20: We briefed Rep Wenstrup's office about the eRIN program within the RFS program.
- VW: The Court has approved the Trust Agreement. The Trust Effective Date will be October 3, 2017. Our colleagues in OCIR's Intergovernmental Relations office will be working with our colleagues in OECA to ensure the word gets out to the governors' staffs.
- We have a briefing request from Senators Murray and Cantwell (WA) about EPA's process to review RFS hardship petitions.
- We are tracking down information for staff of Rep. Hurd and Sen. Cruz about the status of Texas' exceptional event demonstration for some elevated ozone levels in the El Paso area.
- By Friday September 29, we expect announcements about designations and proposed classifications for the 2015 National Ambient Air Quality Standards for Ozone. We are still awaiting details on content and timing.

### **Legislation of Interest**

Nothing to report this week.

Bangerter, Layne[bangerter.layne@epa.gov] Layne Bangerter Tue 8/15/2017 4:34:06 AM To:

From:

Sent:

https://www.federalpay.org/gs/2017/idaho Sent from Yahoo Mail on Android

**To:** Lyons, Troy[lyons.troy@epa.gov]; Richardson, RobinH[Richardson.RobinH@epa.gov]; Osinski, Michael[Osinski.Michael@epa.gov]; Barbery, Andrea[Barbery.Andrea@epa.gov]; Kent, Alison[Kent.Alison@epa.gov]; Saddler, Melissa[Saddler.Melissa@epa.gov]; Nitsch, Chad[Nitsch.Chad@epa.gov]; Bangerter, Layne[bangerter.layne@epa.gov]; Cory, Preston (Katherine)[Cory.Preston@epa.gov]; Hanson, Andrew[Hanson.Andrew@epa.gov]; Hannon, Arnita[Hannon.Arnita@epa.gov]; Banks, Portia[Banks.Portia@epa.gov]; Cook-Shyovitz, Becky[Cook-Shyovitz.Becky@epa.gov]; Eargle, Frances[Eargle.Frances@epa.gov]; Matthews, Demond[matthews.demond@epa.gov]; Scott, Sonya[scott.sonya@epa.gov]

From: Bowles, Jack

**Sent:** Wed 8/23/2017 12:58:14 PM

**Subject:** Telework Today

Good Morning,

I am teleworking today and can be reached at the numbers below. Have a nice day, everyone.

Best Regards,

# **Jack Bowles**

Director of State & Local Relations

U.S. Environmental Protection Agency

202-564-3657 (office) | Personal Phone/Ex. 6

To: Bangerter, Layne[bangerter.layne@epa.gov]; Ferebee, Karmel[ferebee.karmel@epa.gov]

From: Flores, Lisa - OHRM, Washington, DC

**Sent:** Wed 8/16/2017 3:26:24 PM

Subject: RE: Salary History

Karmel, If you could give me a call that would be great. Thanks so much.



#### Lisa Flores

Senior Human Resources Specialist - Executive Resources Management Division

Office of Human Resources Management

United States Department of Agriculture

Office: 202-720-8244
Personal Phone/Ex. 6

**Customer Service Survey** 

From: Bangerter, Layne [mailto:bangerter.layne@epa.gov]

**Sent:** Tuesday, August 15, 2017 2:23 PM

**To:** Ferebee, Karmel < ferebee.karmel@epa.gov>

Cc: Flores, Lisa - OHRM, Washington, DC <Lisa.Flores@dm.usda.gov>

**Subject:** FW: Salary History

Karmel: Can you please work with Lisa Flores at USDA on documentation of my income?

| Below is from Hayley Ford, our Deputy White House Liaison here at the Environmental Protection Agency. A phone number for Lisa is: (202)720-8244.                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Thanks!                                                                                                                                                                                              |
| Layne R. Bangerter                                                                                                                                                                                   |
| Deputy Associate Administrator                                                                                                                                                                       |
| Office of Congressional and Intergovernmental Relations                                                                                                                                              |
| Senior Advisor to the Administrator                                                                                                                                                                  |
| U.S. Environmental Protection Agency                                                                                                                                                                 |
| From: Ford, Hayley Sent: Monday, August 14, 2017 1:52 PM To: Bangerter, Layne < bangerter.layne@epa.gov>; Munoz, Charles <munoz.charles@epa.gov> Subject: RE: Salary History</munoz.charles@epa.gov> |
| Layne,                                                                                                                                                                                               |
| See below. Thanks!                                                                                                                                                                                   |
| 5 Year Average of Salaries: 2012 Personal Matters/Ex. 6 2013: Personal Matters/Ex. 6 2014: Personal Matters/Ex. 6 2015: Personal Matters/Ex. 6 2016: Personal Matters/Ex. 6                          |

# **Hayley Ford**

Deputy White House Liaison

Office of the Administrator

**Environmental Protection Agency** 

Room: 3309C William Jefferson Clinton North

ford.hayley@epa.gov

Phone: 202-564-2022

Personal Phone/Ex. 6

This electronic message contains information generated by the USDA solely for the intended recipients. Any unauthorized interception of this message or the use or disclosure of the information it contains may violate the law and subject the violator to civil or criminal penalties. If you believe you have received this message in error, please notify the sender and delete the email immediately.

**To:** Wagner, Kenneth[wagner.kenneth@epa.gov]; Hanson, Andrew[Hanson.Andrew@epa.gov]

**Cc:** Bangerter, Layne[bangerter.layne@epa.gov]; Lyons, Troy[lyons.troy@epa.gov]

From: Richardson, RobinH Sent: Wed 8/9/2017 9:43:05 PM

Subject: RE: Urgent - Security Issue in the North Building

Thank you Andy! We just got the "all clear."

\_\_\_\_\_

Robin H Richardson

Principal Deputy Associate Administrator

Office of Congressional and Intergovernmental Relations

U.S. Environmental Protection Agency

202-564-3358 (desk)

### Personal Phone/Ex. 6

richardson.robinh@epa.gov

From: Wagner, Kenneth

Sent: Wednesday, August 09, 2017 5:40 PM

**To:** Hanson, Andrew < Hanson. Andrew @epa.gov >

Cc: Richardson, RobinH < Richardson.RobinH@epa.gov>; Bangerter, Layne

<bangerter.layne@epa.gov>; Lyons, Troy <lyons.troy@epa.gov>

Subject: Re: Urgent - Security Issue in the North Building

Thanks Andrew

### Kenneth E. Wagner

Senior Advisor to the Administrator

For Regional and State Affairs

### **U S Environmental Protection Agency**

### 202-564-1988 office

Personal Phone/Ex. 6

### wagner.kenneth@epa.gov

On Aug 9, 2017, at 4:30 PM, Hanson, Andrew < Hanson. Andrew@epa.gov > wrote:

I followed 5 heavily armored police officers into the building several minutes ago, at which point I was told that shots has been fired but that there were no orders to evacuate. (which makes sense if the locus/origin is unknown) I also saw several MPD SUVs rushing further up 12<sup>th</sup> Street, which suggests to me that shots may have been heard within our building but that the source was somewhere outside the building.

Have advised the all the folks in the bay areas on both sides of our hallway.....just be aware.

From: HQ Security Updates

Sent: Wednesday, August 09, 2017 5:22 PM

**To:** All HQ Employees <<u>All\_HQ\_Employees@epa.gov</u>> **Subject:** Urgent - Security Issue in the North Building

Police are on-site in the WJC North Building, responding to a reported gun being fired in the North Building.

We have no confirmation that anything has occurred at this time; however, the investigation is underway.

We will keep you informed as we learn additional information.

| In the meantime, please follow any direction you receive from police on your floor. |  |  |  |  |  |
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**To:** AO-OCIR Everyone[AOOCIR\_Everyone@epa.gov];

RCL's[CNRCLsOIntergov. Contacts@epa.gov]

From: Moody, Christina

**Sent:** Fri 9/8/2017 3:06:38 PM

**Subject:** House passes Trump deal on majority Democratic vote

The House cleared a package Friday to provide more than \$15 billion in disaster aid for victims of Hurricane Harvey, raise the debt ceiling and fund the government for three months.

President Donald Trump is expected to swiftly sign the bill, which delivered on the fiscal deal he struck with Democrats earlier this week. The House passed the bill 316-90, a day after the Senate passed it, 80-17.

Read the entire story at https://thehill.com

Christina J. Moody
US Environmental Protection Agency
Moody.Christina@epa.gov

**To:** Bangerter, Layne[bangerter.layne@epa.gov]

From: Gary H. Baise

**Sent:** Sat 8/12/2017 4:31:25 PM

Subject: Re: Duarte

Yes

Sent from my iPhone

On Aug 12, 2017, at 12:09 PM, Bangerter, Layne < bangerter.layne@epa.gov > wrote:

Sounds good you're happy about it I presume?

Sent from my iPhone

Begin forwarded message:

From: "Gary H. Baise" < gbaise@ofwlaw.com>
Date: August 12, 2017 at 10:14:53 AM EDT
To: Layne Bangerter < bangerter.layne@epa.gov>

**Subject: Duarte** 

Settled case last night. Thanks again for your help. You can tell Traylor.

Sent from my iPhone

From: EZTech Notification
Sent: Thur 8/10/2017 6:17:54 PM

Subject: EZ Tech Notification: Printer Upgrades in Designated Offices - OA (RRB G1) OEI (RRB 6th

floor)

Network Printer QRG.docx



Please do not respond to this message. Thank you.

The Managed Print Services (MPS) Team will be installing new multifunction and color printers during the week of August 14<sup>th</sup> through August 18<sup>th</sup>. In total, there are 4 devices in RRB.

| ProgramRe<br>Office | gistrati<br>ID    | or <b>S</b> erial<br>Number            | Printer<br>Model | LOCIP Hostr                    | iame IP<br>Addres     |
|---------------------|-------------------|----------------------------------------|------------------|--------------------------------|-----------------------|
|                     |                   | Н                                      | P Laser          | Jet dc-fcb-3                   | 50-                   |
| OA R04              | 1716 <b>€</b> N   | DY16350 <b>P</b><br>HP                 | 4515<br>Color    | DC bw.fcb.e                    | epa.gov               |
| OEI R041            | 692 <b>17</b> PB0 | CC1M0 <b>KZ</b> s<br>CP                | erJet<br>4520    | DCDC-RRB-<br>61259-CLR         | 161.80.52.            |
| OA R041             | 71 <b>62</b> BC   | HP Co<br>C21 <b>02a3</b> er.<br>CM45   | Jet DC           | dc-rrb-g1-1-<br>cp4540.reagan. | 161.80.52.<br>epa.gov |
| OA R042             | 23 <b>96</b> XX   | MFP<br>HP<br>(XXXX <b>Kà</b> K)<br>P45 |                  | dc-rrb-m122<br>DC bw.reagan.e  |                       |

As the MPS team begins the replacement process for the network printers,

there will be a period of time when the printer will be taken off line and you will not be able to print from it. Those individuals in the immediate area of these devices will need to print to another network printer during this time until we are able to get the NEW device on-line and ready for operational use.

Attached to this email is a Quick Reference Guide providing instructions on how to remove the mappings from your OLD network printers and then how to map to the NEW network printers. Within about one week after the MPS Team takes the old printer off-line, the team will REMOVE the old network printer from your respective Office areas to get the devices ready for excess to OARM.



# **Quick Reference Guide: Adding and Removing Network Printers**

EZ Tech customers have options for three types of network printers across the Agency: color (CL), black and white (B), and multi-function printers (M). Printers are named by location, building, cubicle number and, device type. For example, the color printer in cubicle 7114F in the William Jefferson Clinton West building is named DC-WJCW-7114F-CL.

Table 1. Printer Name Example

| Location       | Building                  | Cubicle | Printer Type  |
|----------------|---------------------------|---------|---------------|
| DC             | WJCW                      | 7114F   | CL            |
| Washington, DC | William Jefferson Clinton | 7114F   | Color Printer |
|                | West                      |         |               |

Table 2. Location Abbreviations

| Location                   | Location Abbreviation | New Abbreviation |
|----------------------------|-----------------------|------------------|
| Ada, OK                    | Ada                   | ADA              |
| Ann Arbor, MI              | AA                    | AA               |
| Athens, GA                 | ATH                   | ATH              |
| Cincinnati, OH             | CIN                   | CIN              |
| Corvallis, OR              | COR                   | COR              |
| Denver, CO                 | DEN                   | DEN              |
| Duluth, MN                 | DUL                   | DUL              |
| Edison, NJ                 | EDI                   | EDI              |
| Fort Meade, MD             | FTM                   | FTM              |
| Grosse Ille, MI            | GI                    | GRI              |
| Gulf Breeze, FL            | GB                    | GBR              |
| Las Vegas, NV              | LAS                   | LAS              |
| Montgomery, AL             | MON                   | MON              |
| Narragansett, RI           | NAR                   | NAR              |
| Newport, OR                | NEW                   | NEW              |
| Arlington, VA              | VA                    | VA               |
| Research Triangle Park, NC | RTP                   | RTP              |
| Washington, DC             | DC                    | DC               |

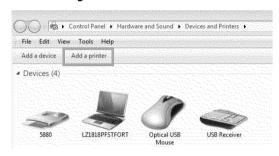


## **Adding a Network Printer**

To find and add a network printer to your EPA-provided computer's printer list, complete the following steps.

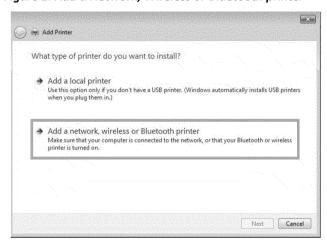
- 1. Click the Windows Start Button.
- 2. Click Devices and Printers.
- 3. Click Add a Printer.

Figure 1. Add a Printer



4. Select Add a Network, Wireless or Bluetooth printer.

Figure 2. Add a Network, Wireless or Bluetooth printer



5. Select The Printer I want is not listed.



Add Printer

Searching for available printers...

Printer Name

Address

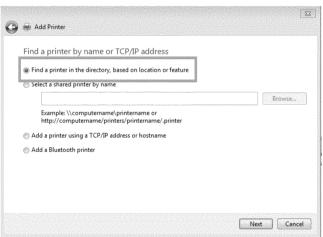
Stop

The printer that I want isn't listed

Figure 3. The Printer I want is not listed

- 6. Click Next.
- 7. Select the **Find a printer in the Directory, based on location or feature** radio button.

Figure 4. Select Find a printer in the Directory, based on location or feature.



- 8. Click Next.
- 9. Click the Printers tab.
- 10. Type your location and building abbreviation in the Name box.

**Note:** For example, if you are looking for a printer in the William Jefferson Clinton West building, enter "DC-WJCW" in the Name box.



Find Printers File Edit View In: Entire Directory ▼ Browse... Printers Features Advanced Find Naw Clear All 700 OK DC-WJCW-1334D-CLR HP Color Laserjet 4700 (EZtech) in... HP Color LaserJet 4700 PC IN DC-WICW-1325-MEP HP Color Laserjet 4730 (EZTech) i... HP Color Laserlet CM4730 DC-W/CW-1318K-CLR HP Color Laserjet 4700 (EZTech) i... HP Color LaserJet 4700 PC DC-WJCW-1313F-CLR HP Color Laserjet 4700 (EZTech) i... HP Color LaserJet 4700 PC M DC-WJCW-1313F-BW HP Laseriet P4015 (EZTech) in WJ... HP LaserJet P4010 P4510 : DC-WJCW-1220-MFP HP Color Laserjet 4730 (EZTech) i... HP Color Laserlet CM4730 61 item(s) found

Figure 5. Type your location and building abbreviation in the Name box.

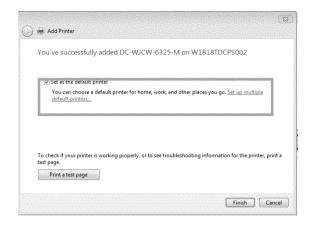
11. Click **OK**. A list of printers will appear.

**Note:** Printers are named by location, building, cubicle number and device type. For example, the multifunction printer in cubicle 7114F in the William Jefferson Clinton West building is named DC-WJCW-7114F-M.

- 12. Select your preferred printer.
- 13. Click **OK**. A dialog box will appear indicating that necessary drivers are being loaded. The dialog box will disappear when the process is complete and another box will appear indicating the installation was successful.
- 14. Click Next.
- 15. Click the **Set as default printer** option if you want this to be your default printer.

Figure 6. Click Set as default printer





16. Click Finish. You can now print to the printer you have selected.

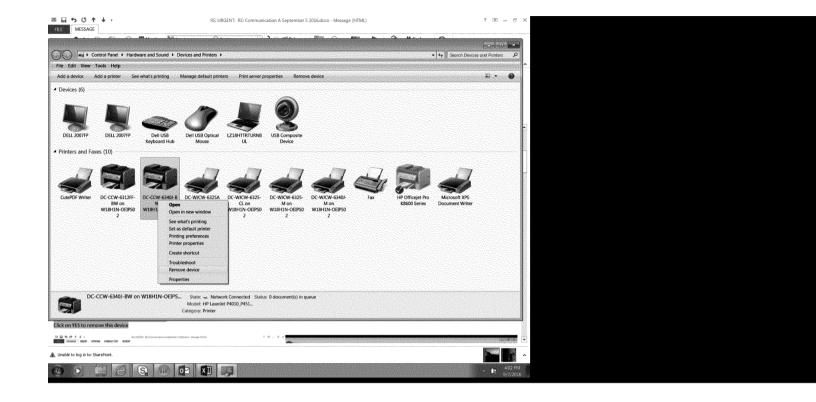
# **Removing a Network Printer**

To remove a network printer from your EPA-provided computer's printer list, complete the following steps.

- 1. Click the Windows Start Button.
- 2. Click Devices and Printers.
- 3. Right Click on the Printer you want to delete and left click on Remove device.

Figure 1. Right click and then Left click

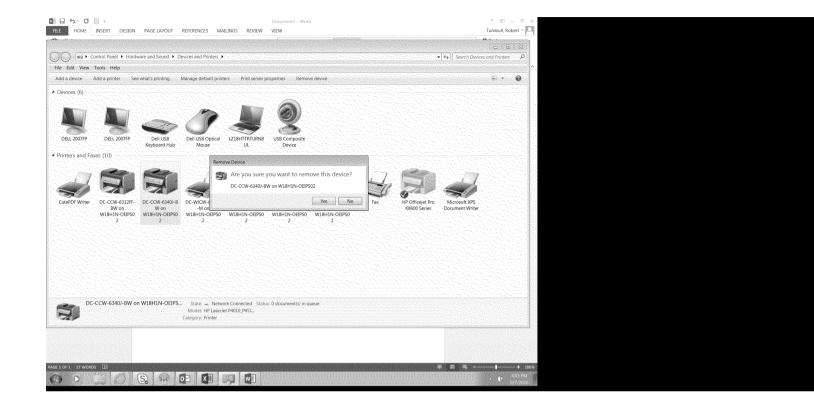




4. When asked if you want to remove this device, click on YES.

Figure 2. Click Yes to Remove Device





To: Bangerter, Layne[bangerter.layne@epa.gov] From: Hannon, Arnita Sent: Tue 8/15/2017 2:53:11 AM Subject: Re: Administrator's Scheduling Director Ok! All done and great! Sent from my iPhone > On Aug 14, 2017, at 9:20 PM, Bangerter, Layne <a href="mailto-bangerter.layne@epa.gov">bangerter.layne@epa.gov</a>> wrote: > Yes I missed you today. It was a good day but you keep having your work out I need to finish mine and we will see you tomorrow! > Sent from my iPhone >> On Aug 14, 2017, at 9:19 PM, Hannon, Arnita < Hannon. Arnita@epa.gov> wrote: >> >> Yep! >> Oh wow -sorry I did not get a chance to pop back over today. But will tomorrow and definitely need you when Carolyn and Clarence bring over the bunch of NLC member mayors and council persons. I had said September 8 but now I think we are switching to Sept. 7 so will hopefully get the invite to all of you tomorrow. >> >> Ok, getting another workout in and then relaxing! >> >> A >> >> Sent from my iPhone >> >>> Interesting >>> >>> Sent from my iPhone >>> On Aug 14, 2017, at 6:59 PM, Hannon, Arnita <Hannon.Arnita@epa.gov> wrote: >>> FYI Team: Madeline Morris is the new Director of Scheduling, Replaced Sydney, I do not know what happened to Sydney. >>>> >>>>

>>>> A >>>> >>>>

>>>> Sent from my iPhone

From: Vuong, Chi

**Sent:** Wed 8/30/2017 7:03:57 PM

Subject: Talent Hub opportunity - OCFO/OTS Information Management & Security Division Associate

Director

The Office of Technology Solutions (OTS) of the Office of the Chief Financial Officer (OCFO) is pleased to announce an opportunity to serve as Acting Associate Division Director of the Information Management and Security Division (IMSD). This is an excellent leadership opportunity for existing GS 14 and GS 15 and is open to qualified Headquarters' employees.

Opportunity Type: Full Time Detail/Temporary Promotion

Title: OCFO/OTS Information Management & Security Division Associate Director

Link:

https://usepa.sharepoint.com/sites/OA\_Applications/TalentHub/details/Lists/Detail/DispForm.aspx?ID=781

**To:** Hanson, Andrew[Hanson.Andrew@epa.gov]

**Cc:** Richardson, RobinH[Richardson.RobinH@epa.gov]; Bangerter, Layne[bangerter.layne@epa.gov]; Lyons, Troy[lyons.troy@epa.gov]

From: Wagner, Kenneth

**Sent:** Wed 8/9/2017 9:39:47 PM

Subject: Re: Urgent - Security Issue in the North Building

Thanks Andrew

### Kenneth E. Wagner

Senior Advisor to the Administrator

For Regional and State Affairs

### **U S Environmental Protection Agency**

202-564-1988 office

### Personal Phone/Ex. 6

wagner.kenneth@epa.gov

On Aug 9, 2017, at 4:30 PM, Hanson, Andrew < Hanson. Andrew@epa.gov > wrote:

I followed 5 heavily armored police officers into the building several minutes ago, at which point I was told that shots has been fired but that there were no orders to evacuate. (which makes sense if the locus/origin is unknown) I also saw several MPD SUVs rushing further up 12<sup>th</sup> Street, which suggests to me that shots may have been heard within our building but that the source was somewhere outside the building.

Have advised the all the folks in the bay areas on both sides of our hallway.....just be aware.

From: HQ\_Security\_Updates

Sent: Wednesday, August 09, 2017 5:22 PM

**To:** All HQ Employees < <u>All\_HQ\_Employees@epa.gov</u>> **Subject:** Urgent - Security Issue in the North Building

Police are on-site in the WJC North Building, responding to a reported gun being fired in the North Building.

We have no confirmation that anything has occurred at this time; however, the investigation is underway.

We will keep you informed as we learn additional information.

In the meantime, please follow any direction you receive from police on your floor.

Skip Brandt Personal Email/Ex. 6
Skip Brandt
Fri 8/25/2017 1:49:02 PM To:

From:

Sent:

Subject: This is great!



To: Bangerter, Layne[bangerter.layne@epa.gov]

From: Osinski, Michael

**Sent:** Tue 9/5/2017 11:35:16 AM **Subject:** Re: Thank you OCIR!!

Thank you Layne. It has been great to work for you and get to know you. Let's stay in touch.

Sent from my iPhone

On Sep 2, 2017, at 4:02 PM, Bangerter, Layne < bangerter.layne@epa.gov > wrote:

Mike: You're a champ. Thanks for all you've done.

Layne

Sent from my iPhone

On Sep 1, 2017, at 3:56 PM, Osinski, Michael <Osinski.Michael@epa.gov> wrote:

Hi Everyone,

Well... I guess time really does fly when you are having fun. Today was my last day in OCIR. I will be starting a new job in the Office of Grants and Debarment on Tuesday, September 5. Being part of the OCIR family for the last thirteen plus years has been a wonderful experience and I have been incredibly fortunate to have you as colleagues. OCIR is a unique place to work, offering a vantage point and perspective unlike any other place in the Agency. That is what attracted me here and kept me for over half of my EPA career. The work has been diverse and rewarding, getting to know each of you has been particularly enriching on a personal and professional level, and I have learned so much along the way. Saying goodbye is difficult.

It has been a privilege to serve with you and I hope we have the opportunity to work together in the future.

All the best,

Mike

To: Hannon, Arnita[Hannon.Arnita@epa.gov]
Cc: Bangerter, Layne[bangerter.layne@epa.gov]

From: Hanson, Andrew

**Sent:** Wed 9/6/2017 3:57:36 PM

Subject: RE: Meeting: NLC Leadership and EPA Senior Leadership: NLC Priority Issues

Boy, I'd be fascinated to know what OP's political policy people doing over there tomorrow. Layne, if you find yourself tripping over Samantha this week, you should ask her.

Shannon's position there is much more static anyway, so she'll be good to have. Might Sarah Rees be coming?

From: Hannon, Arnita

Sent: Wednesday, September 06, 2017 11:50 AM

**To:** Kime, Robin < Kime. Robin@epa.gov>

Cc: Hanson, Andrew < Hanson. Andrew @epa.gov>; Bangerter, Layne

<bangerter.layne@epa.gov>

Subject: RE: Meeting: NLC Leadership and EPA Senior Leadership: NLC Priority Issues

Hi Robin and thank you so very much for the flag! We understand totally. Your PDAA Shannon Kenny did "Accept" so we are happy to have her with us. And yes, we will let you know about any follow-up. The local officials will express appreciation for our Reg Review basically, and may say a bit about how much they also appreciate our Federalism outreach – fyi.

All's great here and I hope on your end as well. We did have a couple of local official cancellations in light of the impending storm hit of course, so they must return home. But we still have a nice size group coming over.

Thanks again Robin as always!

Arnita

# M. Arnita Hannon Christmon

Intergovernmental Liaison

Office of Congressional and Intergovernmental Relations

US EPA

1200 Pennsylvania Avenue, NW

Washington, D.C. 20460

202.564.3704 (O)

Personal Phone/Ex. 6

202.501.1545 (Fax)

hannon.arnita@epa.gov

From: Kime, Robin

**Sent:** Wednesday, September 06, 2017 11:41 AM **To:** Hannon, Arnita < Hannon. Arnita@epa.gov>

Subject: Meeting: NLC Leadership and EPA Senior Leadership: NLC Priority Issues

Hello.

I hope you are doing well. When you have a moment, may I ask you to let your senior folks know that Samantha and Brittany have a meeting at EEOB that conflicts with this tomorrow so they will not be able to participate? If there are any follow-ups or do dos, for them may we ask that someone pass those along? Just let me know what works. Thanks and have a good meeting.

Robin

----Original Appointment----

From: Hannon, Arnita

Sent: Friday, September 01, 2017 3:01 PM

**To:** Hannon, Arnita; Lyons, Troy; Bangerter, Layne; Kelly, Albert; Woolford, James; Stalcup, Dana; Lloyd, David; Carroll, Ann; Forsgren, Lee; Frace, Sheila; Ames, George; Tucker, Kelly; Mylin, Mark; Chamberlain, Nick; Grevatt, Peter; Matthews, Demond; Cory, Preston (Katherine); Bowles, Jack; Carolyn Berndt; Ashley Smith; Jernberg, Jorianne; Dorfman, Jordan; Stein, Raffael; Tiago, Joseph; Burneson, Eric; Hanson, Andrew; Sawyers, Andrew; Harwood, Jackie; Corr, Elizabeth; Dalbey, Matthew; Thomas, John V.; Nagle, Deborah; Pollins, Mark; Denton, Loren; Kloss, Christopher; Weiss, Kevin; Dravis, Samantha; Rees, Sarah; Kime, Robin; Bolen, Brittany; Kenny, Shannon; RADD Admin; Hessert, Aimee; Wagner, Kenneth **Cc:** Richardson, RobinH; Cheatham-Strickland, Latonia; Penman, Crystal; Storm, Aimee; Morey, Debra; Quinn, Megan; Overmeyer, Patricia; Jenkins, Juanita; Thompkins, Anita; Mclain, Jennifer; Gartner, Lois; Kumar, Chitra; Shapiro, Mike

Subject: Meeting: NLC Leadership and EPA Senior Leadership: NLC Priority Issues

When: Thursday, September 07, 2017 4:45 PM-5:45 PM (UTC-05:00) Eastern Time (US &

Canada).

Where: 3530 WJC North

**To:** AO PUBLIC GROUPS[AO\_PUBLIC\_GROUPS@epa.gov]

From: Gardner, Monee

**Sent:** Wed 8/16/2017 3:25:17 PM

**Subject:** Detail Opportunity: Intergovernmental Liaison - State & Local Government

The Office of Congressional & Intergovernmental Relations (OCIR), State and Local Government, currently has a 120-day detail opportunity to serve as an **Intergovernmental Liaison**, **GS-13/14**.

This position is currently posted in Talent Hub and the announcement closes on **Tuesday**, **August 22**<sup>nd</sup>. If you or anyone you know is interested in applying, please go to Talent Hub or click on the link below to apply.

https://usepa.sharepoint.com/sites/OA Applications/TalentHub/details/Lists/Detail/DispForm.aspx?ID=695

Monée Gardner, Management Analyst

U.S. Environmental Protection Agency, HDQTRS

Office of Administrator

Office of Congressional & Intergovernmental Relations

Resources Management & Operations Division

Phone: 202-564-3143

gardner.monee@epa.gov

**To:** All HQ Employees[All\_HQ\_Employees@epa.gov]

From: HQ\_Security\_Updates
Sent: Wed 8/9/2017 9:38:49 PM

Subject: update -- Urgent - Security Issue in the North Building

The Federal Protective Service has given the "all clear" for our FTC Buildings. The report of a gun being fired was unfounded by the FPS.

Thank you for your patience and cooperation.

From: HQ Security Updates

Sent: Wednesday, August 09, 2017 5:22 PM

**To:** All HQ Employees <All\_HQ\_Employees@epa.gov> **Subject:** Urgent - Security Issue in the North Building

Police are on-site in the WJC North Building, responding to a reported gun being fired in the North Building.

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From: Gary H. Baise

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Subject: Duarte

Settled case last night. Thanks again for your help. You can tell Traylor .

Sent from my iPhone

**To:** Kime, Robin[Kime.Robin@epa.gov]

Cc: Hanson, Andrew[Hanson.Andrew@epa.gov]; Bangerter, Layne[bangerter.layne@epa.gov]

From: Hannon, Arnita

**Sent:** Wed 9/6/2017 3:50:13 PM

Subject: RE: Meeting: NLC Leadership and EPA Senior Leadership: NLC Priority Issues

Hi Robin and thank you so very much for the flag! We understand totally. Your PDAA Shannon Kenny did "Accept" so we are happy to have her with us. And yes, we will let you know about any follow-up. The local officials will express appreciation for our Reg Review basically, and may say a bit about how much they also appreciate our Federalism outreach – fyi.

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M. Arnita Hannon Christmon

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Washington, D.C. 20460

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Personal Phone/Ex. 6

202.501.1545 (Fax)

hannon.arnita@epa.gov

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**Sent:** Wednesday, September 06, 2017 11:41 AM **To:** Hannon, Arnita < Hannon. Arnita@epa.gov>

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**To:** Hannon, Arnita; Lyons, Troy; Bangerter, Layne; Kelly, Albert; Woolford, James; Stalcup, Dana; Lloyd, David; Carroll, Ann; Forsgren, Lee; Frace, Sheila; Ames, George; Tucker, Kelly; Mylin, Mark; Chamberlain, Nick; Grevatt, Peter; Matthews, Demond; Cory, Preston (Katherine); Bowles, Jack; Carolyn Berndt; Ashley Smith; Jernberg, Jorianne; Dorfman, Jordan; Stein, Raffael; Tiago, Joseph; Burneson, Eric; Hanson, Andrew; Sawyers, Andrew; Harwood, Jackie; Corr, Elizabeth; Dalbey, Matthew; Thomas, John V.; Nagle, Deborah; Pollins, Mark; Denton, Loren; Kloss, Christopher; Weiss, Kevin; Dravis, Samantha; Rees, Sarah; Kime, Robin; Bolen, Brittany; Kenny, Shannon; RADD Admin; Hessert, Aimee; Wagner, Kenneth **Cc:** Richardson, RobinH; Cheatham-Strickland, Latonia; Penman, Crystal; Storm, Aimee; Morey, Debra; Quinn, Megan; Overmeyer, Patricia; Jenkins, Juanita; Thompkins, Anita; Mclain, Jennifer; Gartner, Lois; Kumar, Chitra; Shapiro, Mike

Subject: Meeting: NLC Leadership and EPA Senior Leadership: NLC Priority Issues

When: Thursday, September 07, 2017 4:45 PM-5:45 PM (UTC-05:00) Eastern Time (US &

Canada).

Where: 3530 WJC North

To: AO PUBLIC GROUPS[AO PUBLIC GROUPS@epa.gov]

Cc: Thompson, Penny[Thompson.Penny@epa.gov]; Tillman, Nigel[tillman.nigel@epa.gov]

From: Twillman, Brian

**Sent:** Thur 9/21/2017 8:30:40 PM

Subject: REMINDER: Retirement Counseling and Training Plenary Session: AO/OCSPP/OEI Site Visit

for Those Planning to Retire Within the Next Two Years (October 19-20, 2017)

retirement benefits questionnaire best system version.pdf

# Please submit your completed questionnaire

to thompson.penny@epa.gov by

COB Tuesday, September 26, 2017!

**QUICK REMINDER:** Should you have a need for and interest in having a confidential, one-on-one retirement counseling session with one of AO's two retirement specialists who work in the RTP Human Resources Shared Service Center (SSC), please submit the retirement benefits questionnaire by next Tuesday, September 26, 2017. See below for more details.

AO is partnering with the Office of Chemical Safety and Pollution Prevention (OCSPP) and the Office of Environmental Information (OEI) to make this happen for our employees.

From: Twillman, Brian

Sent: Wednesday, September 13, 2017 10:55 AM

To: AO PUBLIC GROUPS <AO\_PUBLIC\_GROUPS@epa.gov>

Subject: Retirement Counseling and Training Plenary Session: AO/OCSPP/OEI Site Visit for

Those Planning to Retire Within the Next Two Years (October 19-20, 2017)

This message is being sent to everyone in the Office of the Administrator via AO Public Groups

# A Special Opportunity for AO Career Employees Planning to Retire Within the Next Two Years

ED 001612 00010960-00001

# RTP Shared Service Center Retirement Services Site Visit to AO/OCSPP/OEI

**Federal Triangle Location** 

October 19-20 2017

From **Thursday**, **October 19 through Friday**, **October 20**, Penny Thompson and Nigel Tillman, Retirement Specialists from the RTP Human Resources Shared Service Center (SSC), will be visiting EPA HQ's to provide retirement counseling to AO/OCSPP/OEI employees.

If you're planning to retire within the **next two years** and are interested in having an individual counseling session with one of the visiting Retirement Specialists, please complete the attached Retirement Benefits Questionnaire. The questionnaire will be used to develop an annuity estimate and to guide your retirement counseling session.

Please submit your completed questionnaire to <u>thompson.penny@epa.gov</u> by close of business **Tuesday, September 26, 2017.** After you submit your questionnaire, a representative from the SSC will contact you to schedule your one-on-one counseling session. Questions regarding the proper completion of the questionnaire should be referred to **Penny Thompson (919)-541-1526** or <u>thompson.penny@epa.gov</u>

On Thursday, October 19, 2017, 9:30 am to 12:00 am the Retirement Specialists will present a plenary briefing in Room 3371C in the WJC East Building for prospective retirees. During

this briefing the Retirement Specialists will cover a number of subjects, including health and life insurance, Medicare, on-line services for annuitants, retirement forms, as well as an overall review of the retirement process. The briefing is a prerequisite for those who have scheduled a one-on-one counseling session.

If you have any questions, please contact Penny Thompson.

AO's POCs for this activity are: Brian Twillman and Melissa Johnson, Office of Administrative and Executive Services (OAES). Melissa can be reached at 202-564-0411 or johnson.melissa@epa.gov. Brian's info is below.



Brian M. Twillman, MS-ABS - Training Coordinator and Organization Development Specialist

"Service First, People Always." US EPA I Office of the Administrator I Office of Administrative and Executive Services (OAES) I WJC North I Rm 2432-Y I Mail-Code 1104-A 1200 Pennsylvania Avenue, NW, WDC 20460

202.564.5948 phone I 202.564.2744 fax I Personal Phone/Ex. 6

 $\textbf{EPA eLearning:} \ \underline{\text{http://epa.skillport.com/}} \ \underline{\text{EPA University's List of Mandatory Training:}} \ \underline{\text{http://workplace.epa.gov/training.html}} \ \underline{\text{http:/$ 

AO Sharepoint Site

# **REQUEST FOR ANNUITY ESTIMATE**

After completion, please return to <u>ESB-SSC-RTP@epa.gov</u>. For questions or assistance in completing the form, contact your RTP HR Shared Service Center retirement counselor.

| Name (Last, First, MI):                                                                                                                                                                                                                                               | User ID:  *Can be foundby goingto PeoplePlusto "People Tools" to  "ProcessMonitor."                                                  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Date of Birth:                                                                                                                                                                                                                                                        | Last four of SSN:                                                                                                                    |  |  |  |
| Work Phone #:                                                                                                                                                                                                                                                         | Date of Request:                                                                                                                     |  |  |  |
| Office or Region:                                                                                                                                                                                                                                                     |                                                                                                                                      |  |  |  |
| Estimated Dates of Retirement (Up to three                                                                                                                                                                                                                            | Current Retirement Plan:                                                                                                             |  |  |  |
| dates for estimates within a one year period )                                                                                                                                                                                                                        | SRS CSRS Offset * FERS*                                                                                                              |  |  |  |
| 1)                                                                                                                                                                                                                                                                    | *Provide current Social Security Statement if:<br>Under CSRS Offset – <b>OR</b> – FERS (under age 62 at                              |  |  |  |
| 2)                                                                                                                                                                                                                                                                    | anticipated retirement date)                                                                                                         |  |  |  |
| 3)                                                                                                                                                                                                                                                                    | SS Statements can be obtained at <a href="http://www.socialsecurity.gov/mystatement/">http://www.socialsecurity.gov/mystatement/</a> |  |  |  |
|                                                                                                                                                                                                                                                                       |                                                                                                                                      |  |  |  |
| Is this request for a Disability Retirement                                                                                                                                                                                                                           | -                                                                                                                                    |  |  |  |
| *Are you receiving Standby Pay? OYe                                                                                                                                                                                                                                   | •                                                                                                                                    |  |  |  |
| SURVIVOR ANNUITY BENEFIT ELECTION IN                                                                                                                                                                                                                                  |                                                                                                                                      |  |  |  |
| *Note: You must elect a survivor benefit to continu                                                                                                                                                                                                                   | ue health insurance coverage for family members.                                                                                     |  |  |  |
| <ul> <li>Maximum Survivor Benefits: OYes ONo</li> <li>(CSRS &amp; CSRS Offset) 55% of your annuity will be paid to your survivor in the event of your death.</li> <li>(FERS) 50% of your annuity will be paid to your survivor in the event of your death.</li> </ul> |                                                                                                                                      |  |  |  |
| <ul> <li>Partial Survivor Benefits:</li></ul>                                                                                                                                                                                                                         |                                                                                                                                      |  |  |  |
| No Survivor Benefits: choose an annuity payable only during my lifetime.                                                                                                                                                                                              |                                                                                                                                      |  |  |  |
| MILITARY SERVICE:                                                                                                                                                                                                                                                     |                                                                                                                                      |  |  |  |
| Have you had prior active duty military service?                                                                                                                                                                                                                      | Oyes Ono                                                                                                                             |  |  |  |
| Have you made a military service deposit?                                                                                                                                                                                                                             | OYes ONo                                                                                                                             |  |  |  |
| Are you a military retiree?                                                                                                                                                                                                                                           | Oyes Ono                                                                                                                             |  |  |  |

# **DEPOSIT/REDEPOSIT SERVICE**

|                                                                                                                        | Yes | No |
|------------------------------------------------------------------------------------------------------------------------|-----|----|
| Do you have any service which retirement deductions were not withheld such as temporary or intermittent service?       | 0   | 0  |
| If yes, did you pay a deposit for the service?                                                                         |     |    |
| Do you have any service which you received a refund of your retirement contributions such as after a break in service? | 0   | 0  |
| <ul> <li>If yes, have you made a redepositfor the refunded amount back<br/>into the retirement fund?</li> </ul>        | 0   | 0  |
| If yes, what was the dollar amount of the refund?                                                                      | \$  |    |
| If yes, when was the date the refund was received?                                                                     |     |    |

# **FEDERAL EMPLOYEESHEALTH BENEFIT**

\*Note: In order to continue health insurance into retirement, you must have been enrolled for five years preced i ng yo u r ret i rement date or s i nce yo u r f i rst opport u n i ty to enro l l .

|                                                        | Yes | No |
|--------------------------------------------------------|-----|----|
| If eligible, do you want to continue health insurance? | 0   | 0  |

# **FEDERAL TAXES**

| Yes                                                                                                                     | No |  |  |
|-------------------------------------------------------------------------------------------------------------------------|----|--|--|
| 0                                                                                                                       | 0  |  |  |
| If yes, what is the rate of federal taxes you would like?      Married Single # of exemptions Additional amountWithheld |    |  |  |
|                                                                                                                         | 0  |  |  |

**STATE TAXES** — State taxes will not be included in your estimate. For state tax information, please refer to the followinglink at OPM's website:

http://www.opm.gov/retire/annuity/tax/federalstate.asp

# FEDERAL EMPLOYEES GROUP LIFE INSURANCE

\*Note: In order to continue life insurance into retirement, you must have been enrolled for five years preced ing your retirement date or since your first opport unity to enroll.

| Basic Life Insurance                                                                  | Yes            | No                  |
|---------------------------------------------------------------------------------------|----------------|---------------------|
| <ul> <li>Basic insurance amount is your annual basic pay rounded up to</li> </ul>     |                |                     |
| the ne x t \$1000 pl u s \$2000.                                                      |                |                     |
| <ul> <li>May be retained at full value (no reduction), or gradually reduce</li> </ul> |                |                     |
| by 50% or 75% of the original value. If you elect a reduction,                        |                |                     |
| your basic insurance begins to reduce the 2nd month after ag                          | e l            |                     |
| 色 or the 2nd month after retirement, whichever is later.                              |                |                     |
| If eligible, do you want to continue basic life insurance?                            |                |                     |
| If yes, indicate which option you are choosing:                                       |                |                     |
| No Reduction 050% Reduction                                                           | O75% Red       | uction              |
| Optional Life Insurance A                                                             |                |                     |
| Option A – automatically reduces the 2 <sup>nd</sup> month after you reach ag         | e 65 or the 2  | ond month           |
| after retirement, whichever is later. It will reduce 2% each month                    |                |                     |
| retirement value is reached (\$2500). The cost is free at age 65.                     | arren 2370 pri | _                   |
| <ul> <li>Insurance coverage is an additional coverage of \$10,000.</li> </ul>         |                |                     |
|                                                                                       |                |                     |
| Do you wish to continue Option A Life Insurance?  OYes                                |                | )No                 |
| Outional life houseness B and C                                                       |                |                     |
| Optional Life Insurance B and C                                                       |                |                     |
| Option B coverage – each multiple is equal to your annual basic paragraphs.           |                | -00 (               |
| Option C coverage – each multiple is equal to \$5000 for your spous                   | se and/or \$2  | 500 for             |
| each eligible child.                                                                  |                | 6.00/               |
| Full Reduction – coverage will reduce the 2 <sup>nd</sup> month after you reach       | n 65 at a rate | e of 2%             |
| per month for 50 months then coverage ends.                                           |                |                     |
| • No Reduction – 100% pre-retirement coverage continues for life.                     |                |                     |
| Mixed elections are allowed. For example, if you have 3 multiples,                    | you can elec   | ct to have          |
| two with "fullreduction" and one with "no reduction."                                 |                |                     |
|                                                                                       |                |                     |
| <b>OPTION B -</b> Do you wish to continue Option B Life Insurance? Oyes               |                | ONO                 |
|                                                                                       | (              | J NO                |
| Multiplesto carry into retirement:                                                    |                |                     |
| O1x O2x O3x O4                                                                        | x              | O <sub>5x</sub>     |
|                                                                                       |                |                     |
| number of multiples with Full Reduction                                               |                |                     |
| number of multiples with No Reduction                                                 |                |                     |
| OPTION C - Do you wish to continue Option C Life Insurance? OYes                      | 1              | ○No                 |
| Multiples to carry into retirement:                                                   |                |                     |
|                                                                                       | l.,            | $\bigcap_{\Gamma'}$ |
| O1x O2x O3x                                                                           | łX             | <b>○</b> 5x         |
| number of multiples with full Deduction                                               |                |                     |
| number of multiples with Full Reduction number of multiples with No Reduction         |                |                     |

**To:** Bangerter, Layne[bangerter.layne@epa.gov]

From: Hannon, Arnita

**Sent:** Tue 8/15/2017 1:19:17 AM

Subject: Re: Administrator's Scheduling Director

## Yep!

Oh wow -sorry I did not get a chance to pop back over today. But will tomorrow and definitely need you when Carolyn and Clarence bring over the bunch of NLC member mayors and council persons. I had said September 8 but now I think we are switching to Sept. 7 so will hopefully get the invite to all of you tomorrow.

Ok, getting another workout in and then relaxing!

Α

# Sent from my iPhone

> On Aug 14, 2017, at 9:14 PM, Bangerter, Layne <br/> bangerter.layne@epa.gov> wrote:

>

> Interesting

>

> Sent from my iPhone

>

>> On Aug 14, 2017, at 6:59 PM, Hannon, Arnita <Hannon.Arnita@epa.gov> wrote:

>>

>> FYI Team: Madeline Morris is the new Director of Scheduling. Replaced Sydney. I do not know what happened to Sydney.

>>

>>

>> A

>>

>>

>> Sent from my iPhone

**To:** AO-OCIR Everyone[AOOCIR Everyone@epa.gov]

From: Gardner, Monee

**Sent:** Wed 8/16/2017 3:20:16 PM

**Subject:** Detail Opportunity: Intergovernmental Liaison - State & Local Government

The Office of Congressional & Intergovernmental Relations (OCIR), State and Local Government, currently has a 120-day detail opportunity to serve as an **Intergovernmental Liaison**, **GS-13/14**.

This position is currently posted in Talent Hub and the announcement closes on **Tuesday**, **August 22**<sup>nd</sup>. If you or anyone you know is interested in applying, please go to Talent Hub or click on the link below to apply.

https://usepa.sharepoint.com/sites/OA Applications/TalentHub/details/Lists/Detail/DispForm.aspx?ID=695

Monée Gardner, Management Analyst

U.S. Environmental Protection Agency, HDQTRS

Office of Administrator

Office of Congressional & Intergovernmental Relations

Resources Management & Operations Division

Phone: 202-564-3143

gardner.monee@epa.gov

**To:** Richardson, RobinH[Richardson.RobinH@epa.gov]; Bangerter, Layne[bangerter.layne@epa.gov]; Lyons, Troy[lyons.troy@epa.gov]; Wagner,

Kenneth[wagner.kenneth@epa.gov]

From: Hanson, Andrew

**Sent:** Wed 8/9/2017 9:30:32 PM

Subject: FW: Urgent - Security Issue in the North Building

I followed 5 heavily armored police officers into the building several minutes ago, at which point I was told that shots has been fired but that there were no orders to evacuate. (which makes sense if the locus/origin is unknown) I also saw several MPD SUVs rushing further up 12<sup>th</sup> Street, which suggests to me that shots may have been heard within our building but that the source was somewhere outside the building.

Have advised the all the folks in the bay areas on both sides of our hallway.....just be aware.

From: HQ Security Updates

Sent: Wednesday, August 09, 2017 5:22 PM

**To:** All HQ Employees <All\_HQ\_Employees@epa.gov> **Subject:** Urgent - Security Issue in the North Building

Police are on-site in the WJC North Building, responding to a reported gun being fired in the North Building.

We have no confirmation that anything has occurred at this time; however, the investigation is underway.

We will keep you informed as we learn additional information.

In the meantime, please follow any direction you receive from police on your floor.

**To:** Bangerter, Layne[bangerter.layne@epa.gov]; Richardson,

RobinH[Richardson.RobinH@epa.gov]; Bowles, Jack[Bowles.Jack@epa.gov]

Cc: Cheatham-Strickland, Latonia[Cheatham-Strickland.Latonia@epa.gov]; Matthews,

Demond[matthews.demond@epa.gov]; Cory, Preston (Katherine)[Cory.Preston@epa.gov]; Hannon,

Arnita[Hannon.Arnita@epa.gov]; Hanson, Andrew[Hanson.Andrew@epa.gov]

From: Hannon, Arnita

**Sent:** Fri 8/11/2017 9:31:39 PM

Subject: Meeting Request: NLC Leadership: Administrator or Other Senior EPA Officials

NLC Invitation to EPA Administrator Pruitt.pdf

Hi All-

Carolyn contacted me this afternoon with the following upcoming event and meeting request for rhe Administrator's consideration. Thanks!

<u>Meeting Request</u>: NLC -20 City Leaders in DC/Meet with Administrator or Other Senior EPA Officials; Location: EPA Hdqts.

<u>Topics of Discussion:</u> Issues Important to Cities: the Fiscal Year 2018 budget, infrastructure proposals; and tax reform (tax reform is actually not us but listed as a top priority generally for the locals officials; but "tax" issues might spill over into Private Activity Bonds – a major priority for mayors and water infrastructure financing).

NLC Attendees: NLC President Matt Zone, Councilmember, Cleveland; NLC 2<sup>nd</sup> Vice President Karen Freeman-Wilson, Mayor, Gary, Indiana (Member: LGAC); other mayors and councilmembers from across the country who are part of NLC's leadership team for its Finance, Administration and Intergovernmental Relations Committee, Human Development Committee, Transportation and Infrastructure Services Committee, and Energy, Environment and Natural Resources Committee. [NLC staff sending list of confirmations on Monday]

Action: - (1) Check on Administrator's Availability first and foremost. Robin, can you check that and let us know asap? Thanks! (2) If Administrator is not available, will begin identifying Senior Officials and shaping logistics; or, if Administrator is available, will still assemble senior officials to also participate as needed.

Thanks all and enjoy the weekend!

Arnita

M. Arnita Hannon Christmon

Intergovernmental Liaison

Office of Congressional and Intergovernmental Relations

US EPA

1200 Pennsylvania Avenue, NW

Washington, D.C. 20460

202.564.3704 (O)

Personal Phone/Ex. 6

202.501.1545 (Fax)

hannon.arnita@epa.gov



August 11, 2017

The Honorable Scott Pruitt Administrator U.S. Environmental Protection Agency 1200 Pennsylvania Avenue NW Washington, DC 20460

#### **Dear Administrator Pruitt:**

On behalf of the National League of Cities (NLC) President Matt Zone, I would like to invite you to speak to our leadership as they travel to our nation's capital to meet with Members of Congress and the Administration to ensure that federal policy issues and initiatives important to cities and towns remain front and center in our nation's capital.

Specifically, it is our hope that you will meet with our members in the morning on Friday, September 8 at EPA or NLC's office to kick-off the day. Alternatively, we would be happy to adjust our schedule to accommodate your participation in the afternoon of the September 6 or on September 7.

As the nation's oldest and largest bi-partisan group of local elected officials, we share your commitment to building stronger, more prosperous communities for all Americans. We welcome your insights on how cities and towns and the Administration can partner to find solutions to the challenges facing our communities, including improving our nation's infrastructure, reducing regulatory burdens, and ensuring that the federal budget priorities meet the needs of our citizens and communities.

Thank you very much in advance for your consideration. Carolyn Berndt, Program Director for Sustainability will follow up with your staff to discuss your availability and answer any questions regarding this request. In the meantime, Carolyn may be reached directly at (202) 626-3101 or by email at berndt@nlc.org.

Sincerely,

Clarence E. Anthony

**CEO** and Executive Director

NLC.org

2017 OFFICERS

President
Matt Zone
Councilmember
Cleveland, Ohio

First Vice President
Mark Stodola
Mayor

Little Rock, Arkansas

Second Vice President Karen Freeman-Wilson

Immediate Past President

Melodee Colbert-Kean Councilmember

Chief Executive Officer/ Executive Director

Deputy Executive Director Antoinette A. Samuel

Clarence E. Anthony

Gary, Indiana

Joplin, Missouri

**To:** AO-OCIR Everyone[AOOCIR\_Everyone@epa.gov];

RCL's[CNRCLsOIntergov.\_Contacts@epa.gov]; Campbell, Ann[Campbell.Ann@epa.gov]; Christensen, Christina[Christensen.Christina@epa.gov]; Dennis, Allison[Dennis.Allison@epa.gov]; Dinkins, Darlene[Dinkins.Darlene@epa.gov]; Drinkard, Andrea[Drinkard.Andrea@epa.gov]; Farris, Erika

 $D. [Farris.Erika@epa.gov]; \ Jakob, \ Avivah[Jakob.Avivah@epa.gov]; \ Milbourn,$ 

Cathy[Milbourn.Cathy@epa.gov]; Orvin, Chris[Orvin.Chris@epa.gov]; Parsons,

Doug[Parsons.Douglas@epa.gov]; Peck, Gregory[Peck.Gregory@epa.gov]; Pierce,

Alison[Pierce.Alison@epa.gov]; Scheifele, Hans[Scheifele.Hans@epa.gov]; Schmit,

Ryan[schmit.ryan@epa.gov]; Sisco, Debby[Sisco.Debby@epa.gov]; Strauss,

Linda[Strauss.Linda@epa.gov]; Tiago, Joseph[Tiago.Joseph@epa.gov]; Walsh, Ed[Walsh.Ed@epa.gov]

From: Borum, Denis

**Sent:** Thur 8/10/2017 5:12:53 PM

Subject: OCIR Water, Pesticides and Toxics Team Weekly Report

8.14.2017.docx

Hi, all -

Please see attached, and let us know if you have any questions. Have a great weekend!

Denis

Denis R. Borum

Congressional Liaison Specialist

Office of Congressional and Intergovernmental Relations

U.S. Environmental Protection Agency

1200 Pennsylvania Avenue, N.W. (MC-1301A)

Washington, D.C. 20460

(202) 564-4836 (phone)

(202) 501-1549 (fax)

borum.denis@epa.gov (e-mail)

# Office of Congressional and Intergovernmental Relations Water, Pesticides and Toxics Team Week of August 14, 2017

# House and Senate in recess until September 5

#### **HOT ISSUES:**

- WIFIA (Matt)
- Waters of the U.S., Executive Order, litigation, & replacement rulemaking (Denis)
- Lead in drinking water (Matt)
- WIIN Act (Matt)
- Integrated Planning (Matt)
- Asian Carp/Great Lakes (Denis)
- Chlorpyrifos (Sven)
- PFCs/PFOA/PFOS/GenX (Matt)

# **MEETINGS/BRIEFINGS/ANNOUNCEMENTS:**

- Aug 7 Calls w/ HEC majority staff and EPW minority staff on PFCs and drinking water regulation w/ OW (Matt)
- Aug 7 Hill notification (Army Corps lead) on release of Brandon Road Study regarding preventing Asian Carp advancing to the Great Lakes (Denis)
- Aug 9 Call with North Carolina local officials, Sen. Burr staff, and NC DEQ on GenX w/ OCSPP, ORD, OW, R4, and OECA (Matt)
- Aug 9 Hill notification on final Methods Update Rule, approving additional analytical test methods for measuring pollutants in wastewater (Denis)
- **Aug 11** Hill notification on final TSCA inventory rule (Sven/Matt)
- TBD Transmittal of 2015 DWSRF Needs Survey Report to Congress w/OW (Matt)
- **TBD** Notification of worker protect standards proposed rule w/OCSPP (Sven)
- TBD Notification of formaldehyde labeling and compliance date rules w/OCSPP (Sven)

# **HEARINGS/MARKUPS:**

None

## 115<sup>th</sup> CONGRESS LEGISLATION:

HR 465 – Gibbs (OH), codifies integrated wastewater and stormwater planning (Matt)

HR 953 – Gibbs (OH), negates NPDES pesticide general permit, Passed House May 24 (Matt)

HR 1029 – Davis (IL), PRIA 4, reauthorizes pesticide registration fees, Passed House March 20, Senate Ag hearing May 11, Passed Senate Ag June 29 (amended) (Sven)

HR 1068 – Pallone (NJ)/Tonko (NY), comprehensive update to SDWA, also incorporates the text of other bills, including HR 1071 (Tonko/Pallone) and HR 2479 (Pallone) (Matt)

HR 1154 – Hunter (CA), addresses ballast water discharges (Denis)

HR 1261 – Thornberry (TX), revises navigable waters definition and limits CWA jurisdiction (Denis)

HR 1647 – Blumenauer (OR), establishes water trust fund to support SRFs (Matt)

HR 1674 – DeLauro (CT), LI Sound restoration reauthorization (Denis)

HR 1971 – Smucker (PA), companion to S 692 on integrated planning (Matt)

HR 1974 - Kildee (MI), NO LEAD Act, Requires lead & copper rule update within 9 months; adds lead

- sampling and transparency requirements (Matt)
- HR 2355 Latta (OH), companion to S 692 on integrated planning (Matt)
- **HR 2510** DeFazio (OR), amends CWA for small/disadvantaged community technical assistance and CWSRF prioritization; reauthorizes sewer grant program (Matt)
- **HR 2923** Graves (LA), authorizes Gulf of Mexico partnership (NOAA) and provides gift and borrowing authority to RESTORE Council (Matt)
- HR 3106 Boyle (PA), would require EPA to set MCL for PFOA and PFOS within two years (Matt)
- HR 3206 Dingell (MI), affects delivery and compliation of SDWA Consumer Confidence Reports (Matt)
- **HR 3248** Cartwright (PA), authorizes WaterSense, incorporates in federal procurement, and creates early-adopter incentive program (Denis)
- HR 3380 Velazquez (NY), with S 1624, bans chlorpyrifos (Sven)
- HR 3387 Harper (MS), Drinking Water System Improvement Act of 2017, Passed House Energy & Commerce July 27 with amendment; floor action TBD; OMB requested views; CBO requested TA on cost estimate (Matt)
- **S 168** Wicker (MS), addresses ballast water discharges, **Passed Senate Commerce Jan 24** (Denis)
- S 181 Brown (OH), broadens Buy America use in infrastructure projects (Matt)
- \$ 340 Crapo (ID), stops NPDES pesticide general permit (Matt)
- **S 518** Wicker (MS), technical assistance for small POTWs, **Passed SEPW April 5** (Matt)
- **S 519** Gillibrand/Schumer (NY), requires SDWA MCLG and MCL for PFOA, PFOS, 1,4-dioxane, and perchlorate within two years (Matt)
- S 675 Gillibrand (NY), Long Island Sound funding, Passed SEPW April 5 (Denis)
- S 692 Fischer (NE)/Cardin (MD), integrated planning, Passed SEPW April 5 (Matt)
- \$ 880 Baldwin (WI), makes DWSRF AIS provisions permanent (Matt)
- **S 914** Shaheen (NH)/Portman (OH), enhances federal coordination and state assistance for emerging contaminant testing and analysis (Matt)
- **S 1057** Nelson (FL), amends HABHRCA (algal blooms), including designating nationally significant HAB events, **Passed Senate Commerce May 18**, with amendments (Denis)
- **S 1129** Sullivan (AK) Coast Guard Authorization, includes vessel general permit language from S.168, **Passed Senate Commerce May 18, with amendments** (Denis)
- **S 1137** Boozman (AR)/Cardin (MD), amends SDWA funding eligibility provisions, authorizes WaterSense, and reauthorizes sewer overflow control grant program (Matt)
- **S 1401** Duckworth (IL), requires LCR revisions to address school lead testing and notification; creates school lead testing and notification grant program (Matt)
- **S 1460** Murkowski (AK), energy efficiency bill including WaterSense (Denis)
- S 1514 Barrasso (WY), Sportsmen's bill including TSCA lead ammo and fishing tackle exclusion and Chesapeake Bay program reauthorization Passed SEPW July 26, with amendments (Sven/Denis)
- S 1624 Udall (NM), with HR 3380, bans chlorpyrifos, Introduced July 25, Floor speech Aug 2 (Sven)

gary.baughman@state.co.us[gary.baughman@state.co.us]; To: Elaine.Boyd@tn.gov[Elaine.Boyd@tn.gov]; patrick.stevens@wisconsin.gov[patrick.stevens@wisconsin.gov]; william.ehm@dnr.iowa.gov[william.ehm@dnr.iowa.gov]: Valerie.Thomson@deq.virginia.gov[Valerie.Thomson@deq.virginia.gov]; wwaskin@des.state.nh.us[wwaskin@des.state.nh.us]; pamela.mckinney@tceq.texas.gov[pamela.mckinney@tceq.texas.gov]; bgraves@ecos.org[bgraves@ecos.org]; OBrien, Kathy[Obrien.Kathy@epa.gov]; Osinski, Michael[Osinski.Michael@epa.gov]; Richardson, RobinH[Richardson.RobinH@epa.gov]; Bangerter, Layne[bangerter.layne@epa.gov]; Wagner, Kenneth[wagner.kenneth@epa.gov]; Grantham, Nancy[Grantham.Nancy@epa.gov]; Darwin, Henry[darwin.henry@epa.gov] stephers@dhec.sc.gov[stephers@dhec.sc.gov]; Sharon.Tahtinen@dnr.iowa.gov[Sharon.Tahtinen@dnr.iowa.gov]; Jencius, Morgan[jencius.morgan@epa.gov]; Maldonado, Mayra[maldonado.mayra@epa.gov]; Santos, Marco[santos.marco@epa.gov]; Jones, Doug[jones.doug@epa.gov]; Bulanowski, Gerard[Bulanowski.Gerard@epa.gov]; Wood, MelanieL[Wood.MelanieL@epa.gov]; Vuong, Stephanie[Vuong.Stephanie@epa.gov]; Brookshire, Malena[Brookshire.Malena@epa.gov]; Greenblott, Joseph[Greenblott.Joseph@epa.gov]; Burchard, Beth[Burchard.Beth@epa.gov]; Layman, Joseph[Layman.Joseph@epa.gov]; Budd, Blair (Kathryn)[budd.kathryn@epa.gov]; Gollan, Christopher[Gollan.Christopher@epa.gov]; Jones, Laurice[Jones.Laurice@epa.gov]; Milazzo, Julie[Milazzo.Julie@epa.gov]; Holliday, Kysha[Holliday.Kysha@epa.gov]; Walters, Margaret[Walters.Margaret@epa.gov]; Hopkins, Daniel[Hopkins.Daniel@epa.gov]; Roberts, Timothy-P[Roberts.Timothy-P@epa.gov]; Barbery, Andrea[Barbery.Andrea@epa.gov]; Owen McAleer[omcaleer@ecos.org]; Dexter, Michael[Dexter-Luffberry.Michael@epa.gov]; Murphy, Dan[Murphy.Dan@epa.gov] From: Barbery, Andrea Sent: Tue 9/5/2017 8:30:26 PM Subject: Notes from Sept. 5 P&P Co-Chairs Call Elevation Policy 8-15-17.pdf Hello, Draft notes from today's P&P call, below. I welcome your edits! Thanks, Andrea Barbery

202-564-1397

Office of Intergovernmental Relations

U.S. Environmental Protection Agency

#### 1. Announcement

The P&P group wishes Mike Osinski well! Mike started in his new role as Director of the Grants and Interagency Agreements Management Division, in OARM's Office of Grants and Debarment today, after having served for over 13 years in OCIR. Best of luck to Mike in his new role!

#### 2. EPA Lean Initiatives

Assistant Deputy Administrator and Chief of Operations Henry Darwin joined the call to discuss his work on the nexus of leaning federal government and cooperative federalism. Having spent 18 years with Arizona DEQ – leading the agency for 5 of those years – he developed a passion for operations and performance, which led Governor Ducey, in 2015, to name him Chief of Operations for the state. In this role, Darwin developed and deployed a lean management system for the state's 35 agencies. Administrator Pruitt brought Darwin on to bring his vision and expertise the federal level, using lean philosophies and processes more strategically to work towards the administration's theme of cooperative federalism. In particular, Darwin is working to identify how we can measure our work towards achieving Cooperative Federalism ("2.0"); the success of any new systems we implement will depend on whether we are measuring the right things. States can expect to see these ideas in EPA's draft FY18-22 Strategic Plan, due out later this month. Between the draft Strategic Plan going out for public comment in September, and its final form expected in February 2018, states will have many opportunities to weigh in on how the agency should achieve its goal. CO asked where EPA is starting on this endeavor; Darwin confirmed that he is working to assess the current state of EPA's operations and where we have an opportunity for improvement. TN shared a desire in the state to move to the next phase in lean, from hosting lean events to creating more of a lean culture, and asked EPA to share anything that would be helpful to the states as the agency works to improve its own lean culture.

## 3. ECOS Fall Meeting Planning

WI DNR Deputy Administrator Pat Stevens gave an update on preparations for the <u>2017 ECOS</u> <u>Fall Meeting</u>, to be held Sept. 11-12 in Jackson, WY. Stevens highlighted a number of sessions on the <u>agenda</u>, including a session on "Communicating Progress: Telling the State Story Via Measures & Results," during which ECOS' Planning Committee will reveal its new web-based dashboard, a snapshot tool designed to quickly show the public states' progress in meeting 14 common measures. Also on the agenda is a session on "Innovations in Permitting: Improving Outcomes for All Stakeholders," which will showcase states' efforts to deliver permitting-related services to its stakeholders. The Planning Committee is also working on a number of resolutions; with a goal of reducing the overall number of resolutions on the books, the Planning Committee will sunset 2 resolutions, renew 2 resolutions, and adopt a new resolution, as follows:

• Commitment to NEPPS" will be sunset because it has been superseded by the September 2015 "Renewal of Commitment to the National Environmental Performance Partnership System" as well as ECOS' Cooperative Federalism 2.0 paper, which goes into greater detail about state-EPA

Resolutions 11-1: "Objection to U.S. EPA Imposition of Interim Guidance, Interim Rules, Draft Policy, and Reinterpretation Policy" will be combined with 11-8: "On the Use of Guidance" to emphasize that EPA guidance should not be used as a substitute for rulemaking or laws.
Resolution 14-3: "Federal Resources for State Environmental Programs" will be revised to include language from CF2.0, supporting a level of federal funds commensurate with what the federal programs are requiring of the states.
Resolution 17-TBD (new) on the promulgation of federal rules, stressing the need for EPA to get states' early input on any rulemaking efforts.

# 4. EPA's Elevation Policy

Nancy Grantham, Acting Principal Deputy Associate Administrator for the Office of Public Affairs, reported out on EPA's renewed elevation policy (attached). Issued by Administrator Pruitt on August 15, 2017, the policy mirrors the agency's January 2016 message and urges EPA employees to elevate concerns quickly and think creatively when a larger environmental or human health issue is at stake.

# 5. NPM Guidance/NEPPS Workgroup

Blair Budd reported out on the draft FY18-19 NPM Guidances, which are currently with senior EPA leaders for review. The public comment period ended Friday, August 4<sup>th</sup>. The agency expects to post the final guidances on OCFO's website by Friday, September 29<sup>th</sup>.

ECOS reported out on the Aug. 29 meeting between EPA and ECOS' Executive Committee to get state input on priorities for the FY19 budget planning process. During the meeting, states expressed support for a budget that aligned with ECOS' core themes, namely: advancing cooperative federalism and shared responsibilities; defining roles and responsibilities of EPA and the states, and allocating resources accordingly; focusing on environmental results rather than processes; maximizing flexibilities in order to meet our shared environmental responsibilities more effectively and efficiently; prioritizing the funding for core functions; and coordinating with states on research needs. Darwin also shared with the group a note about a key change to the draft FY18-22 Strategic Plan, which will include fewer strategic measures to emphasize the areas where EPA aims to improve its performance (while continuing to deliver on its core work).

## 6. State Grants Subgroup

Wendy Waskin reported out a handful of key topics the SGS is working on, including:

• □ □ □ □ □ □ Simplified Cost Review – EPA is trying to get a sense of how many states have been taking advantage of the simplified Cost Review option, in which states can provide EPA with an assurance that personnel and travel systems in place are compliant with federal requirements, and in exchange, states do not need to provide specific details in the personnel and travel components of their grant applications. This flexibility is only afforded to single-year

| grant applications, not multi-year, and EPA is not sure how beneficial this process is for states at this time.                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| • □ □ □ □ □ □ Direct Charging of Proposal Costs Policy – EPA is seeking state feedback on a draft policy that would allow states to charge for the costs associated with preparing grant applications.    |
| •□□□□□□□ EPA's Sustainability Policy – EPA and states discussed the policy – emphasizing that it is voluntary – as well as EPA program office responsibilities, and how compliance is internally tracked. |
| •□□□□□□□ PPG training – expected to be out for review in the 1 <sup>st</sup> quarter of FY18.                                                                                                             |
| Next Call: Tuesday, October 3                                                                                                                                                                             |

# Barbery, Andrea

From: Message from the Administrator
Sent: Tuesday, August 15, 2017 2:02 PM
To: Message from the Administrator

Subject: Policy on Elevation of Critical Environmental and Public Health Issues

Expires: Saturday, October 14, 2017 12:00 AM



FROM: E. Scott Pruitt

TO: All EPA Employees

In carrying out our mission of protecting human hea Ith and the environment, I want to reaffirm the imp ortance of elevating critical environmental and public health issues so that we can properly assess them and respond at app ropriate policy and governmental levels in a timely and effective manner.

I have been leading the EPA to promote a healthier environment and strong economy for future generations by focusing on three core principles: rule of law, cooperative federalism and promoting public participation. The agency's role is to faithfully administer the laws Congress has passed, while work ing with states to address environmental issues with robust public participation. I am asking you to review issues through our statutory role and be eagen to assist states, tribes and local governments when we see potential environmental vulinerability, including health risks, whether from air pollution, drinking water contamination, toxic chemicals, hazardous was teleor other sources. We must approach our state, tribal and local government leaders as partners in problem solving and work closely with them to address human health and environmental risks.

The EPA issued the original elevation policy on January 21, 2016, following the drinking water crisis in Flint, Michigan. The people of Flint and all Americans deserve a respons ive government, and it is important that as an agen cy we reflect on lessons learned and how we could have responded in a more coordinated manner. I urge all EPA employees to elevate concerns quickly and think creatively when a broader perspective would suggest that a larger public health  $\sigma$  environmental issue is at stake.

Today, I am affirming the EPA's formal elevation po licy. Leaders at the EPA should continue to encoura ge staff to elevate issues that have the following characteristics:

- There appears to be a substantial threat to the en vironment or human health; or
- The EPA is or can reasonably be expected to be a f ocus of the need for action; or

- Recourse to normal enforcement and compliance tool s is not appropriate or unlikely to succeed in the near term; or
- High and sustained public attention and concern is possible.

When an issue is elevated at the regional level, it must be communicated to headquarters — both to my office and the national program offices — so that we can ensure that the agency's response is proactive and coordinated. Following the previous elevation memo, program offices and regional offices have developed elevation policies. I have requested that the Executive Management Council developed a common elevation procedure based on best practices and experiences throughout the EPA.

It is our responsibility to ensure good communicati on at all levels in the agency – among our peers, across organizational lines and between the regions and headquarters. There may be instances that warrant elevation that do not fall specifically in the list provided above. Therefore, I expect you to use sound judgment in elevating issues and to do so in a way that enables us to engage the full decision-making resources of the agency.

Once again, it is my absolute privilege to serve with yo u. I am confident that in the years ahead we can continue to work together so that our future generations inherit a better and healthier environment.

**To:** AO-IO-Everyone[AOIOEveryone@epa.gov]

From: Gardner, Monee

**Sent:** Wed 8/16/2017 3:18:52 PM

**Subject:** Detail Opportunity: Intergovernmental Liaison - State & Local Government

The Office of Congressional & Intergovernmental Relations (OCIR), State and Local Government, currently has a 120-day detail opportunity to serve as an **Intergovernmental Liaison**, **GS-13/14**.

This position is currently posted in Talent Hub and the announcement closes on **Tuesday**, **August 22**<sup>nd</sup>. If you or anyone you know is interested in applying, please go to Talent Hub or click on the link below to apply.

https://usepa.sharepoint.com/sites/OA Applications/TalentHub/details/Lists/Detail/DispForm.aspx?ID=695

Monée Gardner, Management Analyst

U.S. Environmental Protection Agency, HDQTRS

Office of Administrator

Office of Congressional & Intergovernmental Relations

Resources Management & Operations Division

Phone: 202-564-3143

gardner.monee@epa.gov

**To:** All HQ Employees[All\_HQ\_Employees@epa.gov]

From: HQ\_Security\_Updates
Sent: Wed 8/9/2017 9:21:32 PM

Subject: Urgent - Security Issue in the North Building

Police are on-site in the WJC North Building, responding to a reported gun being fired in the North Building.

We have no confirmation that anything has occurred at this time; however, the investigation is underway.

We will keep you informed as we learn additional information.

In the meantime, please follow any direction you receive from police on your floor.

**To:** AO-OCIR Everyone[AOOCIR\_Everyone@epa.gov];

RCL's[CNRCLsOIntergov. Contacts@epa.gov]

Cc: Linkins, Samantha[Linkins.Samantha@epa.gov]

From: Moody, Christina

**Sent:** Thur 8/10/2017 3:19:05 PM

Subject: CrossCutting Team's Weekly Report

Weekly Report 8.7.17.docx

Please see attached and let me know if you have questions.

Christina J. Moody US Environmental Protection Agency Moody.Christina@epa.gov

## Consolidated Report Office of Congressional and Intergovernmental Relations Crosscutting Team

For the Week of August 7 - August 11, 2017

#### LRMS:

August 10: JAW-115-59, OSTP Report on Interagency funding for the National Science and Technology Council

#### **Scheduling/Meetings/Congressional Briefings:**

August 17: Webinar on Solutions to Drinking Water Emergencies August 22-24: Free Drinking Water Workshop in Cincinnati, OH August 24 (TBC): Sue and Settle meeting with HEC and Judiciary

#### Correspondence - Items Requiring Signature/Approval/Concurrence

| CMS#           | Member        | Subject                            | Office | Status                     |
|----------------|---------------|------------------------------------|--------|----------------------------|
| AL-17-000-3145 | Price         | Pig Facility                       | OGC    | Draft under OCIR review    |
| AL-17-001-0134 | Hoyer         | Workplace harassment               | ORD    | Draft under OCIR review    |
| AL-17-000-0476 | EB Johnson    | BOSC member removal from committee | ORD    | In final preparation stage |
| AL-17-000-9264 | Foster et al  | BOSC member removal from committee | ORD    | In final preparation stage |
| AL-17-000-8995 | Shaheen       | BOSC member removal from committee | ORD    | In final preparation stage |
| AL-17-001-1173 | Barr et al    | Section 114 of the CAA             | OP     | In final preparation stage |
| AL-17-001-0818 | Hollingsworth | Section 114 of the CAA             | OP     | In final preparation stage |

#### **Congressional Inquiries:**

CBO Request: H.R.469 - Sunshine for Regulations and Regulatory Decrees and Settlements Act of

2017Congressman Capuano: Personnel issue – Gaul Senator Markey: Follow up on personnel issue - Gaul

Congressman Hautamaki: Personnel issue

Congressman Rutherford: STAR for St Johns River Basin, Jacksonville, FL

**To:** Bangerter, Layne[bangerter.layne@epa.gov]

From: Matthews, Demond
Sent: Wed 8/16/2017 3:16:41 PM

Subject: RE: Small Request For Moving Stuff

Thanks! ©

I got something for you from Turkey. I didn't bring it in today. Will bring it tomorrow.

V/r,

#### **DEMOND L. MATTHEWS**

Presidential Management Fellow

Small Communities Intergovernmental Liaison

EPA Office of Congressional & Intergovernmental Relations

1200 Pennsylvania Ave NW

Mail Code 1301-A

Washington, DC 20004

Phone: 202-564-3781 Cell: Personal Phone/Ex. 6

From: Bangerter, Layne

Sent: Wednesday, August 16, 2017 11:11 AM

To: Matthews, Demond <matthews.demond@epa.gov>

Subject: Re: Small Request For Moving Stuff

Absolutely

Sent from my iPhone

On Aug 16, 2017, at 10:06 AM, Matthews, Demond < matthews.demond@epa.gov > wrote:

Morning Layne, I just wanted to ask prior to proceeding. Is it okay to use your office as a go between to move Fran's stuff back to her area? If I don't use your office just to go between, I have to go all the way around which should be no problem because I need the exercise. It shouldn't take that long but I don't want to start it before asking you. Just let me know if it's good & I'll get it knocked out. Thanks V/r, DEMOND L. MATTHEWS Presidential Management Fellow Small Communities Intergovernmental Liaison EPA Office of Congressional & Intergovernmental Relations 1200 Pennsylvania Ave NW Mail Code 1301-A Washington, DC 20004

Phone: 202-564-3781 Cell: | Personal Phone/Ex. 6

From: Barbery, Andrea

**Location:** Open for Call-In

Importance: Normal

Subject: RESCHEDULED: Bi-Weekly Check-In Start Date/Time: Thur 8/17/2017 1:00:00 PM End Date/Time: Thur 8/17/2017 1:30:00 PM

| Dial-ir | ı: | Non-responsive Conference Code/Ex.6 |
|---------|----|-------------------------------------|
| Code:   | No | n-responsive Conference Code/Ex.6   |

AO-OCIR Everyone[AOOCIR\_Everyone@epa.gov];

RCL's[CNRCLsOIntergov.\_Contacts@epa.gov]

From: Levine, Carolyn Sent: Thur 9/21/2017 Thur 9/21/2017 7:37:29 PM

Subject: OCIR Land, Response and Enforcement Team Weekly Report

### Office of Congressional and Intergovernmental Relations Land, Response and Enforcement Team Weekly Report Week of September 25, 2017

| MEET | rings | S/BRI | IEFIN | GS: |
|------|-------|-------|-------|-----|
|      |       |       |       |     |

(T) Wednesday, September 27 – technical assistance conference call for House Energy and Commerce Committee on H.R. 848 "Farm Regulatory Certainty Act".

#### **ANNOUNCEMENTS**

n/a

#### **HEARINGS**

None

#### **TECHNICAL ASSISTANCE**

| <ul> <li>□□□□□□ Providing Technical Assistance to Senate Environment and Public Works<br/>Committee on S 203 "Recognizing the Protection of Motorsports Act of 2017".</li> </ul>          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| •□□□□□ Providing technical assistance to House Energy and Commerce Committee staff on <b>H. R. 3017</b> "Brownfields Enhancement Economic Redevelopment and Reauthorization Act of 2017." |
|                                                                                                                                                                                           |

#### 115<sup>th</sup> CONGRESS LEGISLATION:

S.1211 – Sen. Blunt (MO), Sen. McCaskill/H.R. 2632 - Rep. Clay, Rep. Wagner, Rep. Luetkemeyer: A bill to require the Secretary of the Army, acting through the Chief of Engineers, to undertake remediation oversight of the West Lake Landfill located in Bridgeton, Missouri. Referred to the Committee on Environment and Public Works, 05/24/2017; House bill referred to the House Transportation and Infrastructure, Subcommittee on Water Resources and Environment, House Transportation and Infrastructure, 5/25/2017.

**S. 822 – Sen. Inhofe (OK); BUILD Act**- To amend the Comprehensive Environmental Response, Compensation, and Liability Act of 1980 to modify provisions relating to grants, and for other purposes. 7/13/17 was reported by the Committee on Environment and Public Works.

H.R. 3017 – Rep. McKinley (WV); Brownfields Enhancement Economic Redevelopment and Reauthorization Act of 2017 To amend the Comprehensive Environmental Response, Compensation, and Liability Act of 1980 to reauthorize and improve the brownfields program, and for other purposes. 6/28/17 was reported by House Energy and Commerce Committee.

**H.R. 1737 – Rep. Crawford (AR);** FUELS Act-To amend the Water Resources Reform and Development Act of 2014 with respect to the application of the Spill Prevention, Control, and Countermeasure rule to certain farms, and for other purposes.

- H.R. 1758 Rep. Katko (NY)/Rep. Esty (CT); The Brownfields Reauthorization Act of 2017 would reauthorize the Brownfields program at the Environmental Protection Agency. 7/27/17 was reported by the House Committee on Transportation and Infrastructure.
- **S 203 Sen. Burr (NC)/ H.R. 350 Rep. McHenry (NC)**; "Recognizing the Protection of Motorsports Act of 2017"- a bill to reaffirm that the EPA may not regulate vehicles used solely for competition and for other purposes; referred to SEPW; House bill referred to HEC.
- **H.R. 848- Rep. Newhouse (WA)**; "Farm Regulatory Certainty Act" -the bill would amend the Solid Waste Disposal Act to incentivize efficient nutrient management practices and to clarify citizen suit provisions. The bill is similar to H.R.5685 introduced during the 114<sup>th</sup> Congress.
- **H.R.917 Rep. Cook (CA)**; To control the export of electronic waste in order to ensure that such waste does not become the source of counterfeit goods that may reenter military and civilian electronics supply chains in the United States, and for other purposes. Referred to the House Committee on Foreign Affairs.
- **H.R.962 Rep. Kildee (MI)**; To prohibit operation of aquaculture facilities that contribute to pollution of wild and scenic rivers. Referred to House Agriculture.
- **H.R.1034 Rep. Ellison (MN);** To authorize the Administrator of the Environmental Protection Agency to award grants for municipal solid waste prevention, reuse, and recycling program development, and for other purposes. Referred to the House Committee on Energy and Commerce.
- **H.R. 1913 Rep. Panetta (CA);** To establish the Clear Creek National Recreation Area in San Benito and Fresno Counties, California, to designate the Joaquin Rocks Wilderness in such counties, and for other purposes. Passed the House on 07/11/2017.

| Received in the Senate on 07/11/2017 and referred to the Committee on Energy and Natural Resources. |
|-----------------------------------------------------------------------------------------------------|
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|                                                                                                     |
| Carolyn Levine                                                                                      |
| Office of Congressional and                                                                         |
| Intergovernmental Relations                                                                         |
| U.S. EPA                                                                                            |
| (202) 564-1859                                                                                      |
| levine.carolyn@epa.gov                                                                              |
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|                                                                                                     |
|                                                                                                     |

**To:** Bowles, Jack[Bowles.Jack@epa.gov]; Eargle, Frances[Eargle.Frances@epa.gov]; Hanson, Andrew[Hanson.Andrew@epa.gov]; Matthews, Demond[matthews.demond@epa.gov]; Scott, Sonya[scott.sonya@epa.gov]; Bangerter, Layne[bangerter.layne@epa.gov]; Cory, Preston (Katherine)[Cory.Preston@epa.gov]

From: Hannon, Arnita

Sent: Mon 8/14/2017 10:59:36 PM Subject: Administrator's Scheduling Director

FYI Team: Madeline Morris is the new Director of Scheduling. Replaced Sydney. I do not know what happened to Sydney.

Α

Sent from my iPhone

To: Bangerter, Layne[bangerter.layne@epa.gov] From: Richardson, RobinH Thur 8/24/2017 9:18:11 PM Sent: Subject: RE: Leave and Hi Thank you so much Layne! Enjoy your week and I hope the sendoff goes well! Safe travels. Robin Robin H Richardson Principal Deputy Associate Administrator Office of Congressional and Intergovernmental Relations U.S. Environmental Protection Agency 202-564-3358 (desk) Personal Phone/Ex. 6 richardson.robinh@epa.gov From: Bangerter, Layne Sent: Thursday, August 24, 2017 4:26 PM **To:** Richardson, RobinH < Richardson.RobinH@epa.gov> Subject: Leave and Hi Hi! I will be on leave next week and available by cell and email. See you the day after Labor Personal Matters/Ex. 6 Day. Thanks for all you do Robin! Don't know how long I will be at EPA, but it has been a choice part of my career, not without challenges, but I wouldn't trade this experience for anything mainly because of the people...you being foremost among them.

Sincerely,

Layne

To: Scales, Wuanisha[Scales.Wuanisha@epa.gov]; AO-OCIR Everyone[AOOCIR Everyone@epa.gov] Street, Renee From: Sent: Wed 8/9/2017 1:14:48 PM Subject: RE: People Plus Schedules Good Morning Wuanisha, 4/10 schedule From: Scales, Wuanisha Sent: Tuesday, August 08, 2017 12:11 PM To: AO-OCIR Everyone <AOOCIR\_Everyone@epa.gov> Subject: People Plus Schedules Hello everyone, If you are on a Maxiflex schedule or 4/10 schedule, please reply to this email stating which one you partake in. Thanks Wuanisha

From: Bowles, Jack

**Sent:** Thur 8/10/2017 3:10:18 PM

Subject: EPA Issues Guidance on State Coal Ash Management Permit Programs

#### Dear Intergovernmental Colleagues:

Today, EPA is issuing an interim final guidance on state Coal Combustion Residuals permitting programs. This guidance will help states implement provisions of the Water Infrastructure Improvements for the Nation (WIIN) Act, which gives states the opportunity to act as the primary regulatory and enforcement authority over coal ash through the establishment of EPA-approved state permit programs.

The interim final guidance addresses numerous questions EPA received about the provisions of the WIIN Act, establishes a framework to guide EPA's approval process and provides checklists to aid states as they are considering and developing their program submittals

Please see the press release, below, and the pre-publication version of the guidance at <a href="https://www.epa.gov/coalash">https://www.epa.gov/coalash</a>. The Agency will take comments for 60 days after publication in the Federal Register. Please do not hesitate to contact us if you have any questions.

Best Regards,

#### **Jack Bowles**

Director of State & Local Relations

U.S. Environmental Protection Agency

202-564-3657 (office) | Personal Phone/Ex. 6

CONTACT: press@epa.gov

## EPA Issues Guidance on State Coal Ash Management Permit Programs

**WASHINGTON** (AUGUST 9, 2017) — Today, the U.S. Environmental Protection Agency (EPA) released an interim final guidance to help states develop and submit permit programs for the safe management of coal combustion residuals (CCR), commonly known as coal ash, to EPA for review and approval. The current version of the guidance describes EPA's statutory interpretations and the way in which EPA generally intends to review State programs. As such, EPA encourages States to consult this interim final guidance as they develop and submit programs to EPA for review and approval.

"As part of EPA's ongoing commitment to cooperative federalism, we continue to consult with our state partners to find the best management strategy for the safe disposal of coal ash in each of their states," said **Administrator Scott Pruitt**. "We intend for this new guidance to help states by making the permit program approval process easier to navigate."

"EPA's action today makes the CCR authority application process clear and will put more states on track to obtain CCR authority efficiently," said **Executive Director and General Counsel of the Environmental Council of the States Alexandra Dapolito Dunn, Esq.** "With CCR authority at the state level, communities will have increased access to information about CCR management activities, and regulated facilities will have robust and streamlined compliance requirements."

In April 2015, EPA published a final rule regulating the management and disposal of CCR as nonhazardous waste from certain coal-fired power plants under the Resource Conservation and Recovery Act (RCRA). Unlike other environmental laws that are implemented through EPA-approved state permit programs, RCRA generally does not provide for regulation of nonhazardous wastes such as CCR through permit programs, meaning the requirements of the CCR rule apply directly to regulated facilities and are enforceable through citizen suits.

Section 2301 of the Water Infrastructure Improvements for the Nation (WIIN) Act, which was enacted into law in December 2016, gives states the opportunity to act as the primary regulatory and enforcement authority over coal ash through the establishment of EPA-approved state permit programs. Under the WIIN Act, approved state permit programs must be as protective as the federal coal ash regulations, but state programs may provide flexibilities for facilities managing coal ash in their states. Implementing this new law is a high priority for EPA and earlier this year, Administrator Pruitt communicated with each of the governors encouraging them to develop a program and to work with EPA.

The interim final guidance released today addresses numerous questions EPA received about the provisions of the WIIN Act, establishes a framework to guide EPA's approval process and provides checklists to aid states as they are considering and developing their program submittals. EPA will accept public comments on the interim final guidance for 60 days following its publication in the Federal Register. EPA may update the guidance based on experience implementing the WIIN Act and comments received from the public.

To view a pre-publication version of the guidance and to learn how to submit comments, please visit: <a href="https://www.epa.gov/coalash">https://www.epa.gov/coalash</a>.

**To:** AO-OCIR Everyone[AOOCIR\_Everyone@epa.gov]; Skane,

Elizabeth[Skane.Elizabeth@epa.gov]; Farrell, Ericka[Farrell.Ericka@epa.gov]

From: Nitsch, Chad

**Sent:** Thur 9/21/2017 6:36:44 PM

Subject: Catalan almonds from Barcelona at water cooler

Hey all,

Adding to our pretty amazing culinary experience this week, there are caramel-spiced almonds from the Palo Alto Market in Barcelona by the water cooler. I don't know Catalan, but luckily the company offer an English translation on their website.

#### Ras Hanout

These are our caramelized almonds combined with an exotic variety of spices species called "Ras el Hanout" that contains spices such as (curry, turmeric, cumin, saffron, coriander, etc.) making them ideal for as a good appetizer.

Enjoy!

#### Chad Nitsch

Intergovernmental Relations | State and Regional Partnerships

United States Environmental Protection Agency

202-564-4714

**To:** Bowles, Jack[Bowles.Jack@epa.gov]; Bangerter, Layne[bangerter.layne@epa.gov]; Scott, Sonya[scott.sonya@epa.gov]; Matthews, Demond[matthews.demond@epa.gov]; Hanson, Andrew[Hanson.Andrew@epa.gov]; Cory, Preston (Katherine)[Cory.Preston@epa.gov]; Eargle, Frances[Eargle.Frances@epa.gov]

From: Hannon, Arnita

**Sent:** Fri 8/18/2017 1:27:39 PM **Subject:** Teleworking This Morning

Team-

I am teleworking this morning. I will be in the office early afternoon. Please reach me as needed.

Thank you!

Α

Sent from my iPhone

From: Scales, Wuanisha

3426- Front Office Bay Location: Location: Importance:

Normal

Subject: All hands
Start Date/Time: Fri 8/11/2017 6:00:00 PM End Date/Time: Fri 8/11/2017 6:15:00 PM

Sneakerfest!!

From: Bowles, Jack

**Sent:** Thur 9/21/2017 6:34:51 PM

Subject: State & Local Weekly Report September 22, 2017



#### In this Issue:

**Current and Upcoming Meetings and Events** 

Local Government Advisory Committee

Recap of Recent Events

#### **WIFIA Conference Calls with Local Officials**

On Thursday, September 21, WIFIA and OIR staff will conduct conference calls with representatives of several communities with interests in exploring potential WIFIA support for proposed water infrastructure projects. The local officials support the WIFIA program and appreciate that EPA welcomes feedback to ensure that the program is most responsive and serving the needs of communities that are eligible to apply.

Dan Child, General Manager, and Matt Anderson, CFO, Silicon Valley Clean Water, are interested in the WIFIA Selection Criteria, specifically, the "weight" (5%) given to "shovel ready" projects. These officials, and other communities represented by The Ferguson Group, believe that these types of projects should be given a higher percentage ranking – or more points - than what is currently assigned in the Selection Criteria for purposes of evaluation. Selection Criteria #9 follows: "The readiness of the project to proceed toward development, including a demonstration by the prospective borrower that there is a reasonable expectation that the contracting process for construction of the project can commence by not later than 90 days after the date on which WIFIA credit assistance is obligated for the projects – 5 percent."

In a later conference call with WIFIA and OIR staff, the City of Escondido will be represented by Chris McKinney, Director of Utilities. The City has attempted to explore WIFIA support for its Wohlford Dam project. According to the city, the "up front" fees in the WIFIA Program proved to be cost prohibitive. The City is interested in whether EPA had incorporated corrections in the Program that might address their concerns, and make the use of WIFIA funds more economically feasible for the Dam project. OIR will report next week on how the WIFIA program is addressing the concerns raised on the conference calls. (Contact: M. Arnita Hannon Christmon)

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#### Briefing for Governors' Offices on the Volkswagen Settlement Trust

On Monday, September 25, EPA staff from OECA, with support from OAR and OCIR, will update Governors' office staff on the status of the VW Settlement Trust Agreement. Through a series of three partial settlements, the EPA and VW resolved allegations that VW violated the Clean Air act by selling approximately 590,000 vehicles equipped with defeat devices. As a part of the settlements, VW is required to provide \$2.7 billion for the 2.0 liter violating vehicles and \$225 million for the 3.0 liter violating vehicles to an Environmental Mitigation Trust to fully remediate the amount of excess NOx emissions from the illegal vehicles. The trust will be administered by an independent trustee, Wilmington Trust, N.A. The purpose of the mitigation trust is to fund eligible mitigation actions that replace diesel emission sources with cleaner technology to reduce excess emissions of oxides of nitrogen (NOX) caused by the violating cars. See EPA, Securing Mitigation as Injunctive Relief in Certain Civil Enforcement Cases (2012). This mitigation work is in addition to the emission reductions achieved by requiring Volkswagen to buy back or modify the violating cars.

The partial settlements are structured to provide the impacted states, territories, and Indian tribes with the ability to select and implement appropriate mitigation actions funded by Volkswagen. Appendix D-1 to the First Partial Consent Decree and the Mitigation Allocation Appendix to the Second Partial Consent Decree provide an initial allocation of the funds, under which no state receives less than \$8 million and Indian tribes receive a separate allocation of more than \$49 million. Appendix D-2 provides a broad array of mitigation actions that beneficiaries can implement. Beneficiaries must elect to become beneficiaries within 60 days of when the final trust agreements are filed with the Court (Trust Effective Date) which we anticipate will be October 3, 2017. Beneficiaries have 10 years from the Trust Effective Date to request their allocation and implement mitigation actions and tribal beneficiaries have six years from the Trust Effective Date to request their allocations (Contact: Jack Bowles)

#### **EPA to Meet with Windsor, CA Local Officials**

Mayor Debora Fudge and her team will meet with EPA on Friday, September 29 to discuss projects the city is considering supporting, including Brownfields, the Urban Waters Federal Partnership, and Water and Wastewater Infrastructure. Mayor Fudge and her staff have interacted with Region IX on the city's Brownfields priorities. The city is also interested in support for Flood Detention Basins. (Contact: M. Arnita Hannon Christmon)

#### EPA to Meet with Fort Wayne, IN Local Officials

On Monday, October 2, Office of Water staff will join OIR and Region V for a meeting with local Ft. Wayne officials to discuss the City's concerns with past EPA policies governing how water quality revisions made on the basis of Use Attainability Analyses (UAA) are integrated with enforcement of Combined Sewer Overflow (CSO) Long-Term Control Plans (LTCPs). The meeting was previously scheduled for Tuesday, September 26. Ft. Wayne local officials requested the new date due to postponement of travel. The City has an ongoing interest in the use of the UAA as the basis for seeking a variance to the City's CSO LTCP. The local officials participating from Fort Wayne City Utilities will be Justin Brugger, Chief Financial Officer, and Matthew Wirtz, Deputy Director/Chief Engineer. (Contact: M. Arnita Hannon Christmon)

The Local Government Advisory Committee (LGAC) and Small Community Advisory Subcommittee (SCAS) nomination process for membership has entered the next stage. DFOs/OIR Staff are preparing to brief OCIR management on options to fill vacancies for the LGAC and SCAS in the coming week. The next steps in the membership process will be to review the ranking process, vet candidates, and conduct a comprehensive balance review for optimal representation of local, state, and tribal government interests as well as diversity.

OCIR Senior management will sign off prior to the Membership package proceeding to OGC and ODACMO review. EPA Regions will continue to receive updates. Their input will be sought before decisions are made on final candidates throughout the membership process. Meeting arrangements are also being prepared for a LGAC and SCAS face to face meeting at Headquarters EPA in the first or second week of December 2017. (Contact: Fran Eargle/Demond Matthews)

#### Harvard, IL Local Officials/EPA Meeting

On Wednesday, September 20, Mayor Michael Kelly and City Administrator Dave Nelson met with EPA to discuss the Harvard's planned infrastructure and community economic development projects. The city is interested was federal funding and partnerships to support the water and wastewater projects in particular since there is an immediate need for a new water/wastewater treatment plant. Harvard is a small community with a population just under 10,000. It is also an economically disadvantaged community with Empowerment Zone designation. However, with the lack of sufficient water infrastructure, it is difficult for the city to attract business and to take full advantage of Empowerment Zone partnerships.

OIR convened the Office of Water, the Water Infrastructure & Resiliency Finance Center, and Region V for the meeting. Mayor Kelly and his team appreciated the guidance and dialogue, including information highlighting the Finance Center's new Clearinghouse that has been developed to provide comprehensive information on sources of water infrastructure financing across Federal Agencies, and including Foundation and other private sector sources. Region V discussed the value of convening Federal Agencies to explore all areas of support as well. As follow-up, the Region has provided extensive State contact information, and additional background on the Clean Water SRF. OIR is managing the follow-up information flow. (Contact: M. Arnita Hannon Christmon)

From: OEI Job Opportunity
Sent: Wed 8/9/2017 12:55:06 PM

Subject: Talent Hub Reassignment: eDiscovery Case Manager, GS-13



The following Talent Hub Lateral Reassignment announcement is located in the **Office of Environmental Information (OEI), Office of Enterprise Information Programs (OEIP), eDiscovery Division (EDD),** in Washington, DC. Please share this announcement with anyone that you feel may be interested and meets the eligibility requirements. Click the link below for more information.

Title: eDiscovery Case Manager

#### **Description**:

The Office of Enterprise Information Programs (OEIP) plans to fill a vacancy in the eDiscovery Division (EDD). EDD provides support for Agency eDiscovery services, which are essential to develop responses to FOIA requests, congressional inquiries and litigation. The EDD works closely with program and regional offices across the Agency. The Division is also responsible for providing IT project and program management for eDiscovery services and developing, enhancing and maintaining the infrastructure and applications; implementing and promoting the use of eDiscovery tools; and developing and managing eDiscovery policies, procedures, guidance, solutions and services in collaboration with Agency legal counsel and other stakeholders.

The person selected for this detail will serve as an eDiscovery Case Manager in OEIP's eDiscovery Division and will be responsible for the day-to day eDiscovery case management and coordination work. The case manager will provide a single point of interface between the eDiscovery Assistance Team (eDAT) and the eDiscovery contract staff to address issues related to status, timing and nature of eDiscovery requests.

[More information on Talent Hub...]

LINK: eDiscovery Case Manager

Be sure to sign up for <u>Talent Hub</u> Opportunity Alerts, under "My Stuff" to receive emails when Talent Hub opportunities, that meet your criteria, are posted.

**To:** Lyons, Troy[lyons.troy@epa.gov]; Richardson, RobinH[Richardson.RobinH@epa.gov]; Osinski, Michael[Osinski.Michael@epa.gov]; Barbery, Andrea[Barbery.Andrea@epa.gov]; Kent, Alison[Kent.Alison@epa.gov]; Saddler, Melissa[Saddler.Melissa@epa.gov]; Nitsch, Chad[Nitsch.Chad@epa.gov]; Bangerter, Layne[bangerter.layne@epa.gov]; Cory, Preston (Katherine)[Cory.Preston@epa.gov]; Hanson, Andrew[Hanson.Andrew@epa.gov]; Hannon, Arnita[Hannon.Arnita@epa.gov]; Banks, Portia[Banks.Portia@epa.gov]; Cook-Shyovitz, Becky[Cook-Shyovitz.Becky@epa.gov]; Eargle, Frances[Eargle.Frances@epa.gov]; Matthews, Demond[matthews.demond@epa.gov]; Scott, Sonya[scott.sonya@epa.gov]

From: Bowles, Jack

**Sent:** Fri 8/18/2017 12:34:35 PM

**Subject:** Telework Today

Good Morning and Happy Friday,

I am teleworking today and can be reached at the numbers below.

Best Regards,

#### **Jack Bowles**

Director of State & Local Relations

U.S. Environmental Protection Agency

202-564-3657 (office) | Personal Phone/Ex. 6

AO-OCIR Everyone[AOOCIR\_Everyone@epa.gov] To:

From: Scales, Wuanisha

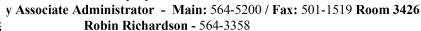
Sent: Thur 9/21/2017 5:41:38 PM

Subject: Updated OCIR Phone Directory (9/21/17)
OCIR Office Directory -final2 9-21-17.doc

#### OFFICE OF CONGRESSIONAL AND INTERGOVERNMENTAL RELATIONS

Associate Administrator – Main: 564-5200 / Fax: 501-1519 - Room 3426/MC-1301A

Troy Lyons - 564-4987



Special Assistant – Kaitlyn Shimmin - 564-4108 Special Assistant – Latonia Cheatham- Strickland 564-7930 Staff Assistant/Scheduler - Wuanisha Scales 564-2786

Senior Advisor to Administrator for Regional & State Affairs Ken Wagner - 564-1988



#### **CONGRESSIONAL**

Office of Congressional Affairs - Main: 564-7178 / Fax: 501-1545 - Room 3442A/MC-1301-A (House)-Deputy Associate Administrator - Aaron Ringel - 564-4373 (Senate)-Deputy Associate Administrator - Christian Palich - 564-4944 Special Assistant - Christian Rodrick - 564-4828

Special Assistant - Christian Rodrick - 304-4828 Special Assistant – Tony Frye - 564-0640

Legislative and Oversight Counsel - Kyle Aarons- 564-7351

| Land, Response &                     | Water, Pesticides and Toxics         | <u>Air</u>                           | Appropriations and Crosscutting  |
|--------------------------------------|--------------------------------------|--------------------------------------|----------------------------------|
| Enforcement                          | <b>Main</b> : 564-6991 Fax: 501-1549 | <b>Main</b> : 564-6988 Fax: 501-1550 | <b>Main</b> : 564-7171 Fax: 501- |
| <b>Main</b> : 564-7101 Fax: 501-1550 | Room 3451                            | Room 3432                            | 1540                             |
| Room 3432                            | Sven-Erik Kaiser566-2753             | Patricia Haman564-2806               | Room 3435                        |
| Carolyn Levine564-                   | Denis Borum564-4836                  | Matthew Davis564-                    | Christina Moody564-0260          |
| 1859                                 | Matthew Klasen566-0780               | 1267                                 | Thea Williams564-                |
| Raquel Snyder564-                    | Elizabeth Skane(detailee)564-5696    | Karen Thundiyil (detailee)564-       | 2064                             |
| 9586                                 | , , ,                                | 1142                                 | Erika Farrell(detailee)564-      |
| Pamela Janifer564-                   |                                      | Kristien Knapp(detailee)564-         | 0717                             |
| 6969                                 |                                      | 3277                                 |                                  |
|                                      |                                      |                                      |                                  |

#### INTERGOVERNMENTAL

Office of Intergovernmental Relations Main: 564-7178/Fax: 501-1545 - Room 3442H

Deputy Associate Administrator - vacant

Special Advisor - Preston Cory – 564-1747

| State and Local Government                      | State & Regional Partnerships                          |  |
|-------------------------------------------------|--------------------------------------------------------|--|
| Main: 564-7178 Fax: 501-1545 - Room 3442        | Main: 564-3100 Fax: 501-1534/501-0062 - Room 3435/3450 |  |
| <b>Director</b> Jack Bowles                     | Director vacant                                        |  |
| Frances Eargle, Advisory Committee, DFO564-3115 | Andrea Barbery564-                                     |  |
| Arnita Christmon564-3704                        | 1397                                                   |  |
| Andrew Hanson564-3664                           | Michael Dexter564-                                     |  |
| Sonya Scott                                     | 7437                                                   |  |
| Rebecca Cook-Shyovitz564-5340                   | Alison Kent564-                                        |  |
| Portia Banks                                    | 7645                                                   |  |
| Demond Matthews                                 | Dan Murphy                                             |  |
|                                                 | Chad Nitsch564-                                        |  |
|                                                 | 4714                                                   |  |
|                                                 | Melissa Saddler                                        |  |
|                                                 | 5455                                                   |  |
|                                                 | Chris Zawlocki (Reg. Science & Tech Coordinator)       |  |

(Revised 9/21/2017)

#### OFFICE OF CONGRESSIONAL AND INTERGOVERNMENTAL RELATIONS

| RESOURCES MANAGEMENT AND OPERATION              | Only For Emergency                   |
|-------------------------------------------------|--------------------------------------|
| DIVISION                                        | Supply ClosetRoom                    |
|                                                 | 3447                                 |
| Main: 564-2022 Fax: 501-0144 Room 6413/MC-1301A | Pantry564-                           |
| <b>Director</b> – Kevin Bailey564-              | 2153                                 |
| 2998                                            | EZ Tech Help Desk1-866-411-          |
| Staff Asst/Records Mgmt-Renee Street 564-       | 4372                                 |
| 7176                                            | Building Service564-                 |
| Special Assistant-Quianna Elliott564-           | 2100                                 |
| 2486                                            | Ronald Reagan Bldg., Health Unit565- |
| FOIA/Equipment Svcs – Loreto Tillery564-        | 1940                                 |
| 2791                                            |                                      |
| Ken Labbe564-                                   |                                      |
| 1486                                            |                                      |
| Personnel – Monee Gardner564-                   |                                      |
| 3143                                            |                                      |
|                                                 |                                      |
| CORRESPONDENCE UNIT/GRANTS -Fax: 564-1828       |                                      |
| Kathy Mims564-                                  |                                      |
| 3647                                            |                                      |
| Cassandra Eades                                 |                                      |
| 2788                                            |                                      |

**To:** Bangerter, Layne[bangerter.layne@epa.gov]

From: maxadmin@max.gov Sent: Tue 8/8/2017 2:54:56 PM

Subject: Set/Reset MAX Password Request

Dear Layne Bangerter,

You have requested the setting/resetting of your MAX.gov account password on the MAX.gov Manage Password page.

To set your password, click on the Password Reset Link below within 2 hours (i.e. by 12:54 PM, August 08, 2017).

PASSWORD RESET LINK (you may need to copy and paste this link into your browser):

| Personal Matters/Ex. 6

Then follow the instructions on the webpage.

#### Notes:

- If it is already past 12:54 PM, August 08, 2017, please click on the link below to obtain an updated password set/reset email.

Personal Matters/Ex. 6

- If your email system has removed the above Password Reset Link, please follow the instructions in the Alternative Password Reset Service Section below.

For assistance please contact the MAX Support team at maxsupport@max.gov or 202-395-6860.

Thank you
The MAX Support Team

---- Alternative Password Reset Service Section ----

If your Email system has completely removed the MAX Password Reset Link referenced above from this Email, you may still set your password using the following simple procedure:

1. Copy (ctrl+c) the following Alternate Password Reset Key into your clipboard:

Alternate Password Reset Key: Personal Matters/Ex. 6

- 2. Paste it into the appropriate place on the Alternate Password Reset form
- If the webpage is no longer open you may reopen it by copying/pasting or typing the following URL shortcut as the browser URL address: "max.gov/altreset"
- 3. Then click the SUBMIT button and follow the instructions on the webpage.

(msg 120)

**To:** Bangerter, Layne[bangerter.layne@epa.gov]

From: Matthews, Demond
Sent: Thur 8/24/2017 8:12:57 PM

Subject: Re: State & Local Weekly Report August 25, 2017

Ahhh man! I missed that but that was a need to know event.

They didn't need to know! □□□□

V/r,

DEMOND L. MATTHEWS

Presidential Management Fellow Small Communities Liaison

EPA Office of Congressional and Intergovernmental Relations

Cell phone: Personal Phone/Ex. 6
Sent from my iPhone

On Aug 24, 2017, at 4:09 PM, Bangerter, Layne < bangerter.layne@epa.gov> wrote:

Goose round-up and feast was a good time had by all...

From: Matthews, Demond

Sent: Thursday, August 24, 2017 3:45 PM

To: AO-OCIR Everyone < AOOCIR Everyone@epa.gov>; RCL's

<CNRCLsOIntergov. Contacts@epa.gov>

Subject: State & Local Weekly Report August 25, 2017

Good Afternoon All,

The following is our latest State & Local Weekly Update

Have a great weekend.

<image002.jpg>

#### In this Issue:

# Current and Upcoming Meetings and Events Local Government Advisory Committee Recap of Recent Events

#### EPA to Meet with Fontana, CA Local Officials

Mayor Aquanetta Warren and her team will be in Washington August 28, 2017. The mayor joined EPA's Engagement Session during the June US Conference of Mayors' Annual Meeting in Miami Beach, FL, and she expressed great appreciation for the dialogue with former DAA Bennett and other mayors. OIR Is working with Mayor Warren's staff to arrange the meeting, determine topics for discussion, and finalize EPA staff participation. Mayor Warren and other Fontana local officials last met with EPA in 2012 to discuss perchlorate contamination and water quality concerns. She continues her interest in protecting her city's water supply, and also in ensuring that water infrastructure needs are addressed. She expressed those interests in an EPA Engagement session during USCM's June 2016 Annual Meeting as well. More details on the meeting will be reported as they unfold.

(Contacts: M. Arnita Hannon Christmon and Preston Cory)

#### **EPA to Meet with NLC Leadership**

On Thursday, September 7,2017 EPA Senior Leadership from OCIR, the Office of Land and Emergency Management (OLEM), and the Office of Water (OW) will meet with a delegation of National League of Cities leadership, including NLC President Matt Zone, Councilmember (Cleveland, OH), and Mayor Karen Freeman Wilson (Gary, IN), 2nd Vice President. Mayor Freeman Wilson is also a member of EPA's Local Government Advisory Committee (LGAC). Mayor Pro Tem Hattie Portis Jones (Fairburn, GA), Vice Chair, Energy, Environment and Natural Resources Committee, is also among the NLC delegation participating in the meeting. These key local leaders, representing a cross-section of communities from across the nation, have characterized this "Annual Fly In," as an opportunity to interact with Members of Congress and the Administration to ensure that federal policy issues and initiatives important to cities and towns remain a priority in the nation's capital. NLC CEO and Executive Director, Clarence Anthony, sent a formal invitation requesting that the delegation meet with Administrator Pruitt. As the

Administrator is not available, the NLC leaders appreciate the opportunity to engage with EPA leadership in his stead.

The leaders are seeking insight on how cities and towns and the Administration can partner to find solutions to the challenges facing their communities, including improving the nation's infrastructure, reducing regulatory burdens, and ensuring that the federal budget priorities meet the needs of their citizens and communities. They are looking forward to dialogue on priority areas of concern, including the Clean and Drinking Water SRFs; WIFIA; the Superfund and Brownfields Programs; and, how these priorities are reflected in the 2018 Budget Proposal.

In July 17, 2017 letters to both the President and the House Appropriations Committee Leadership, NLC discussed Infrastructure funding concerns, and reiterated its call for direct federal investment to address America's aging infrastructure, and the "people-toinfrastructure" shift. They expressed support for the Administration's proposed \$200 billion in federal incentives to drive private investment in large-scale infrastructure projects. They believe that cities are paying their significant share and are a working case study of what efficiency looks like in government. They reiterated the need for a partner in the federal government to overcome massive infrastructure needs, and their position that there is a need to double the current national investment pace as a country to fill the gap of aging infrastructure. They also stated their belief that the state and local tax deduction is at the heart of the intergovernmental relationship, serving as a vital tool that allows local governments the flexibility to raise needed revenues to support critical infrastructure such as water and sewer systems. The NLC leaders called for full investment in tools to support the public-private infrastructure (P3) model, including the CW and DW SRFs and WIFIA. They also pointed out that many barriers are still in place that hinder a federalized P3 system. Finally, in writing to the President, the NLC leaders supported regulatory streamlining, but cautioned that this effort should not preempt local governance. They also continued their support for the intergovernmental consultation process under the Unfunded Mandates Reform Act of 1995 (UMRA) in response to concerns that unfunded mandates impose additional disproportionate responsibilities on local governments without regard to the fiscal impact of federal policies.

The NLC's letter to the House Appropriations Committee Leadership thanked the committee for passing an Interior and Environment Appropriations Bill that preserves funding for city priorities such as water infrastructure and cleanup programs. However, concerns were expressed about funding reductions for the Clean Water SRF and WIFIA, and NLC's belief that these reductions will hinder local efforts to improve the nation's water infrastructure. The NLC leaders are looking forward to dialogue with a number of Federal Agencies, including EPA, while they are convening in Washington. (Contact: M.

#### MRCTI To Convene Annual Meeting in September

The Mississippi Rivers Cities and Towns Initiative will host its 6th Annual Meeting September 12–14, 2017, in St. Louis, MO. Mayors Chris Coleman (St. Paul, MN), and Belinda Constant (Gretna, LA), are MRCTI Co-Chairs. The Annual Meeting is co-hosted with the National Caucus of Environmental State Legislators. Twenty-four state legislators are expected from the ten state Mississippi River corridor. The mayors have requested that EPA provide remarks during the September 13<sup>th</sup> Opening Breakfast Session: "State 319 Water Pollution Control Plans and our Water Security." Region VII's Acting Director of the Water, Wetlands and Pesticides Division, will represent EPA. Senior Federal officials from the Delta Region Authority; Department of Transportation; FEMA; and, the U.S. Army Corps of Engineers will also participate in the conference.

According to the MRCTI Executive Director, the focus of the Breakfast session panel will involve a discussion about expanding the capacity of the Section 319 Water Pollution Control Grant Program to address Nutrient Loading. The Association is inviting the 319 Grant Plan writers for three Mississippi River states including MO, AR, and IA. The Mayors would like to discuss having the NRCS (USDA Natural Resource Conservation Service) as part of the 319 Grant state plan evaluation process. MRCTI member mayors see the 319 grant as a viable source of funding for work on reducing nutrient loading if the capacity is there. In their view, much like the Sustainable Communities Grant that involved application evaluations from multiple agencies, the 319 grant could bring-in NRCS. During the session, the mayors hope to hear from the States on how the Section 319 program can be approached more effectively to assist them in directing funds toward nutrient reduction efforts. The member mayors are trying to accomplish two objectives: 1) increase Section 319 Grant capacity to address nutrient loading on a broader scale; and, 2) align with the States, EPA, and NRCS to more effectively apply 319 Grants to nutrient reduction efforts. (Contact: M. Arnita Hannon Christmon)

# EPA to Meet with Tualitin Hills Park and Recreation District (Beaverton, OR) Local Officials

Representatives of the Tualitin Hills Park and Recreation District will travel to Washington in September. They have requested to meet with EPA to discuss their continuing interest in health and environmental concerns with Synthetic Turf Infill. Doug Menke, General Manager, will lead the delegation as he did when the representatives last met with EPA in February 2016 to discuss this matter. The local officials have also met in previous years with EPA to discuss Environmental Education and Environmental Justice concerns.

In last year's meeting, the local representatives noted that the district has a five year agreement with Field Turf as their sole source provider for the infill. Their agreement

includes the use of standard cryogenic rubber infill. The district was looking to change their practice and appreciated the opportunity to discuss this plan with EPA and to learn that EPA was conducting a study on Synthetic Turf Infill. At that time, public roll-out of the crumb research plan was pending scheduling. As such, ORD staff could not discuss the scope of the planned research. District officials understood that position, but noted that the discussion was still helpful.

In recent updates from EPA ORD, Mr. Menke has been informed about the status of the EPA Study. Mr. Menke inquired about the status since the District will be making infill decisions in early fall for two additional fields. ORD staff has informed that EPA continues to work toward completion of the study, and that, as updates are available to share, they will appear on the public EPA website. ORD still plans to complete the study by the end of the calendar year. Mr. Menke congratulated ORD on the progress, and reiterated the group's appreciation for last year's meeting with EPA. They look forward to more dialogue and updates when they meet with EPA in September. (Contact: M. Arnita Hannon Christmon)

#### **EPA to Meet with Windsor, CA Local Officials**

Mayor Debora Fudge is traveling to Washington toward the end of September. She will meet with EPA on September 29 to discuss projects the city is considering supporting, including Brownfields and Water and Wastewater Infrastructure. OIR will continue to work with the city's Washington representative to secure additional information on the city's projects of interest for the meeting with headquarters Program and Region IX staff. (Contact: M. Arnita Hannon Christmon)

The Office of Congressional and Intergovernmental Relations (OCIR) continues its membership process to fill vacancies on the Local Government Advisory Committee (LGAC) and the Small Community Advisory Subcommittee (SCAS). The public solicitation for nominees closed on Thursday, August 10, 2017. EPA Regions continue to play a substantive role in recruiting and vetting new candidates for the LGAC. National intergovernmental organizations such as the National Association of Counties, National League of Cities and the National Association of State Department Agricultural provided

nominees. OCIR has received over 60 nominations from the wide search for nominees among intergovernmental organizations, trade associations, and non-governmental organizations.

(Contact: Fran Eargle/Demond Matthews)

#### **EPA Meets with Jeffersonville, IN Local Officials**

\_

On Wednesday, August 2, Len Ashack, Director of the Jeffersonville, IN, Wastewater Department, and Dale Orem, Vice President, Sanitary Sewer Board, met with OIR, OGC, OW, OECA, DOJ, and Region V staff to discuss the city's concerns about water infrastructure challenges, including the community's ability to finance Long Term Control Plan (LTCP) and Consent Decree requirements. The local officials discussed a number of infrastructure improvements and investments the city has made. They also shared their views that Jeffersonville residents face significant burdens as the city attempts to comply with Clean Water Act LTCP and Consent Decree requirements that have translated into increased sewer rates.

Mr. Ashack wrote to Region V and the Indiana Department of Environmental Management (IDEM) on May 24, 2017, to share the City's Financial Capability Assessment update, and to request a modification of the LTCP. The letter points out, among other concerns, that Jeffersonville's sewer rates are currently among the highest in the State. Residential customers comprise nearly 93% of all users, and many of these residents have incomes below the City's average Medium Household Income (MHI). According to city officials, The LTCP's affordability has diminished severely since it was approved in 2011 due to restraints on the City's bonding capacity and property tax levies, new regulatory requirements, and increased O&M costs, along with completion of a repair and replacement analysis. The local officials were encouraged that a number of "possible next steps" resulted from the August 2<sup>nd</sup> meeting, including an agreement for Region V and Mr. Ashack to work together on a meeting in Indianapolis that would involve the State, Region V, and the City of Jeffersonville to further the discussions. Following this meeting, plans will get underway for Region V to travel to Jeffersonville for more technical discussions and to continue the dialogue on the city's concerns. DOJ staff committed to continuing to work with the city as needed. OIR will coordinate the continued involvement of EPA Headquarters offices as needed. Mr. Aschack and Mr. Orem expressed great appreciation for the meeting, and noted their belief that the dialogue was productive. They look forward

to the upcoming meetings. (Contact: M. Arnita Hannon Christmon) V/r, DEMOND L. MATTHEWS Presidential Management Fellow Small Communities Intergovernmental Liaison EPA Office of Congressional & Intergovernmental Relations 1200 Pennsylvania Ave NW Mail Code 1301-A Washington, DC 20004 Phone: 202-564-3781 Cell: Personal Phone/Ex. 6

**To:** AO PUBLIC GROUPS[AO\_PUBLIC\_GROUPS@epa.gov]

From: Twillman, Brian

**Sent:** Wed 8/9/2017 12:03:24 PM

Subject: FW: August IT Training Webinar Schedule is Now Posted

Hello Everyone – The following information may be of interest.

Brian Twillman

From: Ridings, Sharon

Sent: Wednesday, August 09, 2017 7:49 AM

To: EPA Learning Community

Subject: August IT Training Webinar Schedule Posted

Good morning all, I am just now receiving this information and want to pass on right away to you!

# **August IT Training Webinar Schedule Posted**

OEI's IT Training Program offers professional, live training on standard EPA software to all employees. Courses are 1-2 hours long and are taught via Adobe Connect.

Visit the <u>IT Training Program SharePoint site</u> to view the <u>webinar calendar</u> and register for training sessions. All courses are available at no cost to all employees.

**August Webinars** 

• • • • • Windows 10

| • LLLLLLLL App of the Month: SharePoint Features App |
|------------------------------------------------------|
| •□□□□□□□□ OneDrive                                   |
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| •□□□□□□□□ Planning Your SharePoint Site              |
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| •□□□□□□□□□ Site Design How-to: Promoted Links App    |
| •□□□□□□□□□ Skype for Business                        |
|                                                      |

# **Request Instructor-Led IT Training**

You can request a special delivery of one of our classes. Our instructors provide these classes at no extra cost, dependent on their availability. Submit a request on the <u>Instructor-Led IT Training page</u>.

### **SharePoint Virtual Office Hours**

The SharePoint instructor holds virtual office hours most Mondays. Bring your questions. Sign up via the <u>webinar calendar</u>.

#### Windows 10 Rollout

• • • • • • and more!

Have you recently upgraded to Windows 10? Check out the *Intro to Windows 10* webinar. Sign up via the <u>webinar calendar</u>.

For more information, visit the IT Training SharePoint Site.

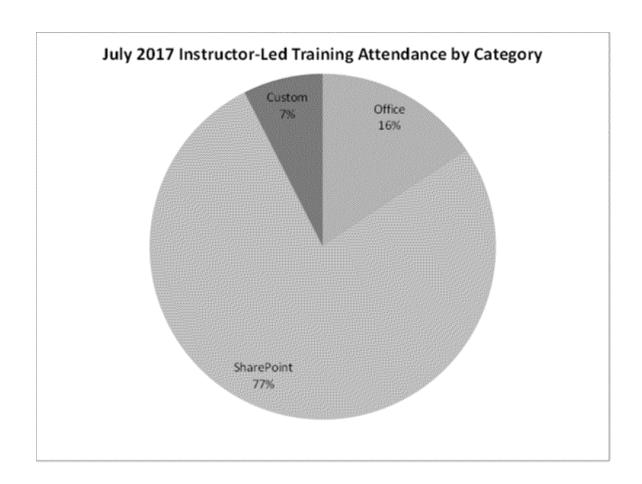
# **July 2017 Training Metrics**

# **Training Attendance**

In July 2017, 281 people attended 18 deliveries of instructor-led training. Average class size for each class was 18 attendees.

Training Attendance and Deliveries in July 2017

| By category      | Attendance | Deliveries | Avg. Class<br>Size |
|------------------|------------|------------|--------------------|
| Other            | o e        | 0          |                    |
| Mobile Devices   | 0          | 0          |                    |
| Office           | 44         | 1          | 44                 |
| Web Conferencing | 0          | 0          |                    |
| Sharepoint       | 216        | 16         | 14                 |
| Custom           | 21         | 1          | 21                 |
| Total            | 281        | 18         | 16                 |



## Katherine Kopia

U.S. Environmental Protection Agency

Office of Administration and Resource Management

Administrative Operations and Stewardship Division

p: 202-564-3936

**To:** AO PUBLIC GROUPS[AO\_PUBLIC\_GROUPS@epa.gov]

From: Fraser, Scott

Sent: Mon 8/14/2017 8:05:12 PM Subject: Reminder: AO's Telework Survey

Thank you for all those who've taken the survey. The WE Workgroup would like to hear from everyone in AO!

The survey is open until this Friday. Please see below for further details.

#### Scott W. Fraser

Deputy Director, Office of Public Engagement

On detail to Office of Administrative and Executive Services

Office of the Administrator | U.S. Environmental Protection Agency | Tel 202-566-2126 | <a href="mailto:fraser.scott@epa.gov">fraser.scott@epa.gov</a>

EPA employees, please check out <u>Talent Hub</u>, watch the <u>video</u>, and update your profile in <u>My</u> Stuff.

#### AO SharePoint Site

From: Fraser, Scott

Sent: Monday, August 07, 2017 11:18 AM

To: AO PUBLIC GROUPS <AO\_PUBLIC\_GROUPS@epa.gov>

Subject: AO's Telework Survey is now available!

Good Morning AO Colleagues,

Please take a moment to fill out a short and anonymous survey about Telework that has been developed by your AO colleagues. This survey is part of AO's <u>Workforce Engagement (WE)</u> <u>Workgroup</u> ongoing efforts to improve employee engagement.

The survey will be open until Friday, August 18, 2017 and can be accessed here: https://www.surveymonkey.com/r/AOtelework

Your input is important to get a better understanding of telework management and practices in AO. The survey data will be reviewed by the WE Workgroup and developed into recommendations for AO's senior leadership. If you have any questions regarding the survey or suggestions to bring to the WE Workgroup, please contact your Workgroup member(s).

Thank you for taking a few minutes to support employee engagement in AO!

#### Scott W. Fraser

Deputy Director, Office of Public Engagement

On detail to Office of Administrative and Executive Services

Office of the Administrator | U.S. Environmental Protection Agency | Tel 202-566-2126 | fraser.scott@epa.gov

EPA employees, please check out <u>Talent Hub</u>, watch the <u>video</u>, and update your profile in <u>My</u> Stuff.

AO SharePoint Site

**To:** Bangerter, Layne[bangerter.layne@epa.gov]

From: Hanson, Andrew

**Sent:** Wed 8/9/2017 6:32:07 PM

Subject: RE: Ayers

Better Nick Ayers than Bill Ayers, friend of the previous Prez.

From: Bangerter, Layne

Sent: Wednesday, August 09, 2017 2:21 PM

**To:** Hanson, Andrew < Hanson. Andrew @epa.gov>

Subject: Ayers

#### Mike Pence's real power move

Amid White House staff changes, the vice president has replaced his long-serving chief of staff with sharp-elbowed political operative Nick Ayers.

By ELIANA JOHNSON

08/08/2017 10:26 PM EDT

Updated 08/09/2017 01:07 PM EDT

2017-08-09T01:07-0400



During the campaign, Nick Ayers served as the chief conduit between Vice President Mike Pence and President Donald Trump. | Getty Images

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- December 2015 Print

The vice president's office hasn't been one of the competing power centers in President Donald Trump's faction-riven White House — but the recent arrival of Nick Ayers, the veteran campaign operative now serving as Mike Pence's chief of staff, is starting to change that.

Ayers' hire, according to interviews with eight current and former administration officials, was less about a secret campaign to challenge Trump in 2020 and more about helping the vice president — who, at just 58, has a political future ahead of him in the post-Trump era — preserve his future political options, whatever they may be.

#### Story Continued Below

A veteran political operative, Ayers had for months been quietly warning the vice president that Trump's troubles could cause collateral damage and that he needed to take a more aggressive posture on a range of issues to ensure he enters the post-Trump era on solid ground, according to two White House officials.

Ayers arrived in the West Wing as Reince Priebus, one of the few White House aides with Washington experience, was replaced as President Donald Trump's chief of staff by retired Marine Gen. John Kelly. Ayers, a 34-year-old Georgia native, replaced Josh Pitcock, the long-serving Pence aide distinguished by his quiet and inoffensive manner.

Among the reasons Ayers didn't join the White House in January was a long-running feud with Priebus, who reportedly blocked Ayers' ascension to the chairmanship of the Republican National Committee in December and, according to one White House aide, worked to keep him out of the administration. Priebus has said the decision was not personal — that he considers Ayers a friend and wanted him in Washington — but that he wanted his successor to be a member of the RNC.

Last week's passing of the baton from Priebus to Kelly and from Pitcock to Ayers has heralded broader changes in the White House — reining in presidential aides and prompting more assertiveness from the vice president's allies.

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With the exception of political director Bill Stepien, a former Chris Christie aide, the political operation is now staffed almost entirely by Pence World operatives — from Ayers himself to congressional liaison Marc Short, who moonlights as a surrogate to top-dollar donors, to former Pence aide Marty Obst, who is leading the super PAC charged with supporting the administration and hammering its enemies.

It wasn't just Pence who wanted Ayers back in the West Wing. Among those encouraging him to join the White House staff were Trump son-in-law Jared Kushner and chief strategist Steve Bannon, as well as the president's son, Don Jr., with all of whom he worked closely during the campaign, where he served as the chief conduit between Pence World and Trump Tower. "Nick previously served as a key asset contributing to the success of the campaign and is a great addition to the team," Kushner told POLITICO in a statement.

White House spokeswoman Sarah Huckabee Sanders added: "The vice president is committed and dedicated to helping the president and assisting him in helping his agenda and committed to his reelection in 2020."

Ayers is a schmoozer whose crisis-management skills the vice president has come to rely on. Given their close relationship, several administration officials said that his hiring was unsurprising. Nobody was more frustrated than Ayers, for example, at the sluggish response to reports that National Security Adviser Michael Flynn had deceived Pence about his meetings with former Russian ambassador Sergey Kislyak — including the vice president himself, according to a person familiar with the situation — and Ayers has consistently pushed Pence to get off his hind legs and show some attitude.

During the campaign, Ayers served at Bannon's behest as the chief conduit between Pence World and the president's core team, working with them on the vice presidential vetting process, for example — and spent the last two weeks of the race traveling with the president. "He's a Trump guy," Bannon said.



#### Trump's 'fire and fury' threat to North Korea sparks new fears of war

By BRYAN BENDER and JACQUELINE KLIMAS

But some members of the administration felt that the synergy between the two worlds that developed on the campaign trail evaporated with Ayers' absence from the White House, even though he's been spending two days a week in Washington since November.

Ayers declined to comment for this piece, as did a spokesman for Pence.

Though they have grown close over the past three years, some who know the vice president well say that Ayers is a departure from the sort of aides with whom the vice president typically surrounds himself. "Throughout his career, he has consciously surrounded himself with people who are not super political," according to Ryan Streeter, who served as deputy chief of staff for Pence during his time as Indiana governor, when he would scold aides he overheard strategizing in the office for "playing politics."

"He has always trusted his own political instincts," Streeter said.

On the campaign trail and for much of his time in the White House, Pence has gone out of his way to be a loyal lieutenant — serving as the first line of defense for the president on a range of crises, often at the expense of his own credibility, and keeping his head down during internal policy battles. He stayed quiet even on issues close to his heart, like the executive order on religious liberty that Trump signed in May, according to a senior White House aide.



Nick Ayers and Kellyanne Conway arrive at Trump Tower on Dec. 8 in New York City. | Drew Angerer/Getty Images

Pitcock, who is reserved by nature, did little to check those impulses. Though he had spent a dozen years by Pence's side, the vice president — who harbors ambition for a political future beyond the Trump administration — found himself pining for Ayers' sharp elbows amid the daily turmoil of the administration and called him frequently for advice

and counsel.

White House aides say the vice president does seem to have gotten a jolt of energy. He has for the first time taken substantive positions on some of the most controversial debates within the administration. In response to entreaties from National Security Adviser H.R. McMaster, he has become a key voice in favor of increasing U.S. troop levels in Afghanistan, helping to build consensus within the administration and to make the case to the president. An aide to the vice president disputed that characterization, saying that Pence is serving as an honest broker between the various factions and is not advocating for any particular outcome.

"For the first six months of the administration, Pence was sort of afraid to take any sort of substantive position on anything, in any deliberations," said a senior White House aide. Sanders disputed that characterization, telling POLITICO she had seen the vice president weigh in on internal policy debates, though she declined to name any.

Pence has also been quietly ramping up his political activity, cultivating Republican donors at small private dinners and headlining an event alongside Ivanka Trump that raised more than a million dollars for Republican candidates. His outreach to the party's wealthiest donors doesn't require much political calculation: It's an area that Trump, who has little interest in glad-handing deep-pocketed donors, has left wide open for him.

Pence, for example, has longstanding ties to the Koch brothers' political network, which was a strong supporter of his governorship but stayed on the sidelines of the 2016 election due to widespread opposition among donors to Trump's candidacy. Short, whose adorns his office with Pence paraphernalia, is a former president of the group that oversees the Koch brothers' political activism, which has declined over the past 18 months.



#### New Jersey gives Trump a chilly reception

#### By MATT FRIEDMAN

Few believe there's a conceivable chance that Pence — whose loyalty to Trump has at times bordered on obsequiousness — would launch a primary campaign against him in 2020. He denied a New York Times report over the weekend that he was eyeing a presidential campaign, which he called not only "categorically false" but "disgraceful and offensive to me, my family, and our entire team" — though Ayers' aggressiveness was evident in the vigor of his response.

"The guy's not stupid, he's smart, and he's proven pretty well that he's loyal to Trump," said Stanley Hubbard, a Minnesota billionaire and longtime Republican donor. "I think it'd ridiculous to think that he'd be so foolish."

But there's little doubt the 58-year-old vice president harbors ambitions for a political future after Trump. A former radio talk-show host, Pence has spent most of his professional life in politics — a dozen years in Congress and four in the governor's mansion, where he fielded entreaties to run for president from leaders of the tea party movement as well as from some of the party's leading intellectuals — first in in 2012 and again in 2016.

Ayers is around to ensure that if Trump is out of the picture for one reason or another his man will be ready. He is elbowing his way into meetings at which the vice president was previously unrepresented and, while Pitcock would limit himself to delivering brief updates on Pence's upcoming events, Ayers freely shares his views on the White House's messaging and political strategy. He is making himself a ubiquitous figure, pacing the hallways, talking on his cellphone.

"He walks around like he owns the place," said a senior White House aide.

**To:** Bowles, Jack[Bowles.Jack@epa.gov]; Matthews, Demond[matthews.demond@epa.gov]; Scott, Sonya[scott.sonya@epa.gov]; Hanson, Andrew[Hanson.Andrew@epa.gov]; Cory, Preston

(Katherine)[Cory.Preston@epa.gov]

Cc: Bangerter, Layne[bangerter.layne@epa.gov]

From: Hannon, Arnita

**Sent:** Wed 8/30/2017 1:07:37 PM

Subject: Errand

| Team-                              |                        |                         |     |
|------------------------------------|------------------------|-------------------------|-----|
| I am stopping to                   | Personal Matters/Ex. 6 | and will head in after. | See |
| you soon, and reachable as needed. | •                      |                         |     |

Thanks!

Α

Sent from my iPhone

**To:** AO-OCIR Everyone[AOOCIR\_Everyone@epa.gov];

RCL's[CNRCLsOIntergov.\_Contacts@epa.gov]

From: Matthews, Demond

**Sent:** Thur 8/24/2017 7:44:56 PM

Subject: State & Local Weekly Report August 25, 2017

Good Afternoon All,

The following is our latest State & Local Weekly Update

Have a great weekend.



#### In this Issue:

**Current and Upcoming Meetings and Events** 

Local Government Advisory Committee

Recap of Recent Events

#### EPA to Meet with Fontana, CA Local Officials

Mayor Aquanetta Warren and her team will be in Washington August 28, 2017. The mayor joined EPA's Engagement Session during the June US Conference of Mayors' Annual Meeting in Miami Beach, FL, and she expressed great appreciation for the dialogue with former DAA Bennett and other mayors. OIR Is working with Mayor Warren's staff to arrange the meeting,

determine topics for discussion, and finalize EPA staff participation. Mayor Warren and other Fontana local officials last met with EPA in 2012 to discuss perchlorate contamination and water quality concerns. She continues her interest in protecting her city's water supply, and also in ensuring that water infrastructure needs are addressed. She expressed those interests in an EPA Engagement session during USCM's June 2016 Annual Meeting as well. More details on the meeting will be reported as they unfold.

(Contacts: M. Arnita Hannon Christmon and Preston Cory)

#### **EPA to Meet with NLC Leadership**

On Thursday, September 7,2017 EPA Senior Leadership from OCIR, the Office of Land and Emergency Management (OLEM), and the Office of Water (OW) will meet with a delegation of National League of Cities leadership, including NLC President Matt Zone, Councilmember (Cleveland, OH), and Mayor Karen Freeman Wilson (Gary, IN), 2nd Vice President. Mayor Freeman Wilson is also a member of EPA's Local Government Advisory Committee (LGAC). Mayor Pro Tem Hattie Portis Jones (Fairburn, GA), Vice Chair, Energy, Environment and Natural Resources Committee, is also among the NLC delegation participating in the meeting. These key local leaders, representing a cross-section of communities from across the nation, have characterized this "Annual Fly In," as an opportunity to interact with Members of Congress and the Administration to ensure that federal policy issues and initiatives important to cities and towns remain a priority in the nation's capital. NLC CEO and Executive Director, Clarence Anthony, sent a formal invitation requesting that the delegation meet with Administrator Pruitt. As the Administrator is not available, the NLC leaders appreciate the opportunity to engage with EPA leadership in his stead.

The leaders are seeking insight on how cities and towns and the Administration can partner to find solutions to the challenges facing their communities, including improving the nation's infrastructure, reducing regulatory burdens, and ensuring that the federal budget priorities meet the needs of their citizens and communities. They are looking forward to dialogue on priority areas of concern, including the Clean and Drinking Water SRFs; WIFIA; the Superfund and Brownfields Programs; and, how these priorities are reflected in the 2018 Budget Proposal.

In July 17, 2017 letters to both the President and the House Appropriations Committee Leadership, NLC discussed Infrastructure funding concerns, and reiterated its call for direct federal investment to address America's aging infrastructure, and the "people-to-infrastructure" shift. They expressed support for the Administration's proposed \$200 billion in federal incentives to drive private investment in large-scale infrastructure projects. They believe that cities are paying their significant share and are a working case study of what efficiency looks like in government. They reiterated the need for a partner in the federal government to overcome

massive infrastructure needs, and their position that there is a need to double the current national investment pace as a country to fill the gap of aging infrastructure. They also stated their belief that the state and local tax deduction is at the heart of the intergovernmental relationship, serving as a vital tool that allows local governments the flexibility to raise needed revenues to support critical infrastructure such as water and sewer systems. The NLC leaders called for full investment in tools to support the public-private infrastructure (P3) model, including the CW and DW SRFs and WIFIA. They also pointed out that many barriers are still in place that hinder a federalized P3 system. Finally, in writing to the President, the NLC leaders supported regulatory streamlining, but cautioned that this effort should not preempt local governance. They also continued their support for the intergovernmental consultation process under the Unfunded Mandates Reform Act of 1995 (UMRA) in response to concerns that unfunded mandates impose additional disproportionate responsibilities on local governments without regard to the fiscal impact of federal policies.

The NLC's letter to the House Appropriations Committee Leadership thanked the committee for passing an Interior and Environment Appropriations Bill that preserves funding for city priorities such as water infrastructure and cleanup programs. However, concerns were expressed about funding reductions for the Clean Water SRF and WIFIA, and NLC's belief that these reductions will hinder local efforts to improve the nation's water infrastructure. The NLC leaders are looking forward to dialogue with a number of Federal Agencies, including EPA, while they are convening in Washington. (Contact: M. Arnita Hannon Christmon)

#### **MRCTI To Convene Annual Meeting in September**

The Mississippi Rivers Cities and Towns Initiative will host its 6th Annual Meeting September 12–14, 2017, in St. Louis, MO. Mayors Chris Coleman (St. Paul, MN), and Belinda Constant (Gretna, LA), are MRCTI Co-Chairs. The Annual Meeting is co-hosted with the National Caucus of Environmental State Legislators. Twenty-four state legislators are expected from the ten state Mississippi River corridor. The mayors have requested that EPA provide remarks during the September 13<sup>th</sup> Opening Breakfast Session: "State 319 Water Pollution Control Plans and our Water Security." Region VII's Acting Director of the Water, Wetlands and Pesticides Division, will represent EPA. Senior Federal officials from the Delta Region Authority; Department of Transportation; FEMA; and, the U.S. Army Corps of Engineers will also participate in the conference.

According to the MRCTI Executive Director, the focus of the Breakfast session panel will involve a discussion about expanding the capacity of the Section 319 Water Pollution Control Grant Program to address Nutrient Loading. The Association is inviting the 319 Grant Plan writers for three Mississippi River states including MO, AR, and IA. The Mayors would like to discuss having the NRCS (USDA Natural Resource Conservation Service) as part of the 319 Grant state plan evaluation process. MRCTI member mayors see the 319 grant as a viable source of funding for work on reducing nutrient loading if the capacity is there. In their view, much like the

Sustainable Communities Grant that involved application evaluations from multiple agencies, the 319 grant could bring-in NRCS. During the session, the mayors hope to hear from the States on how the Section 319 program can be approached more effectively to assist them in directing funds toward nutrient reduction efforts. The member mayors are trying to accomplish two objectives: 1) increase Section 319 Grant capacity to address nutrient loading on a broader scale; and, 2) align with the States, EPA, and NRCS to more effectively apply 319 Grants to nutrient reduction efforts. (Contact: M. Arnita Hannon Christmon)

# EPA to Meet with Tualitin Hills Park and Recreation District (Beaverton, OR) Local Officials

Representatives of the Tualitin Hills Park and Recreation District will travel to Washington in September. They have requested to meet with EPA to discuss their continuing interest in health and environmental concerns with Synthetic Turf Infill. Doug Menke, General Manager, will lead the delegation as he did when the representatives last met with EPA in February 2016 to discuss this matter. The local officials have also met in previous years with EPA to discuss Environmental Education and Environmental Justice concerns.

In last year's meeting, the local representatives noted that the district has a five year agreement with Field Turf as their sole source provider for the infill. Their agreement includes the use of standard cryogenic rubber infill. The district was looking to change their practice and appreciated the opportunity to discuss this plan with EPA and to learn that EPA was conducting a study on Synthetic Turf Infill. At that time, public roll-out of the crumb research plan was pending scheduling. As such, ORD staff could not discuss the scope of the planned research. District officials understood that position, but noted that the discussion was still helpful.

In recent updates from EPA ORD, Mr. Menke has been informed about the status of the EPA Study. Mr. Menke inquired about the status since the District will be making infill decisions in early fall for two additional fields. ORD staff has informed that EPA continues to work toward completion of the study, and that, as updates are available to share, they will appear on the public EPA website. ORD still plans to complete the study by the end of the calendar year. Mr. Menke congratulated ORD on the progress, and reiterated the group's appreciation for last year's meeting with EPA. They look forward to more dialogue and updates when they meet with EPA in September. (Contact: M. Arnita Hannon Christmon)

#### **EPA to Meet with Windsor, CA Local Officials**

Mayor Debora Fudge is traveling to Washington toward the end of September. She will meet with EPA on September 29 to discuss projects the city is considering supporting, including Brownfields and Water and Wastewater Infrastructure. OIR will continue to work with the city's Washington representative to secure additional information on the city's projects of

interest for the meeting with headquarters Program and Region IX staff. (Contact: M. Arnita Hannon Christmon)

The Office of Congressional and Intergovernmental Relations (OCIR) continues its membership process to fill vacancies on the Local Government Advisory Committee (LGAC) and the Small Community Advisory Subcommittee (SCAS). The public solicitation for nominees closed on Thursday, August 10, 2017. EPA Regions continue to play a substantive role in recruiting and vetting new candidates for the LGAC. National intergovernmental organizations such as the National Association of Counties, National League of Cities and the National Association of State Department Agricultural provided nominees. OCIR has received over 60 nominations from the wide search for nominees among intergovernmental organizations, trade associations, and non-governmental organizations.

(Contact: Fran Eargle/Demond Matthews)

#### **EPA Meets with Jeffersonville, IN Local Officials**

\_

On Wednesday, August 2, Len Ashack, Director of the Jeffersonville, IN, Wastewater Department, and Dale Orem, Vice President, Sanitary Sewer Board, met with OIR, OGC, OW, OECA, DOJ, and Region V staff to discuss the city's concerns about water infrastructure challenges, including the community's ability to finance Long Term Control Plan (LTCP) and Consent Decree requirements. The local officials discussed a number of infrastructure improvements and investments the city has made. They also shared their views that Jeffersonville residents face significant burdens as the city attempts to comply with Clean Water Act LTCP and Consent Decree requirements that have translated into increased sewer rates.

Mr. Ashack wrote to Region V and the Indiana Department of Environmental Management (IDEM) on May 24, 2017, to share the City's Financial Capability Assessment update, and to request a modification of the LTCP. The letter points out, among other concerns, that Jeffersonville's sewer rates are currently among the highest in the State. Residential customers comprise nearly 93% of all users, and many of these residents have incomes below the City's average Medium Household Income (MHI). According to city officials, The LTCP's affordability has diminished severely since it was approved in 2011 due to restraints on the City's bonding capacity and property tax levies, new regulatory requirements, and increased O&M costs, along with completion of a repair and replacement analysis. The local officials were encouraged that a number of "possible next steps" resulted from the August 2<sup>nd</sup> meeting, including an agreement for Region V and Mr. Ashack to work together on a meeting in Indianapolis that would involve the State, Region V, and the City of Jeffersonville to further the discussions. Following this meeting, plans will get underway for Region V to travel to Jeffersonville for more technical discussions and to continue the dialogue on the city's concerns. DOJ staff committed to continuing to work with the city as needed. OIR will coordinate the continued involvement of EPA Headquarters offices as needed. Mr. Aschack and Mr. Orem expressed great appreciation for the meeting, and noted their belief that the dialogue was productive. They look forward to the upcoming meetings. (Contact: M. Arnita Hannon Christmon)

V/r.

DEMOND L. MATTHEWS

Presidential Management Fellow

Small Communities Intergovernmental Liaison

EPA Office of Congressional & Intergovernmental Relations

1200 Pennsylvania Ave NW

Mail Code 1301-A

Washington, DC 20004

Phone: 202-564-3781 Cell: 202-738-3201

**To:** Bangerter, Layne[bangerter.layne@epa.gov]

From: maxadmin@max.gov
Sent: Wed 8/9/2017 2:42:34 AM

Subject: MAX Password Expiration -- Today

Dear Layne Bangerter,

Your password for MAX Homepage Applications will expire tonight (August 8, 2017) at midnight. To change your password now, please click:

### Non-responsive Internal URL/Ex. 6

If you require assistance please contact the MAX support team by e-mailing <a href="max.gov">max.gov</a> or calling 202-395-6860.

Thank you.

The MAX Support Team

**To:** Matthews, Demond[matthews.demond@epa.gov]

Cc: Bowles, Jack[Bowles.Jack@epa.gov]; Bangerter, Layne[bangerter.layne@epa.gov]

From: Hanson, Andrew

**Sent:** Fri 8/18/2017 12:52:41 AM

Subject: Fwd: Reminder: Disaster Response Webinar

Mondo- Might be good training.

Sent from my iPhone

Begin forwarded message:

From: "Gruntify" < hello@gruntify.com>
Date: August 17, 2017 at 8:42:46 PM EDT

To: hanson.andrew@epa.gov

Subject: Reminder: Disaster Response Webinar

Reply-To: <a href="hello@gruntify.com">hello@gruntify.com</a>

This webinar is for PTI member governments who have expressed interest in serving as a pilot project with Gruntify.

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# **Webinar Details**

**Time:** 2:00PM EDT (GMT-04:00)

## DSaveWhynSplat, 23 August 2017







**Duration:** 45 minutes

- **Facilitators:** Alan Shark (Executive Director, PTI)
- Igor Stjepanovic (Gruntify Founder)
  - Jamie Leach (Gruntify CEO)

Emergency response not your specialty? Feel free to forward this invite to those you think would benefit from learning more and participating in this webinar. Thank you.



<u>Unsubscribe</u> | <u>Update</u> <u>Preferences</u>

Level 2 / 180 Sansome Street
San Francisco, CA 94104

**To:** Bangerter, Layne[bangerter.layne@epa.gov]

From: Forsgren, Lee

**Sent:** Mon 8/14/2017 7:36:30 PM

Subject: Re: Meeting-Lead and Copper Rule

Layne,

Stuck in a meeting. Will be there in about 10 minutes.

Lee

Sent from my iPhone

On Aug 14, 2017, at 1:43 PM, Bangerter, Layne < bangerter.layne@epa.gov > wrote:

Yes. Thanks. Andrew and I will be here.

From: Forsgren, Lee

Sent: Monday, August 14, 2017 1:39 PM

**To:** Bangerter, Layne < bangerter.layne@epa.gov > **Subject:** RE: Meeting-Lead and Copper Rule

Layne,

I can come at 3:30 pm. I presume you are in the North building with the rest of the OCIG staff?

Lee

From: Bangerter, Layne

**Sent:** Monday, August 14, 2017 1:36 PM **To:** Forsgren, Lee < <u>Forsgren.Lee@epa.gov</u>> **Subject:** RE: Meeting-Lead and Copper Rule

Can you come to my office at 3:30 PM today? Room 3442. Thanks

From: Forsgren, Lee

**Sent:** Monday, August 14, 2017 1:31 PM

**To:** Bangerter, Layne < bangerter.layne@epa.gov > **Subject:** RE: Meeting-Lead and Copper Rule

Sure. This afternoon from 3:30-5:00 pm or Friday from Noon -2:30 work best for me.

From: Bangerter, Layne

**Sent:** Monday, August 14, 2017 1:24 PM **To:** Forsgren, Lee <<u>Forsgren.Lee@epa.gov</u>> **Subject:** Meeting-Lead and Copper Rule

Would you be able to meet with me and Andrew Hanson about Lead and Copper Rule this week? Thanks! Layne

**To:** Pruitt, Scott[Pruitt.Scott@epa.gov]

**Cc:** Bangerter, Layne[bangerter.layne@epa.gov]

From: Pete Thorson

**Sent:** Wed 8/9/2017 6:18:48 PM **Subject:** WOTUS issues in Wisconsin

Good afternoon Administrator Pruitt,

I'm Pete Thorson... I have been in a 4 yr. ordeal here in Wisconsin. To get a 64 ac. parcel of property approved by the Army Corps of Engineers for the development of a Business Park for the City of Tomah. I understand you were recently in Iowa to discuss "WOTUS" issues. And may be making plans to do the same in other states. I encourage you to come to Wisconsin and visit with Property Owners "caught in the middle" like me, Farmers and Business Owners. I know Gov. Walker, Sec. Stepp of the DNR and Atty. General Schimel would all welcome some input on WOTUS.

Please contact me if you have any future plans to WI. Or neighboring states

Sincerely, Pete Thorson

From: Howard, James

**Sent:** Thur 8/24/2017 7:15:19 PM

Subject: Please READ Information--Update to Social Media Policy--This is SPAM

Good Afternoon,

Please do not open this email. This is SPAM and is being investigated by OEI. Thanks for your attention to this. Please contact me if you have any questions.

Have a great day.

"Service First, People Always"

James T. Howard

Howard.James@EPA.GOV

Information Management Official

National Security Information Representative

Office of the Administrator

202-564-0407 (office)

Personal Phone/Ex. 6 (IPhone)

SECURITY RIDER: The content of this e-mail message and any attachments are intended solely for the addressee. If you are not the intended recipient, be advised that any use, dissemination, distribution, or copying of this e-mail is strictly prohibited. If you receive this message in error, please notify the sender immediately by reply email and destroy the message and its attachments.

From: Ferris, Lena

**Sent:** Thursday, August 24, 2017 12:15 PM

**To:** Howard, James <howard.James@epa.gov>; CSIRC-Alerts <CSIRC-Alerts@epa.gov> **Subject:** FW: Important Update to Social Media Policy

FYI - please check legitimacy of this email.

From: Human Resources [mailto:HumanResources@mail.webproxysecurity.com]

**Sent:** Thursday, August 24, 2017 11:03 AM **To:** Ferris, Lena < Ferris. Lena@epa.gov >

Subject: Important Update to Social Media Policy

Agency leadership has decided to institute new social media policies. Due to recent events in the news we are going to start blocking many of the popular social media sites for employees who do not need them for justified, business purposes.

We need your help to determine if you utilize social media and how you feel about this policy change. We have created a portal page on our internal network to get each employee's usage of social media so we can determine which policy should be applied to your workstation. Please visit the Portal Page and complete this survey.

Your participation is mandatory and this survey must be completed in the next five business days so we can compile results before the default block policy is applied.

Thank you, Office of Human Resources **To:** Eargle, Frances[Eargle.Frances@epa.gov]

**Cc:** Matthews, Demond[matthews.demond@epa.gov]; Bowles, Jack[Bowles.Jack@epa.gov]; Cory, Preston (Katherine)[Cory.Preston@epa.gov]; Bangerter, Layne[bangerter.layne@epa.gov]; Hanson,

Andrew[Hanson.Andrew@epa.gov]; Scott, Sonya[scott.sonya@epa.gov]

From: Hannon, Arnita

**Sent:** Tue 8/8/2017 11:52:50 PM

Subject: Re: LGAC - Consideration for Service: Full LGAC or Workgroups

My pleasure!

Sent from my iPhone

On Aug 8, 2017, at 7:13 PM, Eargle, Frances < <u>Eargle.Frances@epa.gov</u> > wrote:

Arnita,

THANK YOU!!!

Fran

Sent from my iPhone

On Aug 8, 2017, at 5:31 PM, Hannon, Arnita < Hannon. Arnita@epa.gov> wrote:

#### FINALLYYYY!!!

Hi and thanks again for allowing me to share some 'bright stars' with you as you move along with the LGAC membership solicitation process. I know it goes without saying that the following communities and their leaders, despite the limited resources and challenges that all communities of all sizes and demographics face, continue to: demonstrate firm commitments to protecting public health and the environment; promote both economically vibrant and sustainable communities; support effective federal, state, local, and private partnerships; and, in many cases, strive to – or have become - models of best practices. They all share EPA's mission for communities, and all also believe that communities must invest in infrastructure and innovations – supported by effective partnerships - to meet regulatory and legal requirements to protect the health of their cities and towns. And per your suggestion, I have starred\*\*\* the ones who might be considered for any kind of future "Best Practices Workgroup," for they have demonstrated success in this critical area AND a willingness to share with other communities. I've tried to maintain diversity by covering as many regions and demographics as I can – AND by moving beyond just my mayors and into Water Directors and Supervisors in some cases. But all outstanding I have to say. I'll get the links out to these folks or their reps (FR, and any other links you all would want me to share with them). Each, I KNOW would be humbled and willing to be considered

for service in any capacity you all deem appropriate. Thanks as always for allowing your teammates to make recommendations! Here goes:

\*\*\*= Best Practices/Success Stories

@= Small Community

&=medium size community

- 1. Nancy Keller, Director of Water and Wastewater Pueblo, CO (Water Workgroup) Nancy is part of a wonderful group of very dedicated local officials who are demonstrating a real commitment to addressing the selenium and sulfate challenges even though the city is suffering from economic stress. She has an amazing grasp of the issues, and reflects the strong sense of mission the city has to protect the environment and to protect the public health of its residents. A very valuable resource for the Water Workgroup Nancy would be, or for the general LGAC membership. [7]
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- 3. \*\*\* Mayor Jim Brainard- Carmel, IN: Chairs USCM's Energy Independence & Climate Protection Task Force. Passionate advocate for Sustainable Communities, and has absolutely employed an incredible number of innovations including Green Infrastructure, and other approaches in turning Carmel into a magnificent example of Best Practices (took the tour during the 2016 USCM Summer Meeting as the mayor bussed the entire conference over to Carmel). A long-time proponent of things like "Round Abouts" and other innovations and a strong voice for economically and environmentally robust communities. [5]

- 4. <u>Mayor Carmen Freeman</u> Harriman City, UT: -Yet another strong voice for communities employing innovations and using partnerships effectively to promote economic growth, environmental protection, and sustainability. He continues his efforts to promote reuse and re-development of the Kennecott Mining Site through programs like Brownfields. I think Mayor Carmen's name has come up before (yep I've sent it forward in the past), but perhaps we have not had a slot. But he'd fit wonderfully on the Clean-up Committee, but would serve wherever you need him. [8]
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city, bringing nature into the downtown landscape. The Lexington Fayette Unified County Government (LFUCG) has had tremendous success in securing low-interest loans through the CWSRF. [6]

- 7. Mayor Carmen Ramirez Oxnard, CA Ramirez continues to be a passionate advocate for successful clean-up of the Halaco Superfund Site She strongly supports EPA's partnership with her city in this effort, and meets annually with headquarters to express deep appreciation to Region IX and progress to date, emphasize the importance of effective federal, state and local partnerships, and to discuss her vision for future reuse of the area. She characterizes Region IX as a "great partner." During her most recent meeting with EPA, she extended a verbal invitation for the Administrator to visit the site and observe the opportunity for reuse that lies ahead. [9]
- 8. <u>Supervisor Don Nottell Sacramento County, CA:</u> The Supervisor is a great leader of the Delta Counties Coalition. *They advocate strongly for effective partnerships involving multiple federal and state agencies to address water management and ecosystem restoration. They support WIFIA, as well as BuRec grant programs to provide robust levels of competitive cost-shared partnerships for a wide range of water supply and water management projects.* Overall, they continue to support existing and additional federal grant and loan programs that can help enhance and rebuild the State's water infrastructure. They are also advocates for integrated regional water management, water recyling, and water reclamation and reuse. [9]
- 9. **&\*\*\*** Mayor Harold Perrin Jonesboro, AR A passionate advocate for communities and employing innovations to protect public health and the environment, and to boost the economy. The city is looking to use Brownfields support for six sites currently being assessed by ADEQ. Mayor Perrin has worked closely with our Brownfields Program and OBLR and Regional staff have applauded his leadership and vision. The city stands ready to clean up the identified sites, and return them to productive use. He points proudly to what the city has been able to accomplish with EPA's funding support to date. Leading a community of 67,000, Mayor Perrin beings a great voice for meeting challenges through effective partnerships. [6]
- 10. \*\*\* Mayor Lucy Vims Eugene, OR: Mayor Vims is new to her position and brings high energy and vision for promoting economic development, infrastructure, and transportation investments, and continuing to restore the city's Riverfront. She and her team have noted that EPA has been a great partner to the city. Mayor Vims joins many of our great mayors in a willingness to share Best Practices that have brought some significant successes to her city and surrounding areas through collaboration and regional approaches. Brownfields support will play a key role in continuing efforts to promote this sustainable community. She and The United Front Partners of Lane County, OR met with EPA and briefed staff on the comprehensive vision they have created to build on the regional strengths, complement the region's economic drivers, leverage existing resources, and establish a lasting legacy for their community. Such passion for ensuring the best quality of life for all residents was on

full display as the team outlined some of their efforts, and successes. Key successes through public/private partnerships (including support from EPA, DOT, and other Agencies, along with private foundations and other private entities) include: Riverfront Redevelopment, including the Riverfront and Innovation District (enhances the region's global competiveness; connects downtown to the Willamette River; creates an active place to work and live). Partnership with the University of Oregon: The Phil and Penny Knight Campus for Accelerating Scientific Impact is a \$1 billion initiative designed to fast-track scientific discoveries into innovations, products, or cures to improve the quality of life for people in Oregon and throughout the world. First phase of construction scheduled for completion in 2020. Restoration Project: Franklin Boulevard Corridor links Eugene and Springfield, while providing direct access to the Willamette River Confluence. The restoration ensures clean and cool water flowing into the urbanized regions downstream and serves as an important linkage to recreational trails that access south Eugene, the Willamalane Park and Recreation District, and even the Pacific Crest Trail. [see great brochure highlighting projects on display outside of my cubie  $\mathfrak{Q}$  [10]

- 11. @Mayor Anne P. Stedman: Newton, NC: Mayor Stedman is yet another passionate visionary who brings great commitment to ensuring that the needs of the residents of this small community near Charlotte are addressed, despite the devastating job losses and population decline that have plagued this city of 12,000 over the years. She and her team are now welcoming economic development opportunities being created by a highway expansion (NC 16) that will reduce travel time between Newton and Charlotte to less than 30 minutes. Looking ahead, however, they are facing the challenges that will come with anticipated growth and they are laying a firm foundation to be prepared with adequate infrastructure in place for a sustainable community. They are taking a proactive approach to seeking meaningful partnerships with Federal Agencies to support their revitalization efforts, And they are committed to dedicating necessary local resources to the extent that they can. Priorities: Main Street Revitalization and Infrastructure Project; Funding needs to renovate the town's Wastewater Treatment Plant; Stormwater Rehabilitation. What a great mayor for SCAS! [4]
- 12. Mayor David Langfelder: Springfield, IL: This mayor and this team are supporting protection of the water quality for Lake Springfield, as well as a secondary source of water for the city. Lake Springfield is the current water supply lake, and they are looking to supplement the water supply. The city has proposed the Springfield Supplemental Water Supply Project that involves building a lake. A 404 permit (for proposed discharges of dredged or fill materials to a WOTUS) and 401 certification would be required. Region V, through Scoping Comments, has raised some concerns with the proposed project, including potential significant impacts to aquatic resources and wetlands. The city wants to work with EPA and any other Agencies that may raise concerns with the proposed project so that all concerns might be settled. Mayor Langfelder recognizes the challenges to protecting water quality for his community, and to guaranteeing a clean and safe water supply. He is a strong advocate for partnerships to move toward these goals and would be an asset to the Water

- 13. Commissioner Nick Fish, Bureau of Environmental Services: Portland, OR: The City believes that the Willamette River is critical to the health and well-being of its citizens and economy. The City has a vested interest in the successful clean-up of the Portland Harbor Superfund site. The City is anxious to lead, along with other public agencies and private parties, to ensure that the Harbor clean-up is completed successfully, expeditiously, and responsibly. They support th ROD issued by EPA. Their fundamental interests lie specifically in environmental protection, economic development, job training, fiscal responsibility, and livability. Commissioner Fish and city leaders have worked closely with EPA and other stakeholders to provide for meaningful public involvement to ensure that the public has a clear understanding of the clean-up process, costs, benefits, and impacts for each clean-up option. The Commissioner truly wants the city to be a model for other communities facing this type of challenge, and for what can result with meaningful federal, state, local and private partnerships. [10]
- 14. (a) <u>David E. Cox, City Administrator</u> <u>Village of Hartland, WI:</u> The Village officials actually have issues more relevant to HHS but requested a meeting with us, and we accommodated. In the end, they appreciated our help in connecting them with appropriate HHS staff to voice concerns that HHS regulations could be hurting their economy's main source of jobs a Vaping Manufacturing facility. During our time together, this group voiced overall support for what they see is the need for continuing dialogue between federal agencies, and small communities in particular, in order to work through concerns, strengthen collaboration, and focus on the best ways for them and small communities to represent their interests with federal agencies. So a great conversation with the group, and they were excited to hear about the LGAC when we informed them about the group. Administrator Cox could be a valuable voice in the dialogue around how best to serve small communities and have effective partnerships with these communities. [5]
- 15. @Mayor Eric Jensen, DPM Carroll, IA: Mayor Jensen and City Manager Mike Pogge-Weaver led a great delegation that included reps from the Chamber of Commerce, the Area Development Corporation, and a a cross-section of community representatives, including business owners, to discuss the city's National Pollutant Discharge Elimination System (NPDES) Operation Permit, issued November 1, 2016, and concerns about the effluent copper limits. Staff from Senator Grassley's office also joined that meeting. The local officials expressed concerns about what they characterized as costly options to meet effluent copper limits that would be most burdensome to this small community of 10,000. Mayor Jensen and his team support compliance with all permit requirements, including copper limits, as they try to protect the public health of their residents. The city currently complies with the Primary Drinking Water Standard Contaminant level for copper. They are concerned that they will not be able to meet the 2021 wastewater effluent copper limit set by the State. The City is seeking a review of the wastewater copper limit and retention of the current limit. Mayor Jensen and the group appreciated the extension discuss and

guidance. Although a State jurisdictional matter with respect to any modifications, they also were informed about the Variance option -perhaps with "economic hardship" status being considered. Mayor Jensen and his team welcomed enthusiastically the Region V pledge to continue as a resource for the city as they work with the State. They were also heartened to hear from Regional staff their awareness that the city has had some conversations with the State and that the State is open to further conversations. Mayor Jensen would be a great voice for the SCAS I believe. It seems that he and the city and regional officials are very supportive of effective partnerships between the federal, state and local levels, and they also are committed to protecting the environment and the public health of their community despite significant challenges presented by the economic downturn.

Mayor Jensen is a passionate advocate for the plight of small communities, and was excited to hear a little about EPA's Local Government Advisory Committee and its Small Communities Advisory Subcommittee from OIR staff following the meeting. He has noted graciously that he is willing to serve EPA in any ways he might be helpful in "giving voice" to small communities. The mayor supports investments in infrastructure and programs to protect the public health of residents, and noted that his city is always willing to do its part. However, he also wants to bring awareness to the economic challenges that small communities face as they continue their commitments to complying with laws and regulations [7]

M. Arnita Hannon Christmon

Intergovernmental Liaison

Office of Congressional and Intergovernmental Relations

US EPA

1200 Pennsylvania Avenue, NW

Washington, D.C. 20460

202.564.3704 (O)

Personal Phone/Ex. 6

202.501.1545 (Fax)

hannon.arnita@epa.gov

To: Shapiro, Mike[Shapiro, Mike@epa.gov]; Peck, Gregory[Peck, Gregory@epa.gov]; Loop, Travis[Loop.Travis@epa.gov]; Best-Wong, Benita[Best-Wong.Benita@epa.gov]; Goodin, John[Goodin.John@epa.gov]; Downing, Donna[Downing.Donna@epa.gov]; Kwok, Rose[Kwok.Rose@epa.gov]; Wehling, Carrie[Wehling.Carrie@epa.gov]; Klasen, Matthew[Klasen.Matthew@epa.gov]; Wendelowski, Karyn[wendelowski.karyn@epa.gov]; Kaiser, Sven-Erik[Kaiser.Sven-Erik@epa.gov]; Christensen, Damaris[Christensen.Damaris@epa.gov]; Campbell, Ann[Campbell.Ann@epa.gov]; Schwab, Justin[schwab.justin@epa.gov]; Bangerter, Layne[bangerter.layne@epa.gov]; McDavit, Michael W.[Mcdavit.Michael@epa.gov]; Frithsen, Jeff[Frithsen.Jeff@epa.gov]; Nickerson, William[Nickerson.William@epa.gov]; Stokely, Peter[Stokely.Peter@epa.gov]; Frazer, Brian[Frazer.Brian@epa.gov]; Dravis, Samantha[dravis.samantha@epa.gov]; Keating, Jim[Keating.Jim@epa.gov]; ian.p.osullivan@usace.army.mil[ian.p.osullivan@usace.army.mil]; jennifer.a.moyer@usace.army.mil[jennifer.a.moyer@usace.army.mil]; David.F.Dale@usace.army.mil[David.F.Dale@usace.army.mil]; Greenwalt, Sarah[greenwalt.sarah@epa.gov]; Bowles, Jack[Bowles.Jack@epa.gov]; Damico, Brian[Damico.Brian@epa.gov]; Cheatham, Reggie[cheatham.reggie@epa.gov]; Donald.e.jackson@usace.army.mil[Donald.e.jackson@usace.army.mil]; Hewitt, Julie[Hewitt.Julie@epa.gov]; Brown, Byron[brown.byron@epa.gov]; Bowman, Liz[Bowman.Liz@epa.gov]; Peterson, Carol[Peterson.Carol@epa.gov]; Dennis, Allison[Dennis.Allison@epa.gov] FertikEdgerton, Rachel[FertikEdgerton.Rachel@epa.gov]; Borum, Denis[Borum.Denis@epa.gov]; Orvin, Chris[Orvin, Chris@epa.gov]; Eisenberg, Mindy[Eisenberg.Mindy@epa.gov]; Kupchan, Simma[Kupchan.Simma@epa.gov]; Cherry, Andrew[Cherry.Andrew@epa.gov]; Lousberg, Macara[Lousberg.Macara@epa.gov]; Theis, Joseph[Theis.Joseph@epa.gov]; Bahk, Benjamin[Bahk.Benjamin@epa.gov]; Pollins, Mark[Pollins.Mark@epa.gov]; Evalenko, Sandy[Evalenko.Sandy@epa.gov]; Lamont, Douglas W SES (US)[douglas.w.lamont2.civ@mail.mil]; Schmauder, Craig R SES (US)[craig.r.schmauder.civ@mail.mil]; Cindy Barger[cindy.s.barger.civ@mail.mil]; McGartland, Al[McGartland.Al@epa.gov]; Penman, Crystal[Penman.Crystal@epa.gov]; Washington, Valerie[Washington.Valerie@epa.gov]; Clark, Becki[Clark.Becki@epa.gov]; Indermark, Michele[Indermark.Michele@epa.gov]; Hanson, Andrew[Hanson.Andrew@epa.gov]; Principe, Vanessa[Principe.Vanessa@epa.gov]; Swackhammer, J-Troy[Swackhammer.J-Troy@epa.gov]; Howard, MarkW[Howard.MarkW@epa.gov]; Connors, Sandra[Connors.Sandra@epa.gov]; Jennings, Kim[Jennings.Kim@epa.gov]; Cook-Shyovitz, Becky[Cook-Shyovitz.Becky@epa.gov]; Cope, Clayton[cope.clayton@epa.gov]; Goodwin, Kara[goodwin.kara@epa.gov]

From: Neugeboren, Steven
Sent: Tue 8/8/2017 2:26:38 PM

Subject: RE: WOTUS Call in Non-responsive Conference Code/Ex.6

I've gotten a request from organizers of the ALI Clean Water Act Conference on December 4 to be on a WOTUS panel. Can we please add that question to the agenda for tomorrow's mtg. thanks.

Steven Neugeboren

Associate General Counsel

Water Law Office

**Environmental Protection Agency** 

----Original Appointment----

From: Shapiro, Mike

Sent: Tuesday, January 17, 2017 7:47 AM

**To:** Shapiro, Mike; Peck, Gregory; Loop, Travis; Best-Wong, Benita; Goodin, John; Downing, Donna; Kwok, Rose; Neugeboren, Steven; Wehling, Carrie; Klasen, Matthew; Wendelowski, Karyn; Kaiser, Sven-Erik; Christensen, Damaris; Campbell, Ann; Schwab, Justin; Bangerter, Layne; McDavit, Michael W.; Frithsen, Jeff; Nickerson, William; Stokely, Peter; Frazer, Brian; Dravis, Samantha; Keating, Jim; ian.p.osullivan@usace.army.mil;

jennifer.a.moyer@usace.army.mil; David.F.Dale@usace.army.mil; Greenwalt, Sarah; Bowles, Jack; Damico, Brian; Cheatham, Reggie; Donald.e.jackson@usace.army.mil; Hewitt, Julie; Brown, Byron; Bowman, Liz; Peterson, Carol; Dennis, Allison

Cc: FertikEdgerton, Rachel; Borum, Denis; Orvin, Chris; Eisenberg, Mindy; Kupchan, Simma; Cherry, Andrew; Lousberg, Macara; Theis, Joseph; Bahk, Benjamin; Pollins, Mark; Evalenko, Sandy; Lamont, Douglas W SES (US); Schmauder, Craig R SES (US); Cindy Barger; McGartland, Al; Penman, Crystal; Washington, Valerie; Clark, Becki; Indermark, Michele; Hanson, Andrew; Principe, Vanessa; Swackhammer, J-Troy; Howard, MarkW; Connors, Sandra; Jennings, Kim; Cook-Shyovitz, Becky; Cope, Clayton; Goodwin, Kara

Subject: WOTUS Call in Non-responsive Conference Code/Ex.6

When: Wednesday, August 09, 2017 10:00 AM-10:45 AM (UTC-05:00) Eastern Time (US &

Canada).

Where: 3233 WJCE

**To:** AO-OCIR Everyone[AOOCIR\_Everyone@epa.gov];

RCL's[CNRCLsOIntergov.\_Contacts@epa.gov]

From: Haman, Patricia

**Sent:** Thur 8/24/2017 7:06:15 PM **Subject:** Air Team Weekly8-21-2017 Air Team Weekly8-21-2017.docx

Hi Everyone, We hope you are having a terrific week. Pat and Karen

### Office of Congressional and Intergovernmental Relations Air Team Report

Week of August 21, 2017

### Hearings/Mark Ups/Regulations

- On 8/22/2017, EPA Regional Administrators sent letters to all Governors and five Tribal leaders informing them of our intended area designations for SO<sub>2</sub>. The letters started a 120-day period for states, territories and tribes to provide additional information before final designations for those areas must occur. By December 31, 2017, EPA must designate all remaining areas of the US, except for the areas where states have installed and are operating *new* air quality monitors.
- On 8/22/2017, EPA EPA announced a public hearing to be held in Washington, DC on September 6, 2017, for the notice "Request for Comment on Reconsideration of the Final Determination of the Mid-term Evaluation of Greenhouse Gas Emissions Standards for Model Years 2022-2025 Light-duty Vehicles; Request for Comment on Model Year 2021 Greenhouse Gas Emissions Standards" announced August 10, 2017.

https://www.epa.gov/sites/production/files/2017-08/documents/ld-ghg-mte-reconsideration-public-hearing-frn-2017-08-18.pdf

### Meetings/Briefings/Roll-outs

- Tropical Storm Harvey EPA staff is preparing for a potential emergency fuel waiver request.
- On Monday, 8/28, EPA staff will brief Rep. Knight's staff on the CAA California Waiver authority in response to staff questions about why CA can promulgate stricter regulations.

### **Legislation of Interest**

Nothing to report this week.

**To:** Hannon, Arnita[Hannon.Arnita@epa.gov]

**Cc:** Matthews, Demond[matthews.demond@epa.gov]; Bowles, Jack[Bowles.Jack@epa.gov]; Cory, Preston (Katherine)[Cory.Preston@epa.gov]; Bangerter, Layne[bangerter.layne@epa.gov]; Hanson,

Andrew[Hanson.Andrew@epa.gov]; Scott, Sonya[scott.sonya@epa.gov]

From: Eargle, Frances

**Sent:** Tue 8/8/2017 11:13:46 PM

Subject: Re: LGAC - Consideration for Service: Full LGAC or Workgroups

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- 8. <u>Supervisor Don Nottell Sacramento County, CA:</u> The Supervisor is a great leader of the Delta Counties Coalition. *They advocate strongly for effective partnerships involving multiple federal and state agencies to address water management and ecosystem restoration. They support WIFIA, as well as BuRec grant programs to provide robust levels of competitive cost-shared partnerships for a wide range of water supply and water management projects.* Overall, they continue to support existing and additional federal grant and loan programs that can help enhance and rebuild the State's water infrastructure. They are also advocates for integrated regional water management, water recyling, and water reclamation and reuse. [9]
- 9. &\*\*\* Mayor Harold Perrin Jonesboro, AR A passionate advocate for communities and employing innovations to protect public health and the environment, and to boost the economy. The city is looking to use Brownfields support for six sites currently being assessed by ADEQ. Mayor Perrin has worked closely with our Brownfields Program and OBLR and Regional staff have applauded his leadership and vision. The city stands ready to clean up the identified sites, and return them to productive use. He points proudly to what the city has been able to accomplish with EPA's funding support to date. Leading a community of 67,000, Mayor Perrin beings a great voice for meeting challenges through effective partnerships. [6]
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Trail. [see great brochure highlighting projects on display outside of my cubie ∅} [10]

- 11. @Mayor Anne P. Stedman: Newton, NC: Mayor Stedman is yet another passionate visionary who brings great commitment to ensuring that the needs of the residents of this small community near Charlotte are addressed, despite the devastating job losses and population decline that have plagued this city of 12,000 over the years. She and her team are now welcoming economic development opportunities being created by a highway expansion (NC 16) that will reduce travel time between Newton and Charlotte to less than 30 minutes. Looking ahead, however, they are facing the challenges that will come with anticipated growth and they are laying a firm foundation to be prepared with adequate infrastructure in place for a sustainable community. They are taking a proactive approach to seeking meaningful partnerships with Federal Agencies to support their revitalization efforts, And they are committed to dedicating necessary local resources to the extent that they can. Priorities: Main Street Revitalization and Infrastructure Project; Funding needs to renovate the town's Wastewater Treatment Plant; Stormwater Rehabilitation. What a great mayor for SCAS! [4]
- 12. Mayor David Langfelder: Springfield, IL: This mayor and this team are supporting protection of the water quality for Lake Springfield, as well as a secondary source of water for the city. Lake Springfield is the current water supply lake, and they are looking to supplement the water supply. The city has proposed the Springfield Supplemental Water Supply Project that involves building a lake. A 404 permit (for proposed discharges of dredged or fill materials to a WOTUS) and 401 certification would be required. Region V, through Scoping Comments, has raised some concerns with the proposed project, including potential significant impacts to aquatic resources and wetlands. The city wants to work with EPA and any other Agencies that may raise concerns with the proposed project so that all concerns might be settled. Mayor Langfelder recognizes the challenges to protecting water quality for his community, and to guaranteeing a clean and safe water supply. He is a strong advocate for partnerships to move toward these goals and would be an asset to the Water Workgroup or the fill membership. [5]
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- 14. @ David E. Cox, City Administrator Village of Hartland, WI: The Village

officials actually have issues more relevant to HHS but requested a meeting with us, and we accommodated. In the end, they appreciated our help in connecting them with appropriate HHS staff to voice concerns that HHS regulations could be hurting their economy's main source of jobs – a Vaping Manufacturing facility. During our time together, this group voiced overall support for what they see is the need for continuing dialogue between federal agencies, and small communities in particular, in order to work through concerns, strengthen collaboration, and focus on the best ways for them – and small communities - to represent their interests with federal agencies. So a great conversation with the group, and they were excited to hear about the LGAC when we informed them about the group. Administrator Cox could be a valuable voice in the dialogue around how best to serve small communities and have effective partnerships with these communities. [5]

15. @Mayor Eric Jensen, DPM - Carroll, IA: Mayor Jensen and City Manager Mike Pogge-Weaver led a great delegation that included reps from the Chamber of Commerce, the Area Development Corporation, and a a cross-section of community representatives, including business owners, to discuss the city's National Pollutant Discharge Elimination System (NPDES) Operation Permit, issued November 1, 2016, and concerns about the effluent copper limits. Staff from Senator Grassley's office also joined that meeting. The local officials expressed concerns about what they characterized as costly options to meet effluent copper limits that would be most burdensome to this small community of 10,000. Mayor Jensen and his team support compliance with all permit requirements, including copper limits, as they try to protect the public health of their residents. The city currently complies with the Primary Drinking Water Standard Contaminant level for copper. They are concerned that they will not be able to meet the 2021 wastewater effluent copper limit set by the State. The City is seeking a review of the wastewater copper limit and retention of the current limit. Mayor Jensen and the group appreciated the extension discuss and guidance. Although a State jurisdictional matter with respect to any modifications, they also were informed about the Variance option -perhaps with "economic hardship" status being considered. Mayor Jensen and his team welcomed enthusiastically the Region V pledge to continue as a resource for the city as they work with the State. They were also heartened to hear from Regional staff their awareness that the city has had some conversations with the State and that the State is open to further conversations. Mayor Jensen would be a great voice for the SCAS I believe. It seems that he and the city and regional officials are very supportive of effective partnerships between the federal, state and local levels, and they also are committed to protecting the environment and the public health of their community despite significant challenges presented by the economic downturn.

Mayor Jensen is a passionate advocate for the plight of small communities, and was excited to hear a little about EPA's Local Government Advisory Committee and its Small Communities Advisory Subcommittee from OIR staff following the meeting. He has noted graciously that he is willing to serve EPA in any ways he might be helpful in "giving voice" to small communities. The mayor supports investments in infrastructure and programs to protect the public health of residents, and noted that his city is always willing to do its part. However, he also wants to bring awareness to the economic challenges that small communities face as they continue their commitments to complying with laws and

### regulations [7]

M. Arnita Hannon Christmon

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Office of Congressional and Intergovernmental Relations

US EPA

1200 Pennsylvania Avenue, NW

Washington, D.C. 20460

202.564.3704 (O)

Personal Phone/Ex. 6

202.501.1545 (Fax)

hannon.arnita@epa.gov

**To:** Bangerter, Layne[bangerter.layne@epa.gov]

**Cc:** Richardson, RobinH[Richardson.RobinH@epa.gov]; Levine,

Carolyn[Levine.Carolyn@epa.gov]

From: Janifer, Pamela

**Sent:** Tue 3/7/2017 9:08:46 PM

Subject: Rep. Newhouse Request for Technical Assistance

NEWHOUSE Bill. Solid Waste Act.attachment.pdf

Rep Newhouse TA on Solid Waste Disposal Act - H R 848.docx

Hey Layne,

I'm resending the Rep. Newhouse technical assistance documents for your review. We heard from Committee staff who asked if we can share comments in a week or two.



Pamela Janifer

U.S. Environmental Protection Agency

Office of Congressional Affairs

1200 Pennsylvania Avenue, N.W.

Washington, D.C. 20460

202.564.6969

Janifer.pamela@epa.gov

From: Janifer, Pamela

Sent: Thursday, February 16, 2017 3:01 PM

To: Richardson, RobinH < Richardson.RobinH@epa.gov >

Cc: Levine, Carolyn < Levine. Carolyn@epa.gov >

Subject: Rep. Newhouse Request for Technical Assistance

Robin,

For your review and clearance. Attached are technical assistance comments in response to a request from Congressman Newhouse. The bill, HR 848, the Farm Regulatory Certainty Act includes TA input from OGC (Mary Andrews and Robert S.) and OLEM (Randy D., Betsy Devlin and Tracy Atagi). The comments have been approved by Larry Starfield. The TA includes links to press articles and cases. OECA also included a RCRA 7003 order as further documentation in responding to the request.

Please let us know if you have any questions.



Pamela Janifer

U.S. Environmental Protection Agency

Office of Congressional Affairs

1200 Pennsylvania Avenue, N.W.

Washington, D.C. 20460

202.564.6969

Janifer.pamela@epa.gov

**To:** Bangerter, Layne[bangerter.layne@epa.gov]

From: EPA Call Center

**Sent:** Wed 8/9/2017 5:53:34 PM

Subject: Incident INC000002331779 reported by you has been resolved. lacs disable 30 days badge

replacement

You are receiving this message because the issue you reported to EPA Call Center or your local Help Desk has been resolved. Please refer to the incident number listed below and contact the EPA Call Center or your local Help Desk for more information.

The following Incident has been Resolved:

Incident Number: INC000002331779

Reported Date & Time: 8/9/2017 1:50:53 PM Submitted By: EZ Tech>Premier Support Assigned To Group: EZ Tech>Premier Support

Incident Summary: lacs disable 30 days badge replacement

Resolved Date: 8/9/2017 1:53:15 PM Resolution Notes: action queued and fixed

As part of our ongoing effort to get feedback from our customers, we have created an online customer satisfaction survey. To complete a survey please click on the link below.

https://epacallcenter.com/arsys/forms/ch-arsdb-

02.connections.local/EPASurvey?mode=Submit&F536870913=INC000002331779&username=surveygue st

Please email or call the EPA Call Center or your local Help Desk if you have any further questions or requests.

To: Eargle, Frances[Eargle.Frances@epa.gov]; Matthews, Demond[matthews.demond@epa.gov] Co: Bowles, Jack[Bowles.Jack@epa.gov]; Cory, Preston (Katherine)[Cory.Preston@epa.gov]; Bangerter, Layne[bangerter.layne@epa.gov]; Hannon, Arnita[Hannon.Arnita@epa.gov]; Hanson,

Andrew[Hanson.Andrew@epa.gov]; Scott, Sonya[scott.sonya@epa.gov]

From: Hannon, Arnita

**Sent:** Tue 8/8/2017 9:31:58 PM

Subject: LGAC - Consideration for Service: Full LGAC or Workgroups

### FINALLYYYY!!!

Hi and thanks again for allowing me to share some 'bright stars' with you as you move along with the LGAC membership solicitation process. I know it goes without saying that the following communities and their leaders, despite the limited resources and challenges that all communities of all sizes and demographics face, continue to: demonstrate firm commitments to protecting public health and the environment; promote both economically vibrant and sustainable communities; support effective federal, state, local, and private partnerships; and, in many cases, strive to – or have become - models of best practices. They all share EPA's mission for communities, and all also believe that communities must invest in infrastructure and innovations – supported by effective partnerships - to meet regulatory and legal requirements to protect the health of their cities and towns. And per your suggestion, I have starred\*\*\* the ones who might be considered for any kind of future "Best Practices Workgroup," for they have demonstrated success in this critical area AND a willingness to share with other communities. I've tried to maintain diversity by covering as many regions and demographics as I can – AND by moving beyond just my mayors and into Water Directors and Supervisors in some cases. But all outstanding I have to say. I'll get the links out to these folks or their reps (FR, and any other links you all would want me to share with them). Each, I KNOW would be humbled and willing to be considered for service in any capacity you all deem appropriate. Thanks as always for allowing your teammates to make recommendations! Here goes:

\*\*\*= Best Practices/Success Stories

@= Small Community

&=medium size community

1. Nancy Keller, Director of Water and Wastewater — Pueblo, CO (Water Workgroup) Nancy is part of a wonderful group of very dedicated local officials who are demonstrating a real commitment to addressing the selenium and sulfate challenges even though the city is suffering from economic stress. She has an amazing grasp of the issues, and reflects the strong sense of mission the city has to protect the environment and to protect the public health of its residents. A very valuable resource for the Water Workgroup Nancy would be, or for the general LGAC membership. [7]

- 2. \*\*\*Supervisor Judi Bosworth - North Hempstead, NY: Supervisor Bosworth and her team have been especially innovative in approaches to stormwater management, including conducting house-by house inventories to address illicit discharges, and determining how to eliminate these discharges. They have also invested in a significant public awareness campaign as part of encouraging increased awareness of environmental stewardship. The town's Stormwater Awareness Campaign, "Only Rain in the Drain," has been received overwhelmingly by the community. When they met with us in July, Supervisor Bosworth and her team were proud to share a viewing of the campaign's enjoyable but compelling video (featuring the "Stormwater Police," played by the town's Public Affairs Director) during the meeting. EPA staff applauded the video and noted that this should certainly add to the success of the campaign. I have shared this video with both internal colleagues, USCM, NLC, and AAMA, and truly, this is a product that can be applied to almost any community, and, in one word of feedback, should be shown nationally – like during the Superbowl<sup>©</sup>. A tremendous voice for the Water Workgroup or general LGAC membership. [2]
- 3. \*\*\* Mayor Jim Brainard- Carmel, IN: Chairs USCM's Energy Independence & Climate Protection Task Force. Passionate advocate for Sustainable Communities, and has absolutely employed an incredible number of innovations including Green Infrastructure, and other approaches in turning Carmel into a magnificent example of Best Practices (took the tour during the 2016 USCM Summer Meeting as the mayor bussed the entire conference over to Carmel). A long-time proponent of things like "Round Abouts" and other innovations and a strong voice for economically and environmentally robust communities. [5]
- 4. Mayor Carmen Freeman Harriman City, UT: -Yet another strong voice for communities employing innovations and using partnerships effectively to promote economic growth, environmental protection, and sustainability. He continues his efforts to promote reuse and re-development of the Kennecott Mining Site through programs like Brownfields. I think Mayor Carmen's name has come up before (yep I've sent it forward in the past), but perhaps we have not had a slot. But he'd fit wonderfully on the Clean-up Committee, but would serve wherever you need him. [8]
- 5. \*\*\* Mayor Sean Ford Commerce City, CO Successful clean-up of Rocky Mountain Arsenal chemical weapons manufacturing facility. After clean-up, much of the property was used to establish the Rocky Mountain Arsenal National Wildlife Refuge. Next steps: The National Defense Authorization Act (NDA) for FY '17 included a provision (the Rocky Mountain Arsenal Amendment) that allows for an environmental assessment to evaluate the removal of deed restrictions that prohibit the development of revitalization projects supported by the city. The law now allows the city to move forward with its development plans following an environmental review. Mayor Ford applauds the continuing partnership between the City and EPA that resulted in the successful clean-up, and now they look forward to working with EPA to explore how the Agency might support the soil testing/verification so that their vision to pursue appropriate residential, commercial and possibly agricultural uses for the former arsenal property within their municipal jurisdiction. They also look forward to partnering with EPA in the redevelopment and re-use efforts, including potential Brownfields, Green Infrastructure, and Sustainable Communities Program support. [8]

- 6. \*\*\* Mayor Jim Gray - Lexington, KY: Mayor Gray brings extraordinary enthusiasm and leadership to his city, and during a meeting with us in July, briefed and updated on the remarkable progress being made on the city's Consent Decree. He characterized the efforts associated with related projects as an opportunity to demonstrate that the ciry can become a model for innovative approaches to meeting the terms, and environmental protection challenges. Mayor Gray has been personally involved in all of the efforts, including meeting weekly wih the Consent Decree Project Manager, and focusing on key areas like schedule, budget, planning, design and engineering. The city has invested significantly – up to \$156 million to date – in projects to address the clean water infrastructure needs, and the requirements of the Consent Decree – one of the most significant investments in a number of years. They are on schedule and under budget by \$80.2M (to date) in meeting the obligations under the CD. Mayor Gray and his team have expressed deep appreciation to EPA for the many partnerships with the Agency, and other federal Agencies that have been, as they say, extremely vital to the success of several projects the city has supported over the years, including Brownfields. Mayor Gray and his team believe in the value of strong federal, state, local, and private partnerships. They praised Region VI and continued partnerships in Brownfields and other areas. EPA staff congratulated the city on its outstanding work. Some of the great successes due to public/private partnerships include the Town Branch Project. This project is set to become the keystone of the city, bringing nature into the downtown landscape. The Lexington Fayette Unified County Government (LFUCG) has had tremendous success in securing low-interest loans through the CWSRF. [6]
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- 14. @ <u>David E. Cox, City Administrator</u> Village of Hartland, WI: The Village officials actually have issues more relevant to HHS but requested a meeting with us, and we accommodated. In the end, they appreciated our help in connecting them with appropriate HHS staff to voice concerns that HHS regulations could be hurting their economy's main source of jobs a Vaping Manufacturing facility. During our time together, this group voiced overall support for what they see is the need for continuing dialogue between federal agencies, and small communities in particular, in order to work through concerns, strengthen collaboration, and focus on the best ways for them and small communities to represent their interests with federal agencies. So a great conversation with the group, and they were excited to hear about the LGAC when we informed them about the group. Administrator Cox could be a valuable voice in the dialogue around how best to serve small communities and have effective partnerships with these communities. [5]
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M. Arnita Hannon Christmon

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**US EPA** 

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hannon.arnita@epa.gov

To: AO-OCIR Everyone[AOOCIR\_Everyone@epa.gov]

From: Tillery, Loreto

Tue 3/7/2017 9:03:38 PM Sent: **Subject:** key to conference room 3528

FYI: For future reference, if anyone needs a key to 3528 (conference room), Wuanisha Scales and Andy Hanson have a key. I'm putting a request for Arnita today for a key as well. If anyone else have a key to that conference room please let me know. Thank you.

Also, remember if either Wuanisha, Andy and Arnita are not available, please contact security and they will come up to open the door for you.



Resources Management and Operations Division

Office of Congressional & Intergovernmental Relations

U.S. Environmental Protection Agency

(202) 564-2791

**To:** Bangerter, Layne[bangerter.layne@epa.gov]

From: Willis, Sharnett

**Sent:** Tue 8/29/2017 9:32:21 PM

Subject: RE: Please enter your time in People Plus. All entries MUST be entered by c.o.b. Tuesday

(nfm)

Yes, your Time has been entered.

From: Bangerter, Layne

**Sent:** Monday, August 28, 2017 11:40 PM **To:** Willis, Sharnett < Willis. Sharnett@epa.gov>

Subject: Fwd: Please enter your time in People Plus. All entries MUST be entered by c.o.b.

Tuesday (nfm)

Chardonnay can you double check that I have submitted this?

Sent from my iPhone

Begin forwarded message:

From: "Scales, Wuanisha" < Scales. Wuanisha@epa.gov>

Date: August 28, 2017 at 1:06:39 PM MDT

To: AO-OCIR Everyone < AOOCIR Everyone@epa.gov >

Subject: Please enter your time in People Plus. All entries MUST be entered by c.o.b.

Tuesday (nfm)

AO-OCIR Everyone[AOOCIR\_Everyone@epa.gov];

RCL's[CNRCLsOIntergov.\_Contacts@epa.gov]
From: Snyder, Raquel
Sent: Thur 8/24/2017 6:47:06 PM

Subject: Land, Response and Enforcement Team Weekly Report

## Office of Congressional and Intergovernmental Relations Land, Response and Enforcement Team Weekly Report Week of August 28, 2017

| MEETINGS/BRIEFINGS:                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------|
| n/a                                                                                                                              |
| -                                                                                                                                |
| ANNOUNCEMENTS                                                                                                                    |
|                                                                                                                                  |
| n/a                                                                                                                              |
|                                                                                                                                  |
| HEARINGS:                                                                                                                        |
|                                                                                                                                  |
| none                                                                                                                             |
|                                                                                                                                  |
| 115th CONGRESS LEGISLATION:                                                                                                      |
| TIO CONCREGO LEGIOLATION.                                                                                                        |
| S 1211 - San Blunt (MO) San McCaskill/H R 2632 - Ban Clay Pan Wagner Pan                                                         |
| none  115 <sup>th</sup> CONGRESS LEGISLATION:  S.1211 – Sen. Blunt (MO), Sen. McCaskill/H.R. 2632 - Rep. Clay, Rep. Wagner, Rep. |

**Luetkemeyer:** A bill to require the Secretary of the Army, acting through the Chief of Engineers, to undertake remediation oversight of the West Lake Landfill located in Bridgeton, Missouri. Referred to the Committee on Environment and Public Works, 05/24/2017; House bill referred to the House Transportation and Infrastructure, Subcommittee on Water Resources and Environment, House Transportation and Infrastructure. 5/25/2017.

- **S. 822 Sen. Inhofe (OK); BUILD Act** To amend the Comprehensive Environmental Response, Compensation, and Liability Act of 1980 to modify provisions relating to grants, and for other purposes. 7/13/17 was reported by the Committee on Environment and Public Works.
- H.R. 3017 Rep. McKinley (WV); Brownfields Enhancement Economic Redevelopment and Reauthorization Act of 2017 To amend the Comprehensive Environmental Response, Compensation, and Liability Act of 1980 to reauthorize and improve the brownfields program, and for other purposes. 6/28/17 was reported by House Energy and Commerce Committee.
- **H.R. 1737 Rep. Crawford (AR);** FUELS Act-To amend the Water Resources Reform and Development Act of 2014 with respect to the application of the Spill Prevention, Control, and Countermeasure rule to certain farms, and for other purposes.
- H.R. 1758 Rep. Katko (NY)/Rep. Esty (CT); The Brownfields Reauthorization Act of 2017 would reauthorize the Brownfields program at the Environmental Protection Agency. 7/27/17 was reported by the House Committee on Transportation and Infrastructure.
- **S 203 Sen. Burr (NC)/ H.R. 350 Rep. McHenry (NC)**; "Recognizing the Protection of Motorsports Act of 2017"- a bill to reaffirm that the EPA may not regulate vehicles used solely for competition and for other purposes; referred to SEPW; House bill referred to HEC.
- H.R. 848- Rep. Newhouse (WA); "Farm Regulatory Certainty Act" -the bill would amend the Solid Waste Disposal Act to incentivize efficient nutrient management

| practices and to clarify citizen suit provisions. The bill is similar to H.R.5685 introduced during the 114 <sup>th</sup> Congress.                                                                                                                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>H.R.917 - Rep. Cook (CA)</b> ; To control the export of electronic waste in order to ensure that such waste does not become the source of counterfeit goods that may reenter military and civilian electronics supply chains in the United States, and for other purposes. Referred to the House Committee on Foreign Affairs.                           |
| H.R.962 - Rep. Kildee (MI); To prohibit operation of aquaculture facilities that contribute to pollution of wild and scenic rivers. Referred to House Agriculture.                                                                                                                                                                                          |
| <b>H.R.1034 - Rep. Ellison (MN)</b> ; To authorize the Administrator of the Environmental Protection Agency to award grants for municipal solid waste prevention, reuse, and recycling program development, and for other purposes. Referred to the House Committee on Energy and Commerce.                                                                 |
| H.R. 1913 – Rep. Panetta (CA); To establish the Clear Creek National Recreation Area in San Benito and Fresno Counties, California, to designate the Joaquin Rocks Wilderness in such counties, and for other purposes. Passed the House on 07/11/2017. Received in the Senate on 07/11/2017 and referred to the Committee on Energy and Natural Resources. |
| Many thanks,                                                                                                                                                                                                                                                                                                                                                |
| Raquel Snyder                                                                                                                                                                                                                                                                                                                                               |

Congressional Liaison

U.S. EPA/Office of Congressional Affairs

(202)564-9586

**To:** Munoz, Charles[munoz.charles@epa.gov] **Cc:** Bangerter, Layne[bangerter.layne@epa.gov]

From: Richardson, RobinH
Sent: Tue 3/7/2017 8:59:57 PM
Subject: Re: Region 4 Administrator

Hi Charles - Got it. Would you like us to reach back for the letters we've received? Thank you! Robin

Robin H Richardson PDAA, EPA/OCIR (202) 564-3358 (desk) Personal Phone/Ex. 6 (cell) richardson.robinh@epa.gov

On Mar 7, 2017, at 3:50 PM, Munoz, Charles < munoz.charles@epa.gov > wrote:

Thanks, Layne. Going forward I need a resume from anyone being recommended an appointment.

Sent from my iPhone

On Mar 7, 2017, at 3:48 PM, Richardson, RobinH < Richardson.RobinH@epa.gov > wrote:

Thank you Layne!

Robin H Richardson
PDAA, EPA/OCIR
(202) 564-3358 (desk)
Personal Phone/Ex. 6 (cell)
richardson.robinh@epa.gov

On Mar 7, 2017, at 2:58 PM, Bangerter, Layne < bangerter.layne@epa.gov > wrote:

## Ex. 5 - Deliberative Process

Thanks, Layne

**To:** AO-OCIR Everyone[AOOCIR\_Everyone@epa.gov];

 $RCL's [CNRCLsOIntergov.\_Contacts@epa.gov]; \ Skane, \ Elizabeth [Skane.Elizabeth@epa.gov]; \ Campbell, \ Skane, \ Skane,$ 

Ann[Campbell.Ann@epa.gov]; Christensen, Christina[Christensen.Christina@epa.gov]; Dennis,

Allison[Dennis.Allison@epa.gov]; Dinkins, Darlene[Dinkins.Darlene@epa.gov]; Drinkard,

Andrea[Drinkard.Andrea@epa.gov]; Farris, Erika D.[Farris.Erika@epa.gov]; Jakob,

Avivah[Jakob.Avivah@epa.gov]; Milbourn, Cathy[Milbourn.Cathy@epa.gov]; Orvin,

Chris[Orvin.Chris@epa.gov]; Parsons, Doug[Parsons.Douglas@epa.gov]; Peck,

Gregory[Peck.Gregory@epa.gov]; Pierce, Alison[Pierce.Alison@epa.gov]; Scheifele,

Hans[Scheifele.Hans@epa.gov]; Schmit, Ryan[schmit.ryan@epa.gov]; Sisco,

Debby[Sisco.Debby@epa.gov]; Strauss, Linda[Strauss.Linda@epa.gov]; Tiago,

Joseph[Tiago.Joseph@epa.gov]; Walsh, Ed[Walsh.Ed@epa.gov]

From: Kaiser, Sven-Erik

**Sent:** Thur 8/24/2017 6:44:38 PM

Subject: OCIR Water, Pesticides and Toxics Team Weekly Report

8.28.2017.docx

Please see the attached report and let us know if any questions. Only one week of recess left before it's see you in September. Thanks,

Sven

Sven-Erik Kaiser

U.S. EPA

Office of Congressional and Intergovernmental Relations

1200 Pennsylvania Ave., NW (1305A)

Washington, DC 20460

202-566-2753

# Office of Congressional and Intergovernmental Relations Water, Pesticides and Toxics Team Week of August 28, 2017

### House and Senate in recess until September 5

### **HOT ISSUES:**

- WIFIA (Matt)
- Waters of the U.S., Executive Order, litigation, & replacement rulemaking (Denis)
- Lead in drinking water (Matt)
- WIIN Act (Matt)
- PRIA Reauthorization (Sven)
- Integrated Planning (Matt)
- Asian Carp/Great Lakes (Denis)
- PFCs/PFOA/PFOS/GenX (Matt)

### **MEETINGS/BRIEFINGS/ANNOUNCEMENTS:**

- Aug 24 Senate Ag TA call on pesticides and ESA w/OCSPP, OGC (Sven)
- Aug 28 Notification of Formaldehyde Compliance Date Extension Rule (Sven)
- Aug 28 Background briefing for House T&I majority on U.S.-Mexico Border water infrastructure program w/ OW, OITA, R6, R9 (Matt)

Week of Sep 4 – House T&I majority briefing on WIFIA w/OW (Matt)

TBD Aug - Cong. Weber (TX) briefing on EPA review process for pending USACE dredge permits (Denis)

TBD – Transmittal of 2017 Gulf Hypoxia Task Force Report to Congress w/OW (Denis)

TBD – Transmittal of 2017 National Water Quality Indicators Report to Congress w/OW (Denis)

**TBD** – Senate and House staff briefing on TSCA New Chemicals program w/OCSPP (Sven)

TBD – Likely House T&I hearing on water infrastructure; no EPA witness (Matt)

TBD - Transmittal of 2015 DWSRF Needs Survey Report to Congress w/OW (Matt)

### **HEARINGS/MARKUPS:**

None

### 115<sup>th</sup> CONGRESS LEGISLATION:

HR 465 – Gibbs (OH), codifies integrated wastewater and stormwater planning (Matt)

HR 953 – Gibbs (OH), negates NPDES pesticide general permit, Passed House May 24 (Matt)

HR 1029 – Davis (IL), PRIA 4, reauthorizes pesticide registration fees, Passed House March 20, Senate Ag hearing May 11, Passed Senate Ag June 29 (amended) (Sven)

HR 1068 – Pallone (NJ)/Tonko (NY), comprehensive update to SDWA, also incorporates the text of other bills, including HR 1071 (Tonko/Pallone) and HR 2479 (Pallone) (Matt)

HR 1154 – Hunter (CA), addresses ballast water discharges (Denis)

HR 1261 – Thornberry (TX), revises navigable waters definition and limits CWA jurisdiction (Denis)

HR 1647 – Blumenauer (OR), establishes water trust fund to support SRFs (Matt)

HR 1674 – DeLauro (CT), LI Sound restoration reauthorization (Denis)

HR 1971 - Smucker (PA), companion to S 692 on integrated planning (Matt)

HR 1974 - Kildee (MI), NO LEAD Act, Requires lead & copper rule update within 9 months; adds lead

- sampling and transparency requirements (Matt)
- HR 2355 Latta (OH), companion to S 692 on integrated planning (Matt)
- **HR 2510** DeFazio (OR), amends CWA for small/disadvantaged community technical assistance and CWSRF prioritization; reauthorizes sewer grant program (Matt)
- **HR 2923** Graves (LA), authorizes Gulf of Mexico partnership (NOAA) and provides gift and borrowing authority to RESTORE Council (Matt)
- HR 3106 Boyle (PA), would require EPA to set MCL for PFOA and PFOS within two years (Matt)
- HR 3206 Dingell (MI), affects delivery and compliation of SDWA Consumer Confidence Reports (Matt)
- **HR 3248** Cartwright (PA), authorizes WaterSense, incorporates in federal procurement, and creates early-adopter incentive program (Denis)
- HR 3380 Velazquez (NY), with S 1624, bans chlorpyrifos (Sven)
- HR 3387 Harper (MS), Drinking Water System Improvement Act of 2017, Passed House Energy & Commerce July 27 with amendment; floor action TBD; views to OMB and feedback to CBO sent the week of Aug 14 (Matt)
- S 168 Wicker (MS), addresses ballast water discharges, Passed Senate Commerce Jan 24 (Denis)
- S 181 Brown (OH), broadens Buy America use in infrastructure projects (Matt)
- \$ 340 Crapo (ID), stops NPDES pesticide general permit (Matt)
- **S 518** Wicker (MS), technical assistance for small POTWs, **Passed SEPW April 5** (Matt)
- **S 519** Gillibrand/Schumer (NY), requires SDWA MCLG and MCL for PFOA, PFOS, 1,4-dioxane, and perchlorate within two years (Matt)
- S 675 Gillibrand (NY), Long Island Sound funding, Passed SEPW April 5 (Denis)
- S 692 Fischer (NE)/Cardin (MD), integrated planning, Passed SEPW April 5 (Matt)
- \$ 880 Baldwin (WI), makes DWSRF AIS provisions permanent (Matt)
- **S 914** Shaheen (NH)/Portman (OH), enhances federal coordination and state assistance for emerging contaminant testing and analysis (Matt)
- **S 1057** Nelson (FL), amends HABHRCA (algal blooms), including designating nationally significant HAB events, **Passed Senate Commerce May 18**, with amendments (Denis)
- **S 1129** Sullivan (AK) Coast Guard Authorization, includes vessel general permit language from S.168, **Passed Senate Commerce May 18, with amendments** (Denis)
- **S 1137** Boozman (AR)/Cardin (MD), amends SDWA funding eligibility provisions, authorizes WaterSense, and reauthorizes sewer overflow control grant program (Matt)
- **S 1401** Duckworth (IL), requires LCR revisions to address school lead testing and notification; creates school lead testing and notification grant program (Matt)
- **S 1460** Murkowski (AK), energy efficiency bill including WaterSense (Denis)
- S 1514 Barrasso (WY), Sportsmen's bill including TSCA lead ammo and fishing tackle exclusion and Chesapeake Bay program reauthorization Passed SEPW July 26, with amendments (Sven/Denis)
- S 1624 Udall (NM), with HR 3380, bans chlorpyrifos, Introduced July 25, Floor speech Aug 2 (Sven)
- **S 1695** Udall (NM), establishes innovative stormwater infrastructure centers & grant program, requires EPA green infrastructure promotion (Matt)
- S 1700 Udall (NM), authorizes WaterSense, Introduced August 2 (Denis)

| From: Personal Matters/Ex. 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Sent: Thur 1/26/2017 4:46:49 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| Subject: Nice Meeting You Personal Matters/Ex. 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| 1 ersonal watters/LX. 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| David:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| It was a pleasure to meet you this morning.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| As we discussed, I'm currently the Personal Matters/Ex. 6, and my resume is attached. As you will see, I have a wealth of experience at EPA, and have spent time in senior level positions in OSWER/OLEM, OEI, OARM, and EPA Region 7 in Kansas City.                                                                                                                                                                                                                                                                                                                                                 |  |
| I would love to work with and support the Trump Administration, especially here at EPA. While an absolute dream come true would be to become the Personal Matters/Ex. 6 a position I could assume with no personal or professional issues/concerns for a confirmation hearing, I understand that's a big dream, and the likelihood of happening is pretty slim. With that being said, I would be honored to be a part of the senior leadership of the Trump Team at EPA, and would love the opportunity to bring my knowledge and experience to move the agency forward in a more positive direction. |  |
| In the meantime, if you need anything or have any questions, I would be more than happy to help you and the others on the Beachhead Team.                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| I hope to hear from again soon.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| Regards-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| Personal Matters/Ex. 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| Personal Matters/Ex. 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |

## Personal Matters/Ex. 6

To: Jefferson, Gayle[Jefferson.Gayle@epa.gov]

From: Schnare, David

**Sent:** Thur 1/26/2017 5:10:42 PM **Subject:** RE: Nice Meeting You

Thx.

d.

## Personal Matters/Ex. 6

## Personal Matters/Ex. 6

Personal Matters/Ex. 6

Gayle L. Jefferson

**Deputy Director** 

Facilities Management and Services Division (FMSD)

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